# Trail Marker

PIONEERING YESTERDAY, TODAY AND TOMORROW Official Newsletter of the National Society of the Sons of Utah Pioneers<sup>™</sup> July 2007, Volume 3, Number 7

# Dear SUP Associates:

Pioneer Days. One hundred sixty years ago this month the first Pioneer wagon trains arrived in the Salt Lake Valley. Again we celebrate this event in cities and towns throughout the old Utah Territory. We hope that each SUP chapter is somehow involved in a Pioneer celebration and that you will identify yourself as being a Son of the Utah Pioneers. We remind you again of the Days of 47 Sunrise Service to be held at the refurbished Salt Lake Tabernacle at 7 a.m. on July 24 Elder Ronald Rasband will be the speaker and a 300 voice choir will provide the music. For chapters along the Wasatch Front, help us get the word out and bring your family and friends to this special event.

**Mesa Convention.** As the summer begins to wind down, we hope the Chapter Boards are making their plans for their Fall chapter meetings. If your chapter regularly meets the latter part of the third week each month, try to reschedule so you do not interfere with the



timing of the **Mesa Convention** October 18-20. Chapter Presidents, please encourage your members to send their registrations to Mesa. **Delegate** information for elections in Mesa will be sent to you in August.

**Life Memberships**. The 2008 national dues should be collected during the Fall. Annual members should again be reminded that a **conversion** to a **Life Membership** will avoid the annual collection of national dues. New members should be reminded that they can belong either as annual or life members. We need 45 new life members before December 31 to meet our goal.

**Chapter Award Reports**. Thanks to the many chapters who are regularly sending us your quarterly award reports. The **report for the 2<sup>nd</sup> quarter of 2007** is now due. (See attached report form). Please sign the report, send the original to the National office and a copy to your Area Vice President.

Thank you for the **meaningful** things you are doing in your chapters. I enjoy attending as many chapter events as I can.

Jay M. Smith

Jay M. Smith 2007 National President

#### Help Promote the Sunrise Service!

This year, the Sons of Utah Pioneers and it's chapters play an integral part of Salt Lake's Days of '47 activities: It has one of the first Parade entries, is providing volunteers for the Family Fun Day, is distributing 20,000 brochures, and is sponsoring the Tabernacle Sunrise Service. This early-morning Service is sponsored by the Salt Lake Pioneer Chapter, with assistance and support from the National office.

For those members in the greater Salt Lake area, please ask local bishops if they would include the attached flyer promoting the 7 a.m. July 24<sup>th</sup> Tabernacle Sunrise Service in ward bulletins. Elder Rasband said we could make this request of bishops, the same as was done last year. Please also plan to attend and bring family and friends to the Sunrise Service. It will be most memorable.

#### The Telegraph is on the Move!

With the massive City Creek renovation in Salt

Lake, a prominent (right) monument must be moved. that celebrates the **last pole** that brought together the nation-wide telegraph line. The monument, located near 1st South and Main Street, is one of over **200 monuments** sponsored and erected by Chapters of the Sons of Utah Pioneers to commemorate events or places of historical significance. Gerald Haycock, who works with and Trails Markers, is working with City officials on how to move and store the monument. It was originally placed amidst great fanfare and with highranking local officials in 1955, ninety-four years after the **first messages** were sent coast to coast by **Brigham** Abraham Young and Lincoln in 1861.



#### Memorializations are picking up!

In the last 10 months, 109 pioneers have been memorialized by 17 members of the Sons of Utah Pioneers. 19 pioneer ancestors were memorialized by **Sheldon Chappell** of the Pioneer Heritage Chapter, 10 by **Jack Goodwin** of the Mills Chapter, 13 by **Hayle Buchanan** of the Ogden Pioneer Chapter, 25 by **Jay Smith**, and 15 by his wife **JenaVee Smith**, in honor of both his and her ancestors. Four names were also added to the new "In Memoriam" Board, remembering those who have passed to Chapter Eternal. For forms to submit names, see the <u>sonsofutahpioneers.org</u> website or call **801.484.4441**.

#### **Tax-Free Gifting Act Scheduled to Expire**

The government has made it possible for members to make a tax-free donation to tax-exempt institutions such as the Sons of Utah Pioneers. However, time is running out. The act, known as the Pension Protection Act, allows a charitable rollover from any IRA **only through the last day of 2007**.

**Question**: What is the advantage to me in making a gift to the SUP from my IRA?

**Answer**: Two advantages: First, There is **no tax** for now on the amount you transfer. Second, your estate will similarly **avoid tax** on money gifted. (In addition to strengthening the Sons of Utah Pioneers)

Question: What are the qualifications to make such a gift to the Sons of Utah Pioneers? Answer: 1) A donor must be age 70 ½ or older. 2) The transfer must be made from an IRA custodian. 3) The gift cannot exceed \$100,000 (\$200,000 husband and wife).

**Question**: From whom may I obtain additional information? **Answer**: Steve Kruman 1-800-992-2778. (There is **no charge** for this service)

### **Chapter News**

Salt Lake City (SLC, UT). July program honored and heard from the **new Days of 47 Royalty.** First-time guests were **free**! In August the Chapter will have their annual picnic at Sugarhouse park and later trek to the Fairview Museum (containing Dr. Avard Fairbank's sculptures and a wooly mammoth skeleton) and then to the **Castle Valley Pageant.** In June, Dr. Lorimer Christensen spoke on the **LDS Church Humanitarian Medical Program.** 

<u>Squaw Peak</u> (Orem, UT). Kerry Christensen, a world-renowned Alpine yodeler will entertain members and guests in the garden made available without cost by the Noni Corporation. Mr. Christensen was hired by **Disney** to entertain at the Epcot Center in Orlando. The Chapter trekked to the historic sites in the **Parley's Hollow** below the National Building.

**Grove City** (Blackfoot, ID). President Dean Hill presented a "Modern Pioneer" Award to Dr. Preston Packer, a giant in the community who enhanced the quality of life with his service on the school board, the Industrial Improvement Committee of the Chamber of Commerce, as the District Scout Chairman and as Stake Patriarch. As a doctor, he has brought over half of Blackfoot into the world! In June, the chapter trekked to the Idaho National Laboratory to view prepioneer and pioneer sites.

**Taylorsville-Bennion** (South Salt Lake, UT). \$1,000 was awarded Francais Atkin. Music was by female singing group "Just Friends". June's dinner speaker was Kent Powell, **State Historian** with the Division of State History. The chapter entered their banner and handcart in the **Taylorsville Parade**. Their **Summer Dutch oven outing** will be at Millrace Park and will include great entertainment.

**Bountiful** (Bountiful, UT). ElDean Holliday, director of the **Mormon Handcart sites** in Wyoming and Chief **Caretaker of Martin Cove** was June's guest speaker. Brother Holliday is serving his **seventh mission** for the LDS Church. Music was by Laura Larsen; biographical/historical sketch was by Gary Trunbull. **\$500** Pioneer Heritage **Essay Winner** was 4<sup>th</sup> grader Bailee Jones, who was also given a memento **plaque**. She read her essay on Archibald McThail – a Willey Handcart pioneer from Renfro, Scotland.

<u>Cotton Mission</u> (St. George, UT). In July, the Chapter will trek the Spanish Trail and Parowan Gap. In August, Dixie Leavitt will speak at Dean Terry's Ranch.

**Lehi** (Northern Utah County, UT). On June 30<sup>th</sup>, members of the Lehi Chapter rode in the air conditioned Thanksgiving Point Trolley as part of the Lehi Grand



Parade (Picture above right is of the 2006 Grand Parade).



**Temple Quarry** (Southwest SLC, UT). Gerald Haycock was presented the "Modern Pioneer" Award for his work in the Sons of Utah Pioneers and the Utah Historic Trails Consortium. The June program was an illustrated lecture by Virginia Schmidt Baird, Howard Schmidt and Jenny Schmidt, who worked in the "Habitat for Humanity" in Rumania. The Chapter meets at the Golden Corral.

<u>Mills</u> (Southeast SLC, UT). Speaker at the July 16<sup>th</sup> picnic at Murray City Park will be **Craig Jessop, conductor of the Tabernacle Choir**. Brother Jessop was Director of the Air Force Singing Sergeants and the Air Combat Command Heartland of America Band. As a baritone vocalist, he won the Metropolitan and San

**Francisco Opera auditions** and was soloist with the Tabernacle Choir. In June, **Ellis Ivory, CEO of This is the Place Heritage Park,** spoke about the progress of the Park, including the new **bus** to take visitors in shaded comfort to the many historic stops in the Park. The Chapter has refurbished the **original site and marker where Brigham Young entered the valley**, and will rededicate it on July 21<sup>st</sup>. All are invited! In August, the chapter will trek to the Castle Valley Pageant.

Hurricane Valley (Hurricane, UT). Members trekked the Escalante National Grand Staircase in 4-wheel drive vehicles. June's speaker was American Legion Commander Don Tait, also an SUP member, who gave a brief history of the Legion in Hurricane. The Chapter also had a **Dutch oven outing**. On July 20<sup>th</sup>, the Chapter will host a fund-raising pioneer dinner-concert featuring the **BarGWranglers** and story-telling, pioneer games and concessions. Tickets are \$50/family and will benefit the Chapter. On July 24<sup>th</sup>, the Chapter will again offer a pancake In August, guest speaker Blaine breakfast. Yorgason, popular writer.

**<u>Timpanogos</u>** (Northeast Utah County, UT). June's meeting was a Hawaiian Luau in Carl and Gene Ingersoll's back yard in American Fork. The speaker was William Ahquin on the history of Laie and the Hawaiian Temple. May's meeting was at the Alpine Country Club for a Churchproduced DVD presentation by John VanWagner on John Robert McBride, 13 year-old survivor of the Martin Handcart Company. The Chapter added four members in May. Veteran tour director Joel Richards has listed dozens of halfday, day and weekend treks for Chapter members to choose from.

Maple Mountain Chapter (Mapleton, UT). Members of the Maple Mountain Chapter spent an hours the National informative two at Headquarters Building on June 28. Florence Youngberg, SUP Librarian, took the fifteen attendees on a tour of the building and shared many historical stories with them. This was the first visit for many members. Several commitments were received from members for new **pioneer memorializations**. The tour was preceded with a dinner at Marie Calendar's in Salt Lake City.

#### <u>Multi-Chapter Event features Jon M.</u> <u>Huntsman Sr.</u>

The Sugarhouse and Canyon Rim Chapters joined together and invited several other chapters to their May dinner program featuring SUP member Elder Jon Huntsman (shown at right being greeted by

Area Vice President Eugene Bond) as guest speaker. The event was attended by **150 SUP members** & **spouses**.

Elder Huntsman, recipient of *twelve* honorary



doctorates, is Chairman of the Board of the Wharton School, America's highest-rated business school. He worked in the White House as a Special Assistant to the President and as White



House Staff Secretary. He has petrochemical operations in over 50 countries. With his wife Karen, they have donated \$245 million to cancer research. Grant E. Barton (at left, with Elder Huntsman), representing the National Executive

Council, presented Elder Huntsman with a "Modern Pioneer" Award for his work in cancer research.

Entertainment was by the Utah Pioneer Heritage

Arts (shown at right) under the direction of Clive Romney.



## This Is The Place Heritage Park

The Sons of Utah Pioneers were invited to participate in the groundbreaking ceremony for the new Mormon Battalion Visitor's Center and Museum at This Is The Place Heritage Park. The Park is located in the mouth of emigration Canyon and boasts replicas of over 40 hotels, businesses (including a ZCMI), public buildings (e.g. the Social Hall), and several homes (e.g. the Brigham Young Summer home). Costumed volunteers greet you and explain what happened in that part of the pioneer village.





Shown is Elder M. Russell Ballard and Grant E. Barton assisting children to help break ground for the Mormon Battalion Visitor's Center and Museum

Grandparent passes to the Park let you make as many repeated visits as you desire, each time bringing up to six grandchildren. Call (801) 582-1847 for further information. Newly added is a comfortable tram (on soft tires) that

Shown here is the new tram at the Brigham Young home. From the left is Jay Smith, Grant Barton, a costumed Mormon Battalion member and Matt Dahl, Executive Director of This Is The Place Heritage Park.

takes you to the many historic sites at the Park, including the original site where Brigham Young made the prophetic pronouncement "This is the right place" (this original site has been recently refurbished by the Mills Chapter and will be re-dedicated on Saturday, July 21st.





TODAY'S PIONEERS       Image: Constraint of the second secon	Activity	Month 1	Month 2	Month 3	Total
Number at chapter meeting       Image: Second	TODAY'S PIONEERS				
Board meeting held (Indicate with a "1")       Image: Construct of the state of th	Chapter meeting held (Indicate with "1")				
Chapter newsletter issued       "       Image: Second Seco	Number at chapter meeting				
Number of trek days by chapter       Image: Strength	Board meeting held (Indicate with a "1")				
Total number of trek participants       Image: Constraint of the monuments of member hours- monuments of member hours- monuments of member hours- other (parades,talks)       Image: Constraint of the monuments of member hours- other (parades,talks)         Number of member hours- other (parades,talks)       Image: Constraint of the monuments of the monument of the monuments of the monument of the monumenent of the monument of the monument of the monum	Chapter newsletter issued "				
Number of member hours- monuments       Image: Community         Number of member hours- other (parades,talks)       Image: Community         Number of member hours- other (parades,talks)       Image: Community         Number of Today's Pioneers Awards given       Image: Community         Number of member personal histories submitted       Image: Community         YESTERDAY'S PIONEERS       Image: Community         Number of Name Memorializations submitted       Image: Community         Number of ancestral biographies submitted       Image: Community         Number of ancestral biographies submitted       Image: Community         Number of student participants by program       Image: Community         Report separately by Program       Image: Community         Number of student participants by program       Image: Community         Number of students awarded funds by program       Image: Community         Number of pages submitted by students by program       Image: Community         Number of pages submitted by students by program       Image: Community         Number of pages submitted by students by program       Image: Community         Number of pages submitted by students by program       Image: Community         Number of pages submitted by students by program       Image: Community         Number of pages submitted by students by program       Im	Number of trek days by chapter				
Number of member hours-sponsored community       Image: Sponsored community         Number of member hours- other (parades,talks)       Image: Sponsored community         Number of Today's Pioneers Awards given       Image: Sponsored community         Number of Today's Pioneers Awards given       Image: Sponsored community         Number of Today's Pioneers Awards given       Image: Sponsored community         Number of member personal histories submitted       Image: Sponsored community         YESTERDAY'S PIONEERS       Image: Sponsored community         Number of ancestral biographies submitted       Image: Sponsored community         Keport separately by Program S= Scholarship       Image: Sponsored community         E= Essay, B=Biography)       Image: Sponsored community         Number of student participants by program       Image: Sponsored community         Number of students awarded funds by program       Image: Sponsored community         Number of pages submitted by students by program       Image: Sponsored community         Number of pages submitted by students by program       Image: Sponsored community         Number of pages submitted by	Total number of trek participants				
Number of member hours- other (parades,talks)       Image: Content of	Number of member hours- monuments				
Number of Today's Pioneers Awards given	Number of member hours-sponsored community				
Number of member personal histories submitted	Number of member hours- other (parades,talks)				
YESTERDAY'S PIONEERS       Image: Constraint of the month following the quarter         Number of Name Memorializations submitted       Image: Constraint of the month following the quarter         Number of ancestral biographies submitted       Image: Constraint of the month following the quarter         Number of ancestral biographies submitted       Image: Constraint of the month following the quarter         Report separately by Program S= Scholarship       Image: Constraint of the month following the quarter         Report separately by Program S= Scholarship       Image: Constraint of the month following the quarter         Number of student participants by program       Image: Constraint of the month following the quarter         Number of pages submitted by students by program       Image: Constraint of the month following the quarter         Number of pages to your Area Vice President       Image: Constraint of the constraint of t	Number of Today's Pioneers Awards given				
Number of Name Memorializations submitted       Image: Submitted         Number of ancestral biographies submitted       Image: Submitted         TOMORROW'S PIONEERS       Image: Submitted         (Report separately by Program S= Scholarship       Image: Submitted         E= Essay, B=Biography)       Image: Submitted         Number of student participants by program       Image: Submitted         Total funds awarded by program       Image: Submitted         Number of students awarded funds by program       Image: Submitted         Number of pages submitted by students by program       Image: Submitted         INSTRUCTIONS: Chapter Secretary should keep this       Image: Submitted         report based upon reports at Chapter Board meetings.       Image: Submitted         It is due at National on the 15th of the month following the quarter       Image: Submitted         A copy should be sent to your Area Vice President       Image: Submitted	Number of member personal histories submitted				
Number of ancestral biographies submitted       Image: Strength of the month following the quarter         TOMORROW'S PIONEERS       Image: Strength of the month following the quarter         (Report separately by Program S= Scholarship       Image: Strength of the month following the quarter         E= Essay, B=Biography)       Image: Strength of the month following the quarter         Number of students avarded funds by program       Image: Strength of the month following the quarter         Number of pages submitted by students by program       Image: Strength of the month following the quarter         Number of pages submitted by students by program       Image: Strength of the month following the quarter         A copy should be sent to your Area Vice President       Image: Strength of the month following the quarter	YESTERDAY'S PIONEERS				
TOMORROW'S PIONEERSImage: Constraint of the month following the quarter(Report separately by Program S= ScholarshipImage: Constraint of the month following the quarterE= Essay, B=Biography)Image: Constraint of the month following the quarterNumber of students awarded funds by programImage: Constraint of the month following the quarterNumber of students awarded funds by programImage: Constraint of the month following the quarterNumber of pages submitted by students by programImage: Constraint of the month following the quarterNumber of pages submitted by Students by programImage: Constraint of the month following the quarterNumber of pages submitted by Students by programImage: Constraint of the month following the quarterNumber of pages submitted electronically to SUP@networld.comImage: Constraint of the students of the submitted electronically to SUP@networld.com	Number of Name Memorializations submitted				
(Report separately by Program S= ScholarshipImage: Constraint of the month following the quarterE= Essay, B=Biography)Image: Constraint of the month following the quarterNumber of student participants by programImage: Constraint of the month following the quarterNumber of pages submitted electronically to SUP@networld.comImage: Constraint of the month following the quarterA copy should be submitted electronically to SUP@networld.comImage: Constraint of the month following the quarterA copy should be submitted electronically to SUP@networld.comImage: Constraint of the month following the quarter	Number of ancestral biographies submitted				
E= Essay, B=Biography)       Image: Student participants by program       Image: Student participants by program         Total funds awarded by program       Image: Students awarded funds by program       Image: Students awarded funds by program         Number of students awarded funds by program       Image: Students awarded funds by program       Image: Students awarded funds by program         Number of pages submitted by students by program       Image: Students awarded funds by program       Image: Students awarded funds by program         Number of pages submitted by students by program       Image: Students awarded funds by program       Image: Students awarded funds by program         Number of pages submitted by students by program       Image: Students awarded funds by program       Image: Students awarded funds by program         Number of pages submitted by students by program       Image: Students awarded funds awarded funds by program       Image: Students awarded funds awarde	TOMORROW'S PIONEERS				
Number of student participants by program	(Report separately by Program <b>S</b> = Scholarship				
Total funds awarded by program       Image: Submitted by program         Number of pages submitted by students by program       Image: Submitted by students by program         Number of pages submitted by students by program       Image: Submitted by students by program         Image: Submitted by students by program       Image: Submitted by students by program         Image: Submitted by students by program       Image: Submitted by students by program         Image: Submitted by Students by program       Image: Submitted by Students by program         Image: Submitted by Students by program       Image: Submitted by Students by program         Image: Submitted by Students by program       Image: Submitted by Students by program         It is due at National on the 15th of the month following the quarter       Image: Submitted electronically to SUP@networld.com         Report may be submitted electronically to SUP@networld.com       Image: Submitted electronically to SUP@networld.com	<b>E=</b> Essay, <b>B=</b> Biography)				
Number of students awarded funds by program	Number of student participants by program				
Number of students awarded funds by program					
INSTRUCTIONS: Chapter Secretary should keep this         report based upon reports at Chapter Board meetings.         It is due at National on the 15th of the month following the quarter         A copy should be sent to your Area Vice President         Report may be submitted electronically to SUP@networld.com					
INSTRUCTIONS: Chapter Secretary should keep this         report based upon reports at Chapter Board meetings.         It is due at National on the 15th of the month following the quarter         A copy should be sent to your Area Vice President         Report may be submitted electronically to SUP@networld.com	Number of pages submitted by students by program				
report based upon reports at Chapter Board meetings.					
report based upon reports at Chapter Board meetings.					
It is due at National on the 15th of the month following the quarter       Image: Comparison of the sent to your Area Vice President       Image: Comparison of the sent to your Area Vice President         Report may be submitted electronically to SUP@networld.com       Image: Comparison of the sent to your Area Vice President       Image: Comparison of the sent to your Area Vice President					
A copy should be sent to your Area Vice President	·······				
Report may be submitted electronically to SUP@networld.com					
				İ	
	Circature	1			
Signature (Chapter President)					

The Days of '47 Sunrise Service July 24<sup>th</sup> – 7:00 a.m.

- Enjoy the Newly-refurbished **Tabernacle** Celebrate it's 140<sup>th</sup> Anniversary!
- Enjoy the pioneer keynote address of
   Elder Ronald A. Rasband of the Presidency of the Seventy.



- Thrill to the **300 Voice Choir**. Led by KUTV veteran broadcaster, **Sterling Poulson**.
- Honor the new Days of '47 Royalty and the winners of the Days of '47 Essay Contest
- Witness the Mormon Battalion flag ceremony.
- Free Admission. Early Parking



## The Days of '47 Sunrise Service July 24<sup>th</sup> – 7:00 a.m.

- Enjoy the Newly-refurbished **Tabernacle** Celebrate it's 140<sup>th</sup> Anniversary!
- Enjoy the pioneer keynote address of Elder Ronald A. Rasband of the Presidency of the Seventy.



- Thrill to the **300 Voice Choir**. Led by KUTV veteran broadcaster, **Sterling Poulson**.
- Honor the new Days of '47 Royalty and the winners of the Days of '47 Essay Contest
- Witness the Mormon Battalion flag ceremony.
- Free Admission. Early Parking

