## **PIONEERING YESTERDAY, TODAY AND TOMORROW**

Official Newsletter of the National Society of the Sons of Utah Pioneers<sup>TM</sup> February 2014, Volume 10, Number 2, Issue 103

## PRESIDENT'S MESSAGE

Dear Fellow Sons of Utah Pioneers,



I'm always humbled by our four active S.U.P. chapters in eastern Idaho. We have great members there, chapters that build monuments, hold interesting meetings, host the National Convention and support the National organization faithfully. They cheerfully put up with having to be called Sons of the *Utah* Pioneers, as if being an *Idaho* Pioneer isn't good enough. I love them all and appreciate their contributions to the S.U.P.

Similarly, the great chapters we have in southern Utah, in Roosevelt, Utah and the lonely chapter in Mesa, Arizona, and our eastern chapter in Harmony, Pennsylvania, are so far away from Salt Lake City that members there rarely get to attend a Symposium, or a Sunrise Service at the Tabernacle. Even the free S.U.P. Day at the Heritage Park is too distant to be practical.

We ask the leaders of these distant chapters to travel hundreds of miles to Salt Lake City for meetings each year. Yet despite the distances, their leaders come and carry out their responsibilities. Many of these distant chapters are large, active and growing, and involved in many Pioneer heritage activities. The National organization wouldn't be the same without them.

So my pledge this year is to do everything I can to recognize and involve all of the chapters and members in the S.U.P. We are going to hold two Regional Symposiums this year, one in St. George on March 15, and one in Idaho Falls on October 18, in addition to our annual SLC Symposium on May 10. We also plan to mint our first Idaho Medallion in our series of annual historical commemorative coins. While attending meetings with leaders of the Sevier Valley and Escalante Chapters recently, we came up with a suggestion for a Pioneer Magazine issue that would focus on the great history of that south central part of Utah. I hope there will be other ideas and opportunities to help every member and every chapter feel like an important part of a great organization, the Sons of Utah (and Idaho and Arizona, and etc.) Pioneers!

Bob Folkman National President, 2014 BobFolkman@SUP1847.com

## NATIONAL CALENDAR

- Feb 8 Chapter President's Annual Meeting, 10:00 a.m. and National Board Meeting, 1:00 at National Headquarters. For All Chapter Presidents, President-elects, AVPs, Program Directors. Box lunches at noon.
- March 11 **National Board Meeting**, 6:00 p.m. at National Headquarters.
- March 15 **SUP Regional Historical Symposium** at Dixie State University in St. George, 1:00 p.m. See article on page 9.
- April 8 **National Board Meeting**, 6:00 p.m. at National Headquarters
- May 10 **National Historical Symposium** See article on pages 10-11.
- May 13 **National Board Meeting**, 6:00 p.m. at National Headquarters
- June 10 **National Board Meeting**, 6:00 p.m. at National Headquarters
- July 8 **National Board Meeting**, 6:00 p.m. at National Headquarters
- July 24 **SUP Sunrise Service**, 7:00 a.m., Salt Lake Tabernacle
- July 28 SUP Day, This is the Place Monument and Heritage Park
- August 7-9 **National Convention**, Kanab Utah. Sponsored by the Redrocks Chapter.
- August 9 **National Board Meeting**, at National Convention

## NATIONAL NEWS

Send National News submissions to SUP1847@gmail.com.

### MEMBERSHIP REPORT

### **NEW MEMBERS**

Dale Langston – Brigham Young
Jack Burr – Sevier Valley
Dale Jensen – Sevier Valley
Robert Wood – Ogden Valley
Bill Morgan – Red Rocks
Leon G Cuthbert – At Large
Rock W Allen – Ogden Pioneer
Grant R Hawkes – Ogden Pioneer
Trent Casper – Holladay

### SUP WEBSITE UPDATED

For up to date calendar information, details of upcoming events, Convention information, recent *Trail Marker* editions, contact information for the national office and leaders, chapter lists, and much more, please go to our website at www.sonsofutahpioneers.org.

## NEW MEMBERS OF FRIENDS & FAMILY

Bruce Hoggard – American Fork, UT
Andrew E McCain – Morgan, UT
Daniel S Dickson – Morgan, UT
Bruce E Pearson – Salt Lake City, UT
Robert Lefferth – South Jordan, UT
Dale M Sheffer – Grantsville, UT
J Bruce Whiting – Perry UT
Richard L Partridge – Brigham City, UT
F Dale Smart – St George, UT
Lewis J Marrott – Washington, UT
Bryce E Lamb – St George UT
Louis J Rawlings – Lehi, UT
Donald B Holsinger – Provo, UT

### CHAPTER ETERNAL

**Gilbert Barnard** – Grove City – 12/16/13 **Don C Tait** – Hurricane Valley – 12/8/13 **Mark Whiting** – Maple Mountain – 10/1/13

### ON A PERSONAL NOTE

The 18 year old daughter of Tess Clark, our National Managing Director, has been ill for some time. Doctors are having trouble finding a cause or cure for her illness. Please remember her in your prayers.

#### CHAPTER NEWS

Compiled by Don Lee, donlee0938@gmail.com

Please send Chapter Newsletters and other news, information, pictures and upcoming events to Don Lee at <a href="mailto:donlee0938@gmail.com">donlee0938@gmail.com</a> or to his address at 6830 E 450 N, Huntsville, UT 84317 before the end of each month.

## **BRIGHAM YOUNG CHAPTER** (Provo, Utah) – **R. Brent Adams** (below), Director of the



Center for Animation at BYU was the speaker for the January meeting. He has been a professor at Brigham Young University for 30 years and has worked in computer graphics for nearly that same amount of time.

After several years of teaching computer

graphics to Interior Design, Photography, Product Design, and Automotive Design majors, Brent was able to fulfill a dream of creating a new Animation Major at BYU. Since that time his students have won twelve student Emmys and four Student Academy Awards for their animation movies.

This is a popular major and hard to get into. It is also difficult to get jobs after graduation, but nearly 100% of BYU students are hired, mostly by Pixar, Disney and DreamWorks, which appreciate not only their talent but also their high moral standards. The students are told to go out and make good moral movies "and make a difference." A recent New York Times headline read: "When Hollywood Wants Good Clean Fun it Goes to Mormon Country." Doctor Adams has certainly made a difference.

**SUP MEDALLIONS WANTED** If you have SUP Medallions from previous years that you would like to sell, especially in sets, please contact Scott Hardman at 801-557-6881.



The Brigham Young Chapter, Provo, has taken on a big challenge: moving Provo's oldest known house, a 160 year old adobe building to their George Albert Smith Pioneer Village. The adobe house belonged to the father of David Loveless, who donated most of what is now the Pioneer Village, and was built in 1853 or 1854. The house was lived in until recently and stucco had been placed over the adobe walls, which has been removed, and the building will be taken apart, brick by brick and, along with the original timbers, placed on a new foundation. Plans are to have the Loveless cabin moved and finished by Memorial Day.

CENTERVILLE CHAPTER (Centerville, Utah)

– The National SUP president in 2013, **David**Wirthlin, was the guest speaker at Centerville

Chapters January meeting

Because of Brother Wirthlin's many experiences as an administrator in many different Church programs he had a variety of topics to choose from for his talk. He chose first to tell about some of his experiences in Nauvoo when he presided over the Nauvoo temple from 2004 to 2007. He shared with us some choice experiences he had with the leader of the Catholic Church serving in Nauvoo at that time. He considered his service in Nauvoo very meaningful.

Brother Wirthlin also talked about the unexpected coming down of the Berlin Wall and the breaking apart of the Soviet Union. These took place in 1998 while he was serving as president of the Frankfurt Mission. The joining of the Latter-day Saints on both sides of the wall was a joyous occasion and brought much happiness to everyone involved.

COTTON MISSION CHAPTER (St. George, Utah) – Our January speaker was **Dr. Wayne Brickey** (below), a CES "Teacher of the Year"

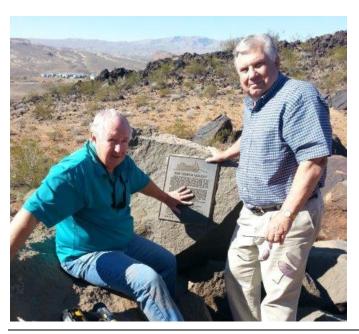
who spoke on the "hero phenomenon."

Dr. Brickey pointed out heroes in our heritage and noted that we may be looked at as heroes in the eyes of our posterity. He showed that so many who are called heroes are just ordinary, everyday people who are thrown into a

situation or crisis of significant importance and they rise to the occasion. In the Savior's words, they are not only "hearers of the word," but more importantly, they are "doers of the word."

He shared stories of some of our forbearer heroes who often faced great odds such as the pioneers of the St. George Cotton Mission and their heroic faithfulness in spite of tremendous trials. And lastly, he spoke of our greatest hero, Jesus Christ, the greatest "doer of the word."

The Temple Quarry Plaque (below) is back.



In 1996, during the Utah Pioneer Sesquicentennial, a Temple Quarry Trail plaque was dedicated by the Sons of the Utah Pioneers in honor of early St. George settlers who used the trail to carry large lava rock slabs from the quarry to the temple site to strengthen the foundation. This rock was impervious to the alkali and water found in the soil where the temple was to be built.

The Temple Quarry plaque had turned up missing but has found its way back with only limited damage. It was restored by Taylor Biesinger, a member of the Cotton Mill Chapter, before replacement.

A diligent search for the original rock with holes in the same location as the prongs on the back of the plaque was begun and finally found. The plaque was then secured back into its original place at the quarry.

GROVE CITY CHAPTER (Blackfoot, Idaho) – The chapter has begun to publish a monthly newsletter after being encouraged to do so at their annual training session in November. Copies of their newsletter provide me with information that I can include in the *Trail Marker*. Way to go Grove City Chapter!

Their 2014 officers are: **Dick Lindsay**, President; **LuDell Evans**, Past President; **Merlin Wright**, Vice President and Treasurer and **Rulon Hillam**, Secretary.

They recently honored **Wallace** (**Wally**) **Driscoll** and his wife **Maurine** as the 2013 Modern Pioneer. They have been pioneers in business and industry for 60 years.

Wally started with growing potatoes and expanded into distribution and trucking of potatoes. He later purchased a potato fresh pack business and then expanded to Driscoll Truck Center and D&B Oil Company.

Wally reflected on his home in the "bottoms", currently under the American Falls Reservoir and how he loved the area. He remembered how his mother never quite got over the fact that they had to relocate to make way for the water.

Wally has been active in community affairs throughout his life, having served on various Boards and currently serves as a member of the Board of Directors for Bingham Memorial Hospital.

HOLLADAY CHAPTER (Holladay, Utah) — Our guest speaker this evening was Dr Richard S. Boyer and his wife Lori. His grandfather was, LeGrand Richards who was called as a member of the Quorum of the Twelve Apostles by church president David O. McKay. Richards served in the Quorum of the Twelve until his death in Salt Lake City, Utah at the age of ninety-six. President Boyer related a story of a discussion with his grandfather in which he asks the question of why he continued to serve at his age and he replied, "There are only twelve of us living at any given time and I have the responsibility to carry the work forward."

Lori Boyer then presented a story of her heritage, Melisa Cory Williams, wife of Sgt William Cora. Melisa was the "feisty woman" who said, concerning the Mormon Battalion, that "if you go I am going with you." The promise was made by Brigham Young that not one of them would be lost to hostile action. Melissa was one of the four women who marched all the way to San Diego with the battalion.

Brother Boyer's great-great-grandfather,
Franklin D Richards, worked with Brigham
Young on the immigration using handcarts,
Brother Richards on the European side and
Brigham Young in Utah side. Franklin D Richards
was the Apostle that sent out the Martin and
Willey Handcart companies. He passed them as
they were traveling west and reported to Brigham
Young of the potential disaster when he arrived in
Utah on October 4<sup>th</sup>. The next day Brigham
Young said "Go and bring in those people now on
the plains."

**THE HQ BUILDING CAN BE RENTED** for dinners, weddings, receptions, birthdays, family events, etc. For details and pricing, please call Tess @ 801-484-4441 or 866-724-1847.

**JORDAN RIVER CHAPTER** (Salt Lake Valley, Southwest) – **Bruce H. Elm** (below), of



Provo, Utah, and a noted Mormon pioneer trail researcher and guide was our January speaker.

He presented a very interesting program on the history of the transcontinental railroad coming to Utah. During his interesting presentation he showed us many pictures taken at the actual locations on this historic topic. Most interesting and very well presented to us.

**LEHI CHAPTER** (Lehi, Utah) – The speaker for their November meeting was **Thomas Alexander**, the 2015 National President Elect. He spoke on the Mountain Meadow Massacre.

In 1857 feelings were running high in the territory! Johnson's Army was approaching the area and many feared a repeat of the earlier problems. Into this situation came the Baker-Fancher Party from Arkansas. As they came down through the Territory they caused concerns all along the way.

A letter was dispatched to Brigham Young informing the Brethren of the situation. Before an answer came, the local leaders took the matter into their own hands. They tried to get the Indians involved but with little success. They finally called out the militia with a report of a massacre where they were going to have to bury the dead. The militia soon learned that they were to create the massacre.

The massacre took place on September 11, 1857 with over 100 individuals (men, women and children) killed. In an effort to cover their actions, the local leaders reported to Salt Lake that the action took place two weeks later than it had actually happened.

Several of the instigators were later excommunicated, including John D. Lee and Isaac Haight. Over the years the Church has done much to try to mitigate the effects of the situation including building a monument at the site

MAPLE MOUNTAIN CHAPTER (Mapleton, Utah) – The speaker for our January meeting was **Dr. Randy Lewis** (below), chair of the Chemical



Engineering
Department at BYU,
who talked about
outreach efforts in
Tonga, Ghana and
Peru.

BYU engineering students from multiple disciplines work throughout the school year to create practical and inexpensive solutions to the inadequacy of electrical and other

energy resources, water purification, sanitization and other health issues. Then they spend two weeks in a village of a chosen country to implement their innovations. Extracting bio diesel fuel out of harvested coconuts in Tonga, water storage and delivery in Peru, and bio toilets in Ghana are among the innovations they have introduced that have made life more tolerable and sustainable for the villagers.

It isn't all one way. Dr. Lewis has concluded that the students come away with a greater appreciation for different cultures, values and perspectives and also having fulfilled a charge given in the Doctrine and Covenants Section 88:124: "See that ye love one another; cease to be covetous; learn to impart one to another as the gospel requires."

**MORGAN CHAPTER** (Morgan, Utah) – The guest speaker for January was **Dr. Theron** 



Crowther (left), of Milton. Theron is a local dentist in Morgan. He works with his son Lance. Each year Theron and Lance take ten days out of their busy practices and travel to Guatemala, with 28 other LDS dental workers, to perform volunteer dental services for the

Guatemalan people. He and his team have been doing this for over twenty years.

The team members pay all their own expenses (about \$3,000 per person). They bring their own medications, tools, and equipment with them. They travel into the more rural parts of the country, where such services are not usually available.

The Country is dangerous, and the team encounters major difficulties while they are there. They have to have armed guards travel with them. But they treat bus-loads of patients each day. Theron says he personally has extracted as many as 88 to 100 teeth in a single day.

Last year's work was among the Quechan people. He related a story about the mayor of a small Quechan town. She did all she could to make their stay good. But there were so many trying to get into the clinic that Lance had to stand on top of the building and throw small packages into the crowd to divert their attention so the workers could get into and out of the clinic. This mayor had had her own husband murdered two months before their visit, but she was determined to make the work available for her people.

The people have so little and are extremely poor. One older woman asked Theron to come to her home, which was only a shack about 15' by 15'. She slept with a tattered piece of plastic over her

bed to keep off the rain. The team did all they could to help alleviate her plight.

One time, after they had finished the day's work, a double rainbow appeared over the clinic at 5:00 p.m. One of the local people said it was a sign from God that what they were doing was a great miracle. There was a common understanding that seemed to go from village to village warning the locals "not to hurt these guys."

**2012 HOLE-IN-THE-ROCK MEDALLIONS ARE STILL AVAILABLE** -- Silver medallions are \$60. Shiny brass medallions are \$5. There is still a limited supply of 2010 PONY EXPRESS & 2011 TELEGRAPH medallions available.

OGDEN PIONEER CHAPTER (Ogden, Utah) – The speakers for the January meeting were Gordon and Maxine Hadley who had recently served a mission in the Boston Temple. They spoke of the miracle of the Boston Temple.

The story begins in 1977 when the Church was looking for a site for a chapel in the Boston area. An ideal location was found but the owner didn't want to subdivide the property. Eventually the Church bought the whole property, held about 9 acres of it as an investment and built the Belmont Chapel which was completed and dedicated in 1985.

About 10 years later the Church was considering building a Temple in New England. At meetings held in conjunction with a regional conference the question was raised as to where it should be built. The consensus of opinion was that it should be built in Boston – but where. Keith Hutchins, a Stake President, remembered the land around the Belmont Chapel and suggested this site which the Church already owned. President Hinckley visited the site and felt that it was indeed where the Temple should be built. In October conference that year the Boston Temple was announced.

Then the opposition began! Those opposed to the project began a major public relations effort to convince the residents that a temple would be bad for their community. Over a nine month period

twelve public meetings were held with the Church patiently explaining the situation and those opposed coming out in violent opposition. The zoning board finally approved the project, but that didn't end the opposition; two lawsuits were filed trying to get the decision overturned.

One of the major concerns was the planned spire on the Temple. Enough opposition was raised that legal concerns could not be resolved in time and the Temple was completed in 2000 without a spire. This was added about a year later.

At the open house over 83,000 people attended representing a wide spectrum of the population. On October 1, 2000 the Temple was finally dedicated. This emphasizes the statement by Joseph Smith "No unhallowed hand can stop the work from progressing."

## **SUP PAPERWEIGHTS**

Available at the National Office for \$20.



## **OFFICE HOURS:**

- Mondays Thursdays 9:00 a.m. 4:00 p.m.
- Closed Fridays
- The library is open by appointment only due to staff shortage.

**TEMPLE FORK CHAPTER**, (Logan, Utah) – **Duane Chadwick** (below), the speaker and performer for the December meeting, received his education in Electrical Engineering, but he spoke to the chapter on pioneer music.



Duane said that harmonicas were important instrument in the pioneer era as they are easy to carry in your pocket. He believes that they could have been used to subdue the Indians in pioneer times. Duane took his harmonica on his mission to the Cook Islands, and played it while they danced the Virginia Reel. He then played three tunes on his harmonica, "Virginia Reed" melody, a "duet" which was a piece with two parts, and "There's No Place Like Home."

Duane boarded away from home during his high school years, and spent some of his leisure time learning to play the saw. He had heard that it was possible to play a saw and thought it was a log saw that was used. He bent a log saw but when he stroked it with a bow, he did not get any music. So he continued to bend it farther. A log saw is so stiff that it took such great force to bend it, that it slipped and sprang back, cutting a gash in his hand. He later discovered that playing was done on a carpenter's wood saw. He played two Christmas carols on his saw, "Away in the Manger" and "Oh, Come All Ye Faithful."

Duane took a saw to the Cook Islands to play; they also used it to build a chapel and it was left there. He showed how to hold the saw between the legs, hold the end of the saw with the thumb and forefingers, and mentioned that the vibrato comes from wiggling one of the legs holding the saw handle. Duane's daughter, Mary Sharp, and his nephew, David Daines, were introduced. They played three violin numbers: "Beautiful Dreamer," "Santa Lucia," and "Lover's Waltz." Duane's wife, Patricia, accompanied Duane as he played the saw and the couple as they played their two violin numbers.

## **LIBRARY VOLUNTEERS NEEDED** If you

are able to give a few hours anytime on Wednesday's and Thursday's when Marilyn is available, it would be a great relief to her. Please call the office to schedule some time!

## S.U.P. HISTORY SYMPOSIUM

## at Dixie State University in St. George

SPONSORED BY THE SONS OF UTAH PIONEERS

## SATURDAY, MARCH 15, 2014

Symposium from 1:00 p.m. - 5:00 p.m.

at the Eccles Fine Arts Center Concert Hall on the campus of Dixie State University, St. George, Utah

# "A Potpourri of Thoughts and Research on LDS Historical Subjects"

## Symposium Speakers:

- Brian Reeves, Researcher in the LDS Church History Department: "Suppression of Evidence in the Aftermath of the Mountain Meadows Massacre"
- Steven Craig Harper, Author, Historian in the LDS Church History Department: "First Vision Accounts: What They Say and Why"
- Ardis E. Parshall, Writer, Columnist and Historian with the LDS Church History Library:
   "Pioneer Stories You May Not Have Heard"
  - Craig Harline, Professor of History at BYU: "What Happened to My Bell Bottoms?
     How Things That Were Never Going to Change Sometimes Change Anyway,
     and How History Can Help Us Make Sense of It All"

## Dinner at 5:45 p.m.

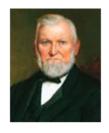
## Keynote Speaker: Emeritus Elder Ronald T. Halverson

œ

Register by mail or telephone. Mail to: SUP, 3301 E. Louise Ave, Salt Lake City, UT 84109
Or to pay with credit card by calling (801) 484-4441
Symposium and Dinner are \$25 per person

## THE SONS OF UTAH PIONEERS ANNUAL HISTORICAL SYMPOSIUM

SATURDAY, MAY 10, 2014



## ৯ Wilford Woodruff in Utah ⋖ు

## Symposium from 1:00 p.m. - 5:00 p.m.

at the S.U.P. National Headquarters Building 3301 East 2920 South, Salt Lake City

## Symposium Speakers:

- Thomas G. Alexander The Revelation that Led to the Manifesto Professor Emeritus of History at BYU, author of Wilford Woodruff biography
- James B. Allen
   A Fisherman and a Fisher of Men

   Professor Emeritus of History at BYU, former LDS Church Assistant Historian
- E. Leo Lyman Achieving Statehood for Utah Author of "Political Deliverance: The Mormon Quest for Statehood"
- Richard N. Lambert The Wilford Woodruff Family
  Great-grandson of Wilford Woodruff, Attorney

## Dinner at 6:00 p.m.

at the Salt Lake East Mill Creek Stake Center 3103 E. Craig Dr. (3650 S.), Salt Lake City

## Keynote Speaker:



Elder L. Tom Perry of the Council of the Twelve Apostles

ò

Register by mail or telephone. Mail to: SUP, 3301 E. Louise Ave, Salt Lake City, UT 84109 Or to pay with credit card by calling (801) 484-4441 Symposium and Dinner are \$25 per person before May 1. At the door, \$30.

## THE 2014 S.U.P. HISTORICAL SYMPOSIUM WILL FEATURE KEY EVENTS IN THE LIFE OF WILFORD WOODRUFF IN UTAH

## 2014 S.U.P. Headquarters Historical Symposium Program



Thomas G. Alexander will speak on Wilford Woodruff and the revelation that led to the Manifesto. Tom is the Lemuel H. Redd, Jr. Professor Emeritus of Western American History at BYU, and National President-elect of the Sons of Utah Pioneers. He served on the BYU faculty from 1964 to 2004 and has twenty-six books and monographs and more than 150 articles to his credit. Some of his books include: Mormonism in Transition: A History of the Latter-day Saints, 1890-1930 (1986, 2012); Things in Heaven and Earth, the Life and Times of Wilford Woodruff, A Mormon Prophet (1991, 1993); Utah, the Right Place: The Official Centennial History (1995, 2003); and Grace and Grandeur: A History of Salt Lake City (2002). He is a fellow of the Utah State Historical Society and was president of both the Utah Academy of Sciences, Arts and Letters, and the Mormon History Association. He is married to Marilyn Johns Alexander and they are the parents of five children and six grandchildren.



James B. Allen, professor emeritus from BYU, will speak on Wilford Woodruff as a fisherman in Utah and a fisher of men in the world. He received his B.A. degree in history from Utah State University in 1954, his master's degree from BYU in 1956, and the Ph.D. in history from USC in 1963. He began his career in the Church Education System in 1954 as a seminary teacher and became director of the Institutes of Religion in Long Beach and San Bernardino. In 1963 he joined the faculty at BYU where he taught history until his retirement in 1992. He was Assistant Church Historian, 1972-79. chair of the BYU History Department, 1981 to 1987, and holder of the Lemuel Hardison Redd, Jr. Chair in Western American History, 1987-1992. He has authored, co-authored, or co-edited fourteen books or monographs and 90 articles relating to Western American and LDS history. Publications include The Story of the Latter-Day Saints, with Glen M. Leonard (1976, 1992); Men With a Mission: The Quorum of the Twelve Apostles in the British Isles, 1837-1941, with

Ronald K. Esplin and David J. Whittaker (1992); and <u>Trials of Discipleship</u>: The Story of William Clayton, A <u>Mormon</u> (1987), which won the Evans Biography Award. Other honors include the Leonard J. Arrington Award for Mormon History, 2008. He is married to the former Renée Jones of Logan. They are the parents of five children, grandparents of 19, and great-grandparents of ten.



E. Leo Lyman's topic will be Wilford Woodruff's role in achieving statehood for Utah. Edward Leo Lyman, a native of Delta, Utah, received his B.S. degree from BYU in 1966 and his M.S. degree from U. of Utah in 1967, both in U.S. History. He then studied for a PhD in U.S. History while also teaching high school A.P. U.S. History and coaching wrestling in Riverside, California. For some twenty years he spent most vacations at the LDS Church Historical Department, partly being mentored by Leonard J. Arrington. He received his PhD from Uc Riverside, and from that time to the present he has been writing western American and LDS history. He has taught at California Polytechnic U. at Pomona; California State U. at San Bernardino; and Victor Valley College in Victorville. He won awards for *Political Deliverance: The Mormon Quest for Utah Statehood*, and for a biography of his g-g grandfather, *Amasa Mason Lyman: Mormon Apostle and Apostate*, A Study in Dedication; an edited work, Candid Insights of a Mormon Apostle: The Diaries

of Abraham H. Cannon, 1889-1895; and a rather long journal article, Chief Kanosh: Champion of Peace and Forbearance. He is presently awaiting publication of his history on Utah's seven attempts at statehood, 1848-1896 and is currently writing a history of the Southern Paiute tribe of Native Americans. He and his wife Brenda, with daughter Genevieve, reside in Silver Reef, Utah.



Richard N. Lambert, a great-grandson of Wilford Woodruff, will speak on the Wilford Woodruff Family. He was born in San Francisco, CA, and graduated from BYU and the University of Michigan Law School. He served as Deputy District Attorney for Ventura County CA from 1972 until 1981, and was Assistant United States Attorney for the District Of Utah 1981-2010, where he was Senior Litigation Counsel and Criminal Chief. He assisted in the investigation and prosecution of many cases including the Singer/Swapp, Unabomber, and Brian David Mitchell cases. Richard is currently vice chairman of the Mormon Historic Sites Foundation and president of the Brigham Young Family Organization, and past president of the Wilford Woodruff Family Association. He served a mission to the British Isles, and later married Mary Haymond. They are the parents of five sons and one daughter.



Elder L. Tom Perry of the Quorum of the Twelve Apostles will be the keynote speaker at the 2014 Dinner Session. Elder Perry was called to his present Church position April 6, 1974, after serving as an Assistant to the Twelve since 1972. Elder Perry's Church service began with a mission to the Northern States in 1942, after which he served for two years with the Marines in the Pacific. Subsequent Church positions include counselor in a bishopric, counselor in a stake presidency, high councilor, and president of the Boston Stake. He received his B.S. degree in finance from Utah State University in 1949 and did graduate work there. His professional career was spent in the retail business, where he served as vice president and treasurer in companies located in Idaho, California, New York, and Massachusetts. On July 18, 1947, he married Virginia Lee of Hyde Park, Utah, in the Logan Temple. She died December 14, 1974. They are the

parents of two daughters and a son. He married Barbara Taylor Dayton on April 28, 1976, in the Salt Lake Temple.

## Medallions

As of October 1, 2013



Design	Year	Metal		ost	Qty	Total Medallion Cost	Shipping Cost** 1-3 4-6				Shipping Cost	Total Cost
Manti Temple	2013	Silver/Gold Select	\$	80			\$	10	\$	15		
		Silver	\$	60			\$	10	\$	15		
		Brass (Shiny)	\$	5	-		\$	4	\$	6		
Hole in the Rock	2012	Silver	\$	60			\$	10	\$	15		
		Brass (Shiny)	\$	5	- 1		\$	4	\$	6		
Telegraph	2011	Gold	\$	60			\$	10	\$	15		
		Silver/Gold Select	\$	70			\$	10	\$	15		
		Silver	\$	50			\$	10	\$	15		
		Bronze (Antique)	\$	5			\$	4	\$	6		
Pony Express	2010	Brass (Shiny)	\$	5			\$	4	\$	6		
		Bronze (Antique)	\$	5			\$	4	\$	6		

<sup>\*\*</sup> Call 801-484-4441 for shipping costs for larger quantities.

Check #   Cash \$     Check Amount: \$     Discover   Visa   MasterCard     Card Number:	
Discover	
Card Number: / / /  Exp Date: Ver Code: (on back of card)  Name on Credit Card:  Billing Address:  City, State, Zip: (If we have q	
Card Number: / / /  Exp Date: Ver Code: (on back of card)  Name on Credit Card:  Billing Address:  City, State, Zip: (If we have q	
Exp Date: Ver Code: (on back of card)  Name on Credit Card:  Billing Address:  City, State, Zip:  Phone: ( ) (If we have q	
Name on Credit Card:  Billing Address:  City, State, Zip:  Phone: ( ) (If we have q	
Billing Address:  City, State, Zip:  Phone: ( ) (If we have q	
City, State, Zip:  Phone: ( ) (If we have q	
Phone: ( ) (If we have q	
Shipping Information (If Different):	uestions)
Name:	
Address:	
City, State, Zip:	

## PIONEER NAME MEMORIALIZATION FORM

## National Society of the Sons of Utah Pioneers

3301 E Louise Ave (2920 S), Salt Lake City, Utah 84109 <u>sup1847@gmail.com</u> 801-484-4441

	Head of Family	$\Box$ Spouse
Name of Pioneer to be memoriali	zed:	Ом Оғ
Date of Birth	Place of	Birth
Date of Death	Place of	Desth
**For each name liste	ed below to be memorialized,	a separate form must be submitted.**
	Marriages	
Spouse #1 Name		To be memorialized? 🛛 Y 🗒 N
Date of Marriage #1	Place of Marriage #1	
Spouse #2 Name		To be memorialized? □Y □N
Spouse #3 Name		To be memorialized? 🛛 Y 🖺 N
YEAR entered Salt Lake Valley:	Traveled with whic	ch Company?
Places lived in Utah Territory	14 - 2	
Vocation_		
	3 page BIOGRAPHY of the pion Idren and other members of	neer. Note the sources of information used.  the family on next page.
NAME OF SUBMITTER:		
ADDRESS		PHONE
SUP Member:		Chapter
Classification of Memoralization	ns: (1) Pioneers arriving BE	FORE May 10, 1869,
Revised 1 June 2013	(2) Pioneers arriving AF	TER May 10, 1869 BUT BEFORE January 4, 1896 Page 1 of 2

Head of Family	
	Children
Spouse # 1 (Name)	
	D. D
The second second second	
Spouse # 2 (Name)	
0;	
	ů
Spouse # 3 (Name)	
**	
	Others:
Name:	Relationship to Pioneer:
Name:	Relationship to Pioneer:
Name:	Relationship to Pioneer:
Keep all memoralizations for this head of family at	tached to this form. Use multiple copies of this form if necessary.
12000000	
COST OF	MEMORIALIZATIONS
Head of Family\$35 Each spo	ouse\$15 Each child\$15
WINDOWS SINNER	
Amount Paid \$ Cash Check or C	ard (circle one) Visa, <u>Mastercard</u> and Discover Card accepted.
For Credit Card provide information below:	
Card Number	Expiration Date
Security number (on back) Ca	
Revised 1 June 2013	Page 2 of 2