#### PIONEERING YESTERDAY, TODAY AND TOMORROW

Official Newsletter of the National Society of the Sons of Utah Pioneers™ February 2015, Volume 11, Number 2, Issue 115

#### PRESIDENT'S MESSAGE

On the National Archives building in Washington, D. C. is a quotation from Shakespeare's The Tempest: "What is past is prologue." William Faulkner, the Nobel Prize laureate wrote: "The Past Isn't Dead. It Isn't Even Past." Both of these statements emphasize the truth that the past affects our lives in many ways.

As a historian, I understand that change is constant. Nothing remains the same, and events from the past affect the way we think and live today. No one understands that more than members of the Sons of Utah Pioneers.

Because of changed conditions, we have made a number of changes in the national organization. At his request we have released Kent Lott, who has served since 2005, as publisher of the Pioneer Magazine. We have designated Kent as Publisher Emeritus. Kent will also remain as a member of the Pioneer Magazine Committee. Kent has done an excellent job both in producing and marketing the Pioneer Magazine. My personal favorite article from Kent's tenure was Randy Dixon's, "On the Banks of a Beautiful Stream," Pioneer 59 no. 4 (2012): 10-14. I particularly appreciated the diorama that showed the place of first settlement and plowing in July 1847.

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Bill Tanner has accepted the position of publisher. All of us expect great things from Bill as he assumes the position from Kent. Bill has a big pair of shoes to fill.

During late 2014 and early 2015 members of the Executive Council also reorganized the office staff. Our Managing Director, Tess Clark, served on salary, but she often had to put in many more than the 28 hours per week we expected her to work. In spite of the pressure, she did an excellent job of managing the building. During the year 2014, she increased building rentals to more than \$24,000. This was more than in any previous year. Tess will be seeking full time employment elsewhere.

In order to reduce the pressure on the Building Manager, the Executive Council agreed late in 2014 to divide the office functions. Changes made in January 2015 have eliminated the position of Managing Director and established in its place the positions of Building Manager and Office Manager/Secretary. We agreed to retain a financial assistant and an assistant to manage membership rolls and Pioneer Magazine

subscription lists.

We have begun the changes by hiring a permanent Building Manager, an interim Office Manager/Secretary, and an assistant. Linda Sorensen accepted the position as Building Manager. John Elggren, who serves as our assistant treasurer has agreed to serve as interim Office Manager/Secretary. Pat Cook, who lives and works in Hurricane, has continued to serve as the assistant who manages the membership rolls and Pioneer Magazine subscriptions. All three are doing excellent jobs.

We intend to replace John with a permanent Office Manager/ Secretary. We are advertising for a new employee. He or she will work for 28 hours a week—that is from 9 a.m. through 4 p.m. Monday through Thursday—the hours the office is open. Wages for this position will be \$13 per hour. We are looking for a person who is skilled in office management and procedures who is interested in part time employment. If any of you know of such a person, please direct them to John Elggren or one of the other national officers.

In the meantime, the SUP continues to function at full speed. We have scheduled a meeting of Chapter Presidents and Area Vice Presidents for February 28, 2015 at the national headquarters. We invite the Chapter Presidents and AVPs to attend.

Jim Hurst, our president-elect, has organized the Annual Historical Symposium in SLC for May 9, 2015. It will focus on the career of Parley P. Pratt, and all but one of the presenters are descendants of the late Apostle. Elder Pratt's descendants are Matt Grow, Mitch Pratt, Steve Pratt, and Elder Craig Cardon. Alex Baugh is not a descendant. Jim has also scheduled excellent music for the Symposium.

In the continuing effort to spread the advantages of the national organization, we will also sponsor a regional symposium in Cedar City on April 11, 2015. In collaboration with Harold Shirley, president of the Cedar City Chapter, Warren Woolsey, AVP for the Cedar City Area, and the local committee, we have scheduled a regional symposium on a variety of topics. Speakers at the symposium will be: Douglas Alder on the history of the St. George Temple, Leo Lyman on the stage and freight routes in Southern Utah, Bill Hartley on emigration 1847-1858, and Tom Alexander on Wilford Woodruff and the St.



George Temple. The chapter is arranging for an emeritus general authority as the dinner speaker.

We encourage all SUP members to attend both of these symposia. Those who attend will experience valuable presentations from a group of historians and other specialists who have done original research on these topics.

In sum, we predict a great year for the Sons of Utah Pioneers. Clearly, the past is still with us.

Cordially,
Tom Alexander,
National President, 2015
Thomas Alexander@BYU.edu

#### 2016 NATIONAL CONVENTION

We encourage the Chapters of the SUP to consider seriously sponsoring the 2016 National Convention. We expect to announce the location of the 2016 National Convention at the Brigham City Convention this year. If your chapter wants to sponsor the national convention in 2016, please submit your proposal to the Executive Council by June 1, 2015. If you have any questions, you may contact John Elggren in the national office or any member of the Executive Council: Tom Alexander, Bob Folkman, or Jim Hurst.

#### NATIONAL CALENDAR

February 10, 6:00 p.m., National Board Meeting

February 28, 10 a.m. to noon. National Chapter Presidents Council in Salt Lake City. Lunch at noon.

February 28, 1:00 p.m., National Board Meeting

April 1-3, A Canyon Peoples' Portrait, World Premier - Spring Trek. (see details on pages 12-13)

April 11, 1:00 – 5:00 p.m., **SUP Regional Historical Symposium in Cedar City**, Dinner at 6:00 p.m.

April 14, 6:00 p.m., National Board Meeting

April 25, 11:30 a.m. Past Presidents Luncheon Meeting, Golden Corral

May 9, 1 to 5 p.m. SUP Historical Symposium in Salt Lake City, Dinner at 6 p.m.

June 27, 11:30 a.m. Past Presidents Luncheon Meeting, Golden Corral

July 27, 4 to 9 p.m. SUP Day at This Is the Place Heritage Park in Salt Lake City.

August 22, 11:30 a.m. Past Presidents Luncheon Meeting, Golden Corral

September 17-19, 2015 SUP National Convention in Brigham City, Utah. Details will be announced.

October 24, 11:30 a.m. Past Presidents Luncheon Meeting, Golden Corral

November (dates to be determined) Area Training Meetings, Organized by AVPs and National Officers

December (date to be determined) **SUP National Christmas Dinner**, National Headquarters

#### **NATIONAL NEWS**

Send National News submissions to SUP1847@gmail.com.

#### NATIONAL BOARD MEETING DATES

SCHEDULED – The next National Board Meeting for AVPs and National officers will be held on Tuesday, February 10 at 6 p.m. at the Headquarters building. We look forward to seeing everyone there to conclude some important business that was first discussed at January's meeting. John Elggren will email all invitees with the conference call instructions on Tuesday afternoon in time to get connected prior to the beginning of the meeting.

Please note that we are planning to move the March National Board Meeting from its normal March 10 date to February 28, at 1:00 p.m., immediately following the National Chapter Presidents Meeting and lunch. We felt that rescheduling the Board meeting to Feb. 28 will save many of the AVPs an extra trip to Salt Lake City. The Board meeting should last no more than one hour, so departures from the office by 2:00 p.m. should be expected.

## **THE HQ BUILDING CAN BE RENTED** for dinners, weddings, receptions, birthdays, family events, etc. For details and pricing, please call Linda Sorensen @ 801-484-4441.

#### ANNUAL CHAPTER PRESIDENTS'

MEETING – On Saturday, February 28 at 10:00 a.m. the S.U.P. National Office will host the Chapter President's Annual Meeting. This once-a-year meeting, called for in the National By-Laws, is intended to be a forum for Chapter leaders to ask questions and discuss opportunities with National leaders and other Chapter leaders from around the West. New ideas and reports about what's working in various chapters are welcomed.

In addition to **Chapter Presidents** and **Presidents-elect**, all **Area Vice Presidents** and other national officers are invited. This meeting is not a training meeting. It is a key opportunity for S.U.P. leadership at all levels to meet each other and talk together on subjects that matter. A successful Chapter Presidents Meeting will lead to a successful year throughout the Sons of Utah Pioneers organization.

The meeting will last from 10:00 a.m. until noon. A box lunch will be served at noon. There is no charge for this lunch, but it is very helpful to know if you are coming so we can plan for the right number of lunches. Please call the office at (801) 484-4441, or e-mail us at <a href="SUP1847@gmail.com">SUP1847@gmail.com</a>, and let us know your plans.

#### MEMBERSHIP REPORT

#### NEW LIFE MEMBER

**Chad Stowell** – Snow Horse Chapter

#### **NEW ANNUAL MEMBERS**

William Warner – Morgan Chapter
Keith Despain – Salt Lake City Chapter
Neil Jones – Salt Lake Pioneer Chapter
Warner Woodworth – Brigham Young Chapter
Joseph B. McMurdie – Temple Fork Chapter
Gary J. Curtis – Sevier Valley Chapter
Davey Lay – Sevier Valley Chapter
A Kent Christensen – Squaw Peak Chapter
Tarry Barker – Pocatello Chapter
Randy Spencer – Pocatello Chapter
J Steven Hadley – Pocatello Chapter

## CONVERTING FROM FRIENDS AND FAMILY TO ANNUAL

**Kenneth L. Buzard** – Jordan River Temple Daniel A. Wolstenholme, Jr. - Bountiful Lyle Evertsen – Ogden Pioneer Chapter Charles Linford – Morgan Chapter **John Adams** – Jordan River Temple Chapter Jack Allred – Twenty Wells Chapter Calvin W. Poll – Morgan Chapter **Ted A. Izatt** – At Large Chapter Alton G. Wilde – Upper Snake River Valley Larry Rust – Twenty Wells Chapter Kenneth L. Mortensen – Washington DC Area Michael J. Kigin – Washington DC Area Chapter J. Bruce Whiting – Box Elder Chapter Ed Adams – Mt. Timpanogos Chapter **Bruce Hoggard** – Mt. Timpanogos Chapter Raymond W. Homer – Mt. Timpanogos Chapter Jay Weyland – Twenty Wells Chapter Marlowe Anderson – Cotton Mission Chapter **Lawrence Coates** – Upper Snake River Valley Peter L Higgins – Jordan River Temple Chapter

#### THE PIONEER VALUES

We honor the pioneers for their faith in God; devotion to family; loyalty to church and country; hard work and service to others; courage in adversity; personal integrity; and unyielding determination.

#### **NEW MEMBERS OF FAMILY & FRIENDS**

Phil Beck – Benson, AZ
Gene Beck – Richfield, UT
Roy Brown – Salt Lake City, UT
William C. Green – St. George, UT
Raymond Harris – Lehi, UT
Alan J. Hill – Bountiful, UT
John Ingersoll – Erda, UT
G Barry Neilsen – Vienna, VA
Ed Shakespear – Escalante, UT
Paul R Sondrup – Burke, VA
Stanley L. Stowe – Escalante, UT

#### **CHAPTER ETERNAL**

**Kay Wilkins** – Upper Snake River Valley – 12/24/14

**Darwin Salisbury** – Ogden Pioneer – 12/16/14 **Ken Cahoon** – Mt. Timpanogos – 1/4/15 **J. Gordon Christensen** – Sanpete County – 11/22/14

**Sidney D. Jensen** – Box Elder Chapter – 1/4/15

#### **CHAPTER NEWS**

Compiled by Don Lee, donlee0938@gmail.com

Please send Chapter Newsletters and other news, information, pictures and upcoming events to Don Lee at <a href="mailto:donlee0938@gmail.com">donlee0938@gmail.com</a> or to his address at 6830 E 450 N, Huntsville, UT 84317 before the end of each month.

Editor's challenge to EVERY chapter – Please send me news of your chapter. We would love to hear from you.

**BOX ELDER CHAPTER** (Brigham City, Utah) – We were honored to have **Bert & Kathy Smith** (below) visit our chapter meeting.





Bert is the grandson of Lot Smith and he told of Lot's experiences in his quest to follow Brigham Young's orders to delay Johnson's army on their way to Utah in 1857. It was uplifting to hear of the dedication they had and some of the trials they endured to accomplish this calling. The blessings given were fully realized through miraculous events in the fulfilling of the callings. Although they suffered much, no lives were lost, and their goal was realized. Johnson's army wintered on the plains of Wyoming until negotiations allowed them to come into Utah in the spring of 1858.

**CENTERVILLE CHAPTER,** (Centerville,

Utah) – The speaker for our chapter meeting held January 6, 2015, was **Elder Earl C. Tingey** (shown below right with Sister Tingey), an emeritus member of the First Quorum of the

Seventy of The Church of Jesus Christ of Latter-day Saints. Elder Tingey, who now lives in Bountiful, was raised in Centerville. He is very knowledgeable about the early pioneer history of Centerville which was the subject of his presentation.

Elder Tingey displayed a binder of the Tingey family's pioneer history which he had put together. He used it to tell about three of his pioneer ancestors who were early settlers in Centerville. He told where his ancestors lived and some of the things they did. Some of those in attendance were descendants of the same pioneers as Elder Tingey. It made his presentation special for them, but was very enjoyable for everyone in attendance.

COTTON MISSION CHAPTER, (St George, Utah) – The Cotton Mission Chapter of the Sons of Utah Pioneers Christmas Social enjoyed a special musical presentation from St George's The Master Singers (above) under the leadership of Louise Seger. During their presentation, Doctor Ron Snow introduced the popular Christmas hymn "Far Far Away on Judea's Plains" which was written right here in St George, Utah by a pioneer settler, John Menzies MacFarlane, in 1869. He was the Choirmaster of our pioneer town and in seeking to write a new hymn for the choir's Christmas program, woke up in the middle of the night having received the words and music for the hymn while he slept.

The "Moment in History" segment of the evening was given by **Larry Higgins** who introduced us to his grandfather, Dr. Silas Gardner Higgins who

was the primary physician of St George's early years. He left St George for a short time and upon his return, the people lined the streets, the band played, and a parade lovingly escorted him back to the town that loved him.

Not the least of the evening was the swearing in of new officers for the 2015 year—Royce Griffin assuming the Helm as President.



GROVE CITY CHAPTER, (Blackfoot, Idaho) – Kent Taylor was the featured speaker for our December meeting. He lives on the land homesteaded by his grandfather in Rose and has spent many years in local education, retiring as head of the math department at Blackfoot High School, as well as coaching the wrestling team.

Kent recalled his days as the wrestling coach for BHS. He related a lesson learned from listening to counsel from his father. He told how he had used very strong tactics to elicit better performances from his wrestlers. His father taught him that leadership is not like trying to push a rope, rather being in front and literally leading his young men to success.

Kent honored Snake River coach Keith Williams as being a mentor and a great example for him to follow in coaching his wrestling team.

Kent has been a great influence in the lives of many in the community both in school & church.

**HOLLADAY CHAPTER,** (Holladay, Utah) – The guest speakers for our January meeting were Larry V. Lunt and his wife Susan Child Lunt, they are both members of the Holliday chapter and recently released as the Temple President and Matron for the Louisville Kentucky Temple. Brother Lunt served as a bishop, stake president, Mission President in Kentucky, in the Presidency in the Salt Temple and is a retired Brigadier General of the United States Air Force. Sister Lunt has served as stake Young Women president's counselor, ward Relief Society president, Young Women president and Primary president's counselor. She was born in Salt Lake City, Utah, to Richard Harold and Virgie Minnoch Child. The Lunt's are the parents of four daughters, two sons and twenty five grandchildren.

Sister Lunt talked about seeing life through our Temple Eyes, with emphasis on youth temple activities and recommends, Hope is in the future.

Brother Lunt talked about America being rediscovered .America was rediscovered by Columbus and the pilgrims where the Lord raised up and prepared sixteen men to lead this effort. If

we will keep the commandments the Lord He will protect this great Nation,. The Constitution is an inspired document, and our flag is representative of this great nation. May we honor and protect this great nation.

#### HURRICANE VALLEY CHAPTER,

(Hurricane, Utah) – Our Christmas dinner came off in a wonderful fashion! It was held in the LDS chapel at the north end of town, and this year there was no cold and snow to make it difficult to get to.

Our meal included Dutch Oven barbequed ribs and also chicken, with delicious potatoes as well. We had green beans for a vegetable, rolls, salad, and peach cobbler and ice cream. It was cooked to

perfection! David
Isom (right), was our chef, assisted by
Antone Bringhurst,
Steve Christensen and Wayne
Edwards. Many of the rest of the board helped in preparation of the vegetables for cooking.



Early in the day, the wives of these men met at the church and prepared the tables with decorations that were very attractive and aided in the festive atmosphere that attended the dinner. These women were: **Kathy Isom, Bernice Christensen, Margene Edwards**, and **Marilyn Bringhurst**. Thank you for all you do, we couldn't have done this without you.

Our entertainment came in two sections. We were first entertained by **Becky Hinton**, a mother of 6 children, who home schools her family. She sang several Christmas songs, accompanying herself with her guitar. It was beautiful.

After Becky's talent, **Ann Nelson** came to the piano, and while we all sang the songs of Christmas, she played. What a talent she has! We thank her for her time and graciousness to help on this wonderful evening!

JORDAN RIVER TEMPLE CHAPTER, (Salt Lake Valley, Southwest) – What a delight! We so enjoyed the program given by John and Tamara Adams (below), from our Chapter. Tamara Adams had a leading role in the LDS Church movie produced in 1980 entitled "Mr. Krueger's Christmas". This film starred James Stewart.



In the film, Tamara Adams plays the part of the mother to the young girl who befriends Willy Kruger. On the film credits, Tamara's name is Tamara Fowler.

James Stewart surely was a pioneer within his profession as well as a pioneer in sharing his gift with many individuals and organizations. Thank you John and Tamara for this most interesting program and the insights you gained by working with Mr. Stewart.

## The Mission of the National Society of the Sons of Utah Pioneers

- 1. Come to know our fathers, and turn our hearts to them.
- 2. Preserve the memories and heritage of the early pioneers of the Utah Territory and the western U.S.
- 3. Honor present-day pioneers worldwide who exemplify the pioneer values and qualities of character.
- 4. Teach these values and qualities to the youth who will be tomorrow's pioneers.

#### MAPLE MOUNTAIN CHAPTER

(Spanish Fork, Utah) – Our speakers for our January chapter meeting were

Stephen Biddulph (right) and his sister,

Marilyn Biddulph

Barrus Bradshaw



(below). Stephen was not with us in person



because he and his wife have just recently been called and are serving as mental health missionaries to Europe, but he had prepared an informative power point presentation for us on Yellowstone National Park that he personally narrated through a recording. Marilyn

completed the presentation by telling personal stories of going to Yellowstone each summer with the family for 24 years where her father served as one of the first forest rangers assigned to Yellowstone Park. He was a professor at Ricks College and spent his summers in the park interpreting Yellowstone nature with all its wonders to its visitors. Stephen has captured the contributions of these rangers in a recently published book, "Five Old Men of Yellowstone".

The experience of these men took place over a period of many years, from 1928 to 1968 for their father. Those years were the interpretive years where the rangers taught the beauty of the natural environment and history through lectures, hikes and informal conversations with visitors to the Park. They experienced early on the transition from the Park being seen as a place for recreation for "man" and his presence and dominion to one that recognized and honored the patterns of nature. Naturalists, such as John Muir, helped with that transition by seeing the Park as a sacred sanctuary where the visitor could be spiritually moved to appreciate nature's beauty and wonder.

The role of the rangers was evolving over time, as well, as their personal involvement in the visitor's experience in the park was diminishing. That was largely because the number of visitors was escalating dramatically. Early on the challenge of the ranger interpreter was to get the people to slow down and experience and feel nature. However, to meet the needs of the larger and larger crowds pamphlets, signs, electronic devices and other means were created that led the visitor to experience the park leisurely and in his or her own way without being tutored by an interpreter ranger.

**MORGAN CHAPTER** (Morgan, Utah) – Their guest speaker was **Rich Poll** who spoke about his mission to New Hampshire along with his wife **Wendy**.

Rich was born and raised in the Mountain Green Area where he grew up on a Jersey dairy farm. He has been a long time member of the SUP and was the first Morgan SUP Chapter President.

While serving in New Hampshire, the number of missionaries increased from 128 to around 241 missionaries due to the lowering of the missionary age. That number however, was falling towards the end of their mission because the younger elders and sisters were returning home after they had fulfilled their time in the field.

Some of their assignments included having and teaching Family Home Evenings to local young single adults ages 30 and older. This they did almost every Monday evening. On Tuesdays and Thursdays, they taught institute classes in three different locations. Most of these involved a 2 to 3 1/2 hour drive.

On Friday evenings, they taught an addiction recovery class for 2 to 30 people. Most of these were non-members, but a few were past members. This course includes 12 weeks and Rich told us that it works if the attendees soften their hearts. The biggest addiction problem they had to work with was that of pornography. One of his class members had served in prison for over 10 years, but never missed any of their classes. He had definitely changed and his heart had softened. During a special visit where Rich took him 35

miles to see his mother, he apologized to his dying mother for all of the pain he had caused her. He then told her that he was indeed sorry for her hurt and pain. After he told her this, she died one hour later.

The missionaries were having very little success knocking on doors, so they started to provide service instead which went along with their missionary efforts. One of the first doors that Rich knocked on was the father of a manager that Rich had known. He was then taken by this man and introduced to many people. The missionaries also provided service through cooking at a local county fair. This led to many appointments and several baptisms.

He closed by bearing his testimony and encouraging the SUP members to serve another mission if possible.

#### **SUP PAPERWEIGHTS**

Available at the National Office for \$20.



#### **OFFICE HOURS:**

- Mondays Thursdays 9:00 a.m. 4:00 p.m.
- Closed Fridays
- The library is open by appointment only due to staff shortage.

OGDEN PIONEER CHAPTER, (Ogden, Utah) – The speaker for January was **Kay Stevenson**, an artist and sculptor who has done much work on pictures and facial features of Joseph Smith. As a result of that study he can determine how pictures may have been taken and whether they are really of the Prophet.

He used the picture from the "Joseph Smith Tells His Own Story" pamphlet and the death mask to illustrate how the shape of the facial features can be used to authenticate an unknown photo. He showed us various pictures of Joseph's lips, eyebrows, creases in the corners of the mouth and lower chin, pointing out the distinctive features. He also showed the distortion caused by taking pictures too close and how he could correct for that problem.

Using this information he showed a daguerreotype picture of Joseph Smith from the Library of Congress, taken when he was a Presidential candidate and another picture purporting to be him. He was able to show that the daguerreotype was correct and accurate while the other was of a painting that had errors in it.

## **OGDEN VALLEY CHAPTER,** (Huntsville, Utah) – Our speaker for January was **Elder Craig**

**Fisher** (right), of the Seventy, who spoke to us about the process of preparation for the dedication of the Ogden Temple.

He had the responsibility to develop the plans for the open house and the associated cultural event, all of which had to be approved by the First Presidency, then to



orchestrate the efforts of 76 stakes to bring it to fruition.

As the open house began, they had special tours for visiting dignitaries. There was a group of journalists from Durban, South Africa who wanted to see what a Mormon Temple was all about since one was being planned for their community. Many ministers toured the temple, including the minister of Churches from Canada; Elder Fisher had the opportunity of explaining baptism for the dead to them. During the time of the open house, over 550,000 people toured the facility. He felt that everyone who wanted to had the chance to see it, some of them multiple times.

The cultural event was a great success. There were thousands of youth involved in it and miracles happened to make it all come together. This is something that these youth will remember for all of their lives.

At the end of his talk he emphasized that this is God's Church and that we need to sacrifice and hold fast to the rod. He commented that he will never be the same after that experience.

**RED ROCK CHAPTER,** (Kanab, Utah) – **Marlin Brown** tells of his grandfather's sister Harriett Luetta Brown who was born in Draper in 1874 to Joseph Gurnsey Brown and EstherBrown.

Her mother died when she was six years old and she lived with her oldest sister until she was about 14 when she found a ride with a wagon train to Kanab and moved there to join the rest of the family who had moved there earlier.

One of her admirers in Kanab was Richard S. McAllister. However, apparently the Brown family did not think he was the best catch in town for their beautiful daughter and discouraged the romance. "Toot", as she was called, was warned to seek a more reliable character with whom to trust her future. This was very hard for her.

"Dick", as he was called, joined a cattle camp on the Kaibab Mountain to make a stake and await Toot's decision. He wasn't too surprised some weeks later when he learned that Toot would take her parents advice. Well, that was it. He wouldn't go crawling.

After a shave and a bath he called at the Brown home. Toot opened the door . . . she again changed her mind and began to cry. Dick returned to earn the wedding stake and Toot made a white dress with tight bodice and "mutton leg sleeves" and after the fall roundup, they made the hoped

for trip to St. George and were sealed forever in 1895.

She had to go on with her family duties with the inconvenience of the shortage of water. She had two babies then. She would bathe the babies, then herself, then add more water for Dick's bath all in the same tub, just warming the water a little each time. Then she washed out the baby clothes, a few dish towels, Dick's dirty work shirt and socks, then scrubbed the floor, and Dick learned to watch her or she would lift the number three tub and tote it to the yard to water the little Box Elder trees she was nourishing -- so precious was water in Kanab at that time.

It was such a short time later when Toot, too, was called to leave her young husband with two little girls to care for. On February 9, 1900, she passed away apparently from a ruptured appendix. She was but 25 years old.

**SALT LAKE CITY CHAPTER**, (Salt Lake City, Utah) – On January 8, 2015, we had the pleasure of hearing from **Rochelle Kaplan** (below), a co-founder of the Utah Jewish



Genealogy Society, who spoke to the subject: "Jews in Utah – Not an Oxymoron". She is Co-Founder of the Utah Jewish Genealogy Society, Past president of the National Council of Jewish Women in Utah, was educated at New York University, Godard

College and Hunter College. She has been published in educational magazines in New York and Salt Lake City, Utah. She taught High School Resource Room for seventeen years.

She shared with us stories about the Jewish people who came to Utah as part of the western migration, some with Brigham Young, with the Army, or later with the railroad. Most of her

presentation focused on those who became prominent citizens in many fields, Julius and Gerson Brooks, Nicholas Seigfried Ransohoff, Samuel H. Auerback, Samuel Kahn, George Bodenberg and many others, in mercantile, grocery, banking, freighting and other enterprises.

She showed a map of all the communities in Utah which have Jewish residents, counting to over 40 or so. They are pretty evenly spread through the state.

Rochelle has a deep interest in photography and told about Solomon Nunes Carvalho, an observant Sephardic Jew, who according to one critic became the first official photographer to be appointed to the staff of an exploring party anywhere in the world when he joined the Charles Fremont party searching for a westward railroad route to California along the 38th parallel. Solomon was an artist and had expanded into daguerreotyping, unfortunately very few of his daguerreotypes survived. Fremont's expedition failed and they suffered severely from the winter. Solomon was nursed back to health by a Mormon family in Parowan, Utah.

#### 2016 REGIONAL SYMPOSIA

As you know, we will sponsor a regional symposium in collaboration with the Cedar City Chapter on April 11. We are anxious to sponsor regional symposia, but we will do so only in cooperation with a chapter that wants to sponsor one. If your chapter would like to sponsor a regional symposium in 2016, please turn in a proposal by September 1, 2015. You can submit the proposal to John Elggren, our acting National Office Manager/Secretary or any member of the Executive Council: Tom Alexander, Bob Folkman, or Jim Hurst.

**THE HQ BUILDING CAN BE RENTED** for dinners, weddings, receptions, birthdays, family events, etc. For details and pricing, please call Linda Sorensen @ 801-484-4441.

#### TOLL-FREE NUMBER DISCONTINUED

We discontinued our toll-free phone number. To reach the Headquarters now, call 801-484-4441.

**SEVIER VALLEY CHAPTER,** (Richfield, Utah) – In November the Sevier Chapter gathered to learn about the Hopi Native American Culture from **Emery Polelonema** (below).

Emery is a member of the Hopi Indian tribe and he had a great display of many things from his culture. He explained their uses and significance. Emery shared some of his personal experiences in being Hopi and trying to blend in to the Anglo



society then being pulled by his Hopi roots back

to being involved and involving his children in as much of the culture of his youth as he can.

Emery gave everyone a small bag of Blue Corn Seeds, which is the corn grown by his mother's clan. Maybe someday Emery could take us on a trek to the Hopi Mesa.

Their Christmas program was held Monday Dec. 1<sup>st</sup>. **Aspen Heart** entertained us with Christmas music. It was interesting to see how many of our members and/or spouses are involved with Aspen Heart. Also, I noticed several members of the group who should be member of our SUP group.

## UPPER SNAKE RIVER VALLEY CHAPTER,

(Rexburg, Idaho) – **Harvy Jackson** (right, as Santa Claus), presented the program. He grew up in

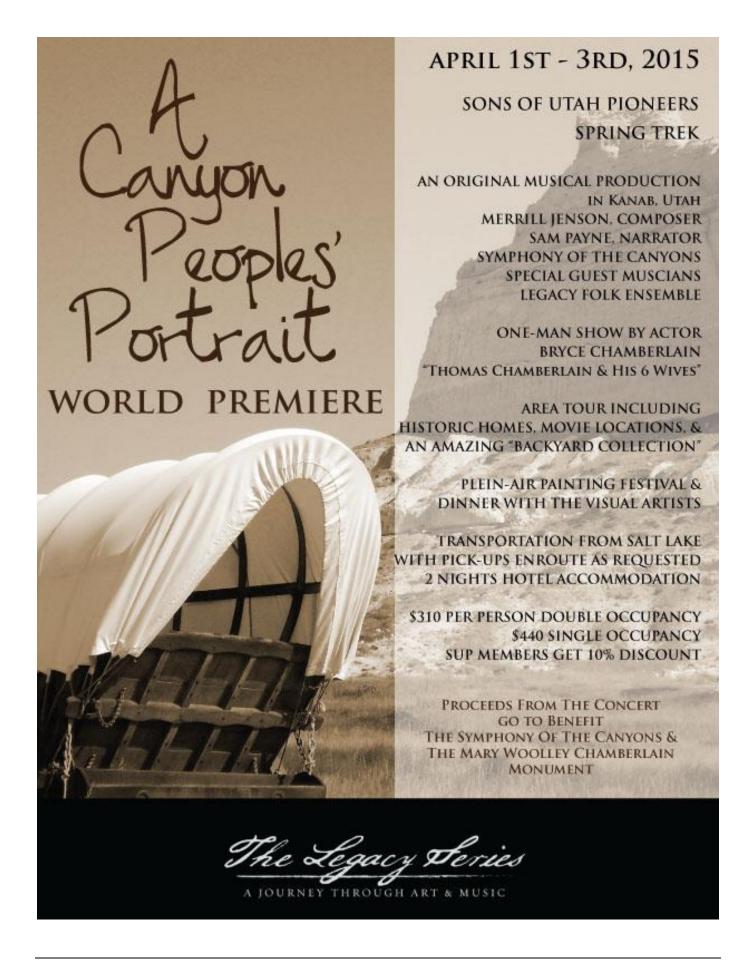
Joseph, Utah. His grandfather was called to be in charge of the music in Joseph. Harvy's father was also musically inclined and was always playing the harmonica.

Harvy gave some interesting stories of the times he played Santa Claus in Sugar City, ID. When the children would ask him about his fake beard, he told them that it was to keep his real beard warm. Bonnie Mae made his Santa suit and also made a red dress for herself. They would go out as Mr. and Mrs. Santa Claus. He told of the impact his visits to peoples' homes had on the families and especially the children. Everyone at the meeting received a candy cane from Santa.

Several Christmas stories were read and told and also Christmas songs were sung throughout the evening.

The 2015 officers were also sworn in during the evening.





Stories of Southern Utah Pioneers, including the first all-woman Town Council and female mayor in America, are featured in The Canyon Peoples' Portrait Concert as follows: Levi Stewart, Peter Shirts, Mary Woolley Chamberlain, Thomas Chamberlain, Isaac Black, John Carling, Roland Rider, Rachel Smith Findlay, Jacob Hamblin, Luella Atkin McAllister, Tamar Stewart Hamblin, Blanche Robinson Hamblin, and Ada Pratt Seegmiller.

This trek, sponsored by the National Society of the Sons of Utah Pioneers, is open to anyone interested in Utah Pioneer history (age 8 and older.) **SUP members receive a**10% discount .Discounted prices: \$279 per person double occupancy, \$396 single occupancy.

Fill out the application below and include it with your payment in full. Make checks payable to Sons of Utah Pioneers or just SUP Mail to the National SUP Trek Advisor: Mary Ellen Elggren, 1428 E 900 South, Salt Lake City UT 84105

#### SPECIAL PREVIEW INVITATION -

**February 7 at 9:30 a.m.** Sam Payne, Tara & Andrew Wardle, Clive Romney & Willingly present a **FREE PREVIEW CONCERT** at the DUP Museum, 300 N Main in Salt Lake City. Breakfast is optional for \$6. Please **RSVP** to Bonnie Romney at 801-209-8109.

RESPONSIBILITY: Sons of Utah Pioneers acts only as agent for the hotels, airlines, boat companies, railroads, ship lines or owners or contractors providing accommodations, transportation or any other services whatsoever. Neither Sons of Utah Pioneers nor any of its affiliates, subsidiaries, or representatives shall be or become liable or responsible for any loss, injury or damage to person, property or otherwise in connection with any accommodation, transportation or other services, or resulting directly or indirectly from acts of God, dangers incident to the sea, fire, breakdown in machinery or equipment, acts of governments or other authorities, de jure or de facto, wars declared or not, hostilities, civil disturbances, strikes, riots, theft, pilferage, epidemics, quarantines, medical or customs regulations, defaults, delays or cancellations of or changes in itinerary or schedules or from any causes beyond our control, or for any loss or damage resulting from insufficient or improper passports, visas or other documents. By the acceptance of tour membership, the tour member agrees to the foregoing and also agrees that Sons of Utah Pioneers, its affiliates, subsidiaries, and representatives shall not be or become liable or responsible for any additional expense or other liability sustained or incurred by the tour member as a result of any of the foregoing causes. Should cancellation occur, Sons of Utah Pioneers' liability is limited to the monies received by Sons of Utah Pioneers subject to our stated cancellation policy and is not responsible nor liable for defaults of those not directly under our control. Sons of Utah Pioneers assumes no responsibility and cannot be held liable for any wrongful, negligent or unauthorized acts or omissions of any agent, agency or tour operator other than our own Sons of Utah Pioneers employees.

NATONAL SONS OF UTAH PIONEERS APRIL 1-3, 2015 TREK APPLICATION						
Name:	Phone:	Chapter:				
Email:	Spouse Name:					
Address:	State:_	Zip code:				
Room Type: Single Twin Single	requesting a shared ro	om:				
Form of payment: Check or Name on Credit Ca	ard	(Visa or Mastercard only)				
Card number:	Expiration date:	Security Code:				
Payment indicates that you have read the responsibile that accompanies the trek. You also understand that recommended but not included.	-					



# MEM bers! "S.U.P. Family and Friends" New Membership Application

### National Society of the Sons of Utah Pioneers 81 Years and Still Growing! (1933 - 2014)

SUP Family and Friends Membership: Men of all ages, of good moral character, principles and ideals, and desirous of perpetuating the goals of the National Society of the Sons of Utah Pioneers, may become NEW members of the Sons of Utah Pioneers for a special promotional term ending December 31, 2015 upon payment of \$25 dues.

This new membership includes the quarterly "Pioneer Magazine," and all other membership privileges to participate fully in the activities of the Sons of Utah Pioneers.

Name:		Wife's Name:			
Address:		Birthdate:	Birthdate:		
City:		ST Zip:			
Tel: ( ) -	E-mail:				

Please send your application with your check or credit card information to:

Sons of Utah Pioneers 3301 E. Louise Ave. (2920 South) Salt Lake City, Utah 84109 Email: sup1847@gmail.com (801) 484-4441

Please read details of Family and Friends Membership on reverse page. Revised July 1, 2014

#### RULES OF THE ANNUAL FAMILY AND FRIENDS MEMBERSHIP PROGRAM

Revised January 13, 2014

- 1. The Sons of Utah Pioneers Family and Friends Program is an annual membership growth program that begins on July 1 of each year. All F&F Memberships received during the six months between July 1 and December 31 of any year will continue until December 31 of the following year. All F&F Memberships received during the six months between January 1 and June 30 of any year will end on December 31 of the same calendar vear.
- 2. The cost of a Family and Friends Membership is \$25. Any new member is eligible to join the F&F program. At the end of the F&F membership period, the member may renew as a regular S.U.P. annual member for \$50 for the next calendar year, unless he is age 55 or younger. If the F&F member is under 56 years old, he may renew his F&F membership for \$25 for the calendar year. If he is age 56 or older, he must renew as a regular member. A new member is defined as an individual who has not been a paid member of the S.U.P. in the last two calendar years.
- 3. S.U.P Chapters normally have nominal annual dues to cover chapter expenses. A Family and Friends member may be asked to contribute chapter dues if he becomes active in his chosen chapter. If an F&F member affiliates with a chapter, the chapter leadership will notify the National office to correctly assign the F&F membership to that chapter.
- Family and Friends members will receive the quarterly Pioneer Magazine and all membership privileges as a regular member.

#### LIST OF ACTIVE SONS OF UTAH PIONEERS CHAPTERS as of January 29, 2015

#### Arizona Chapter

Richard Heywood 480-967-7183

Idaho Chapters Eagle Rock (Idaho Falls) Davidjohn Stosich (208) 529-9876

Grove City (Blackfoot) Merlin Wright (208) 785-3209

Pocatello

Mesa

Bruce Winegar (208) 241-7129

Upper Snake River Valley (Rexburg) Max Brown

## Eastern Chapters Harmony, PA Ken Lee (215) 547-1860

Washington D.C. Area L Ralph Mecham 301-299-7741

#### Utah Chapters American Fork Mt. Timpanogos Chapter Daniel Adams

801-756-3724

Bountiful Chapter Roger Bennett 801-292-1176

Brigham City - Box Elder Chapter Denton H Beecher 435-723-2763

Cedar City Chapter Harold Shirley 435-586-8442

Centerville Chapter Lynn Cook 801-792-1001

Draper and Sandy Porter Rockwell Chapter Charles Westfahl 801-860-8666

Escalante - Hole in the Rock Chapter Ray Barney 435-826-4342

Grantsville - Twenty Wells Chapter Steven Allred 435-884-3908

Heber City The Mountain Valley Chapter Dan Matthews 435-654-5078

Holladay Chapter Preston Hunt 801-266-8216

Huntsville - Ogden Valley Chapter Calvin Welling 801-745-2391

Hurricane Valley Chapter David T Hinton 435-669-1206

Kanab - Red Rocks Chapter Gerald Spencer 435-248-2429

Layton, Kaysville - Snow Horse Chapter David S Rich 801-644-1813

Lehi Chapter Steve Roll 801-400-0166

Logan - Temple Fork Chapter Glen Stringham 435-753-7522

Manti and Ephraim - Sanpete Chapter Glen Rink 435-835-2602

Mapleton, Spanish Fork Maple Mountain Chapter Jay M. Smith 801-377-4002

Morgan Chapter Ronald Ray 801-876-3400

Murray Chapter Joseph B Nelson 801-597-9374

Ogden Pioneer Chapter

Kenneth Alford 801-782-7018

Orem and Provo -Squaw Peak Chapter Larry McFarlane 801-380-5911

Payson Area - Mount Nebo Chapter 801-602-1545

Provo - Brigham Young Chapter Jon G Clark 801-377-3381

Richfield - Sevier Valley Chapter Kay Kimball 435-896-4511

St. George - Cotton Mission Chapter Royce Griffin 435-251-8191

St. George - Dixie Encampment Chapter Bill Silvester 215-208-8755

SLC - Salt Lake City Chapter Michael Reed 801-530-4882

Pioneer Heritage/Canyon Rim Chapter Dick Chappell 801-489-8318

SLC - Salt Lake Pioneer Chapter - SLC Robert Tanner 801-833-6849

SLC and Millcreek Area - Mills Chapter Kirk Gunderson 801-278-7323

SLC - Sugarhouse Chapter Dil Strasse 801-581-1544

SLC - Temple Quarry Chapter Gerald Haycock 801-571-1858

South Jordan Jordan River Temple Chapter Lawrence Astle 801-255-8879

Taylorsville/Bennion Chapter Jay Roseborough 801-266-6089

Tooele - Settlement Canyon Chapter Jerry Henson 435-882-0034

#### PIONEER NAME MEMORIALIZATION FORM

#### National Society of the Sons of Utah Pioneers

3301 E Louise Ave (2920 S), Salt Lake City, Utah 84109 <u>sup1847@gmail.com</u> 801-484-4441

	$\Box$ Head of Family	$\square$ Spouse
Name of Pioneer to be memoria	lized:	Ом Оғ
Date of Birth	Plac	e of Birth
Date of Death	Plac	e of Death
**For each name lis	ted below to be memorialize	d, a separate form must be submitted.**
	Marriage	s
Spouse #1 Name		To be memorialized? DY DN
Date of Marriage #1	Place of Marriage #1_	
Spouse #2 Name		To be memorialized?
Spouse #3 Name		To be memorialized? DY DN
YEAR entered Salt Lake Valley Places lived in Utah Territory	Traveled with w	hich Company?
	77	
Vocation		
	-3 page BIOGRAPHY of the p hildren and other members	ioneer. Note the sources of information used.  of the family on next page.
NAME OF SUBMITTER:		
ADDRESS		PHONE
SUP Member:		Chapter
Classification of Memoralizati		4. 1 LPD (1. 1 LPD 4. 1 M ) 1 LPD 4. 1 M ) 1 LPD 4. 1 M )
Revised 1 June 2013	(2) Pioneers arriving A	FTER May 10, 1869 BUT BEFORE January 4, 1896. Page 1 of 2

Head of Family				
	Children			
Spouse # 1 (Name)				
6				
CSP (PESSOTIANES TO)	er.			
Spouse # 2 (Name)	T			
*/				
Spouse # 3 (Name)				
Spouse # 5 (Frame)	\$C			
		i i		
	Others:			
Name:	Relationship to	o Pioneer:		
Name:	Relationship to	o Pioneer:		
Name:	Relationship to Pioneer:			
Keep all memoralizations for this head of family	attached to this form. Use multip	le copies of this form if necessary.		
	OF MEMORIALIZATIONS			
Head of Family\$35 Each	spouse\$15	Each child\$15		
Amount Paid \$ Cash Check or	Card (circle one) Visa, Master	card and Discover Card accepted.		
For Credit Card provide information below:				
254	-	i di B		
Card Number		piration Date		
Security number (on back)	Card Billing Zip Code			
Revised 1 June 2013		Page 2 of 2		
AND THE POST OF THE PARTY OF TH		1 450 2 01 2		

February 2015 Trail Marker 17

## **Medallions**

As of December 29, 2014



Design Year		Metal	Cost Each		Qty	Total Medallion Cost	Shipping Cost** 1 - 3 4 - 6			Shipping Cost	
Manti Temple	2013	Brass (Shiny)	\$	5			\$	4	\$	6	
Hole in the Rock	2012	Silver	\$	40			\$	10	\$	15	
	2012	Brass (Shiny)	\$	5			\$	4	\$	6	
Telegraph	2011	Gold	\$	40			\$	10	\$	15	
	2011	Bronze (Antique)	\$	5			\$	4	\$	6	
Pony Express	2010	Bronze (Antique)	\$	5			\$	4	\$	6	

<sup>\*\*</sup> Call 801-484-4441 for shipping costs for larger quantities.

	Check #			Cash \$	
-	Per a Maria	V 00			
Credit Card					
	Discover	☐ Visa	☐ Ma	asterCard	
Car	rd Number:	1	1		real Three leaves
	Exp Date:	ka Librare a	Ver Code:		(on back of card)
Name on Credit Card:			7 - 3-		marin.
Billing Address:					
City, State, Zip:				100	
Phone:	( )				(If we have
Shipping Information (	If Different):				
Name:	A Trul Cont		7-1-1-	har politica	1121
Address:					
City, State, Zip:			9		