

Trail Marker

VOLUME 14

PIONEERING
YESTERDAY, TODAY &
TOMORROW
ISSUE 156

8 NUMBER

PRESIDENT'S MESSAGE



The month of August provides an important opportunity for all SUP members to participate in the election of the 2019 National President Elect. The two finalists are accomplished SUP members and well respected in their communities.

Mark Bezzant is a member of the Timpanogos Chapter and is a past president of that chapter. He received his bachelors and masters degrees and his doctorate from BYU. Mark taught Law, Economics and Debate. He served as principal in North Sanpete School District. He then served as Assistant Vice President at UVU during its transition from Community College to the largest University in the state of Utah.

Governor Huntsman appointed Mark to serve on the Juvenile Justice Board that oversees youth corrections in Utah. He later served as president of that Board. Mark has also served on numerous other boards and leadership positions in the community and in the Church including the Scouting Program and received the Silver Beaver Award. He also served as a Bishop and on the High Council.

Wayne Hinton was active in sports in High School, at Dixie College and then at Utah State University where he earned his BS and Master's degrees. He graduated with his Doctorate from BYU. Wayne is a member of the Cedar City Chapter and has served as

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Chapter President and as Area Vice President with SUP. Wayne has also served in the Scouting Program and received the Silver Beaver Award. He has served as Counselor in two Bishoprics, Bishop, High Counselor, a Counselor in a Stake Presidency and as a Stake President. Wayne and his wife served on three missions and as a Temple Ordinance Worker. He has participated in numerous Professional Organizations and given presentations at a number of conferences and Historical Symposiums. Wayne was a Professor of History at Southern Utah University for more than three decades and 18 years as Chair of the Social Science Department.

The SUP is fortunate to have this caliber of men who give a great deal of service not only to the Sons of Utah Pioneers Organization, but also to their communities and the Church. Ballots will be mailed to all members at the beginning of August. Please vote for your candidate and mail the ballots back to the SUP National Office before the end of August.



**We care about your vote THIS MUCH!
We want to hear back from YOU!**

K. Van Rosendaal
Keith Van Rosendaal - National President
kvanroosendaal@gmail.com

MEMBERSHIP REPORT

NAME CHAPTER

NEW LIFE MEMBERS

Glen Barker Cedar City
Paul C Jensen Bountiful

NEW ANNUAL MEMBERS

John A Gonzalez. Jordan River Temple

NEW ANNUAL MEMBERS

(CONVERTED FROM FRIENDS & FAMILY)

Gene Sturzenegger. Cotton Mission

NAME CHAPTER

NEW FRIENDS & FAMILY

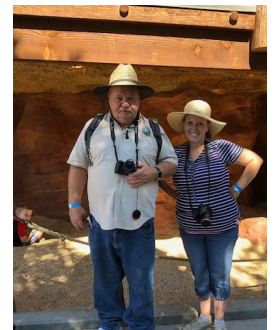
Lyle Bair. Mt. Nebo
Richard Hansen Murray
Tyler Morgan Cedar City
David Warren. Salt Lake Pioneer

Total Membership	2037
Life Members	874
Annual Members	902
Family & Friends	238
Associate Members	23

NATIONAL NEWS

SUPER DUPER DAY AT THIS IS THE PLACE

SUPER DUPER Day at This Is The Place Heritage Park was a lot of fun this year for Family Home Evening and Historians alike. The day started as a pleasant morning with a light rainfall. Many families came early in the day to explore the village in depth before the temperature shot up in the afternoon. Elder Gerrit W Gong of the Quorum of 12 arrived several hours early for the Devotional and was gracious enough to meet people and take pictures with all who asked. In his keynote address he spoke of pioneers of the past and pioneers of the present. Click [HERE](#) to read the full Church News article. The Devotional was held in the new Pavilion that has replaced the old Bowery. It is much bigger with improved sound and more than double the seating. So the attendance felt much smaller than last year, but we will counted 1875 people throughout the day. This Is The Place has given the SUP and DUP such a wonderful service, discounting tickets to less than half their value. Please encourage your friends and family to come next year!



NATIONAL NEWS

24TH OF JULY SUNRISE SERVICE



The 2018 Sunrise Service was an inspirational kick-off to a special day. The Assembly Hall on Temple Square rang with music from the West Valley Institute Corral and the Days of 47 Queen Lauren Bell. The audience was moved

by the words of Elder Mervyn B Arnold of the Seventy. Click [HERE](#) to read the Church News article. The Pioneer Day Sunrise Service really sets the mood for whatever festivities you have planned for honoring our beloved Pioneers!



24TH OF JULY PARADE

The 2018 Days of '47 Parade was a great success this year! We finally had coverage televised by KSL for the first time in many years. As the 3rd entry in the Parade, SUP President-elect Tony Tidwell and his wife Kathy lead out 47 Pioneers pulling handcarts, many transporting children. President Keith Van Rosendaal and his wife Elizabeth followed up behind to watch that all went well, and ensure we didn't

leave anyone behind. The crowd met us with patriotic salutes, cheers, and waving, with particular interest in the children riding in handcarts. The SUP sends a special Thank-You to Wes Adams who brought many pioneers directly from their stake trek, and we open the invitation to all - Come walk with the Sons of Utah Pioneers next year!



PIONEER

William W. Tanner, Publisher



It is not often in life that one has the opportunity of being a part of an organization and project as important as the PIONEER is to the National Society of the Sons of Utah Pioneers. Past President Jim Hurst, while serving on the Pioneer Magazine Committee, stated that the PIONEER is the Flag Ship of our organization.

As the publisher, I have been brought into contact with a group of outstanding and nationally recognized scholars and historians who have found joy in researching and publishing in the PIONEER. I have received letters of congratulation from them, offering a willingness to continue writing for us. I have also received letters and notes from the borders of the Atlantic to the shores of the Pacific expressing appreciation. One day not long ago I had Elder Jeffrey R. Holland pull me aside and say, "I have been in education all my life and this magazine is one of the finest scholarly magazines I have read." Our Presidents have received letters from Elder Henry B. Eyring, the Secretary to the Quorum of the Twelve as directed by the Quorum, and just recently from Elder Steven E. Snow, Church Historian and Recorder.

Dear Brother Van Rosendaal,

I just finished reading, from cover to cover, the recent PIONEER magazine that highlights the Mormon Colonies in Mexico. I thoroughly enjoyed it and wanted to let you know how informative and interesting it was. Please convey my thanks to all those who researched and worked on the issue.

Kindest regards,

Sincerely,

Steven E. Snow

I would like to express my appreciation to the members of the SUP who pay their dues, and the large body of life members who receive the magazines, because of their membership and commitment to the mission of the Sons of Utah Pioneers. Additional support comes from over 1,500 subscribers, not members of the SUP, who send in over \$22,500.00 a year in subscription fees, and also those who make an additional donation through the envelopes included in the magazines. As a result we have not had to send a letter of solicitation, as in the past, to keep the budget in balance.

Finally, I pay tribute to the most outstanding committee who put in countless hours of service to make this endeavor work.



- The three members of the Executive Committee: Keith Van Rosendaal, Tony Tidwell, and John Elggren
- Kent Lott, Emeritus Publisher who was publisher for over ten years, always supporting and encouraging progress.
- Charles Graves, who has been a driving force since 1995 keeping us on track and true to our mission.
- Susan Lofgren, Editor-in-Chief and Magazine Designer since 1995. With her vast talent and experience the magazine has received national acclaim.
- Bob Folkman, 2014 national president who puts in many hours researching topics, editing and correcting and working closely with Keith Lawrence.
- Keith Lawrence is Professor of English at Brigham Young University, and is a master writer. He has just returned from Beijing, China where he taught at Beijing Normal University on a Fulbright Fellowship for one year. Through the miracle of the internet he and Bob kept us busy in production.
- Tom Alexander, retired Professor of History at Brigham Young University, where he was the Lemuel Hardison Redd, Jr. Professor of Western History and director of the Charles Redd Center for Western Studies.
- Frank Madsen, a man of remarkable experience and a faithful SUP member and leader always prepared to contribute spiritually and temporarily. I don't know where one could find a more outstanding group and leaders.

It is our hope that you take from the magazine a sense of gratitude for our pioneers both past and present, and that you find value as you read and learn and have a willingness to share it with your family and friends. Take the envelope from its pages and think of someone who could benefit by subscribing, or whose life you may help by sending them a subscription by clicking [HERE](#).

Monument Trek

of Muddy Creek

by Bob Wall



My wife and I were part of the Days of 47 Parade. This is our third year of participation. Earlier Keith VanRosendal, President, Tony Tidwell, President elect, and I drove in Tony's suburban to the Guild Ranch in Wyoming and borrowed handcars from Wendy Peterson for the Days of 47 Parade. We returned to Layton and parked the trailer of handcars in my yard.

Flora Lee and I were up at 5am July 24. She dressed in her pioneer dress and bonnet and I loaded my old truck. We packed a lunch because we knew it would be a long day. We also packed extra water bottles we had put in our freezer for the parade walkers, and then drove to Salt Lake.

A friendly policeman allowed us to drive past the street barrier to our location at South Temple and Main. We greeted Tony on his way to the Sunrise Service at the Assembly Building on Temple Square.

While I was unloading the handcars, a television reporter from Channel 4 interviewed me. I told her about the Sons of the Utah Pioneers and Wendy Peterson loaning us the handcars. She asked what the significance of Pioneer Day was to me. I told her about my 3rd great Grandmother, pulling a handcart with her small children to Salt Lake City. Today was a day to honor her.

When the handcars were unloaded, I left them with my wife and drove to Liberty Park, the end of the parade. Traffic was very heavy, but I was able to park with a line of buses on 7th East that were waiting at the finish line to provide transportation for the Pioneer day runners. I watched a news helicopter hovering over the parade route. While I waited, I had time to reflect on the size of the Days of 47 Parade and the thousands of people who were participants or spectators.

I called Flora Lee and told her where I was parked and she relayed that information to the Handcart leader and



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the Pioneers. When they arrived after the parade, they were hot, happy and smiling. They gathered for pictures to record the event.

We loaded the handcarts and Flora Lee and I gave Heather a ride. Then we drove up Parley's summit. My old truck's engine was racing but faster traffic still sped by us. I watched my temperature gauge attentively. We finally reached the summit and then retraced the pioneer route almost to Fort Bridger.

After we passed through Evanston, we turned off I 80 onto a gravel road. We drove toward the ghost town of Piedmont. The lonely gravel road was a contrast to the heavy traffic of the city. The sky was blue and the sagebrush-covered hills extended to the horizon. It was quiet and peaceful.

Eventually we returned the handcarts to where Wendy had left them for us. We then closed the gate and started home.

On our way to return the handcarts, we had passed a historical marker on that quiet road. As we returned home, I stopped to read it. Flora Lee had grown up near Evanston and was familiar with it. It marked the Muddy Creek campsite on the Pioneer trail. Muddy creek was mentioned in many journals. It was a welcome resting

place in the desolate Wyoming landscape. It had water, wood and good feed for the animals. It is also the final resting place of some of the pioneers.

We were on sacred ground.

As we drove home I thought about those lonely graves in that quiet place and the large celebration in the city today honoring them. Besides being a metropolitan area of over a million people, Salt Lake City is headquarters for a Church that has grown until it now covers the earth. The scope of the Pioneers' results is breathtaking.

It was only 171 years ago, just a moment in world history, when a Prophet said "This is the right place" as he looked across a dry sagebrush valley. In a recent interview, Elder Ballard said it is vital we not forget our Pioneer Legacy. We too may have a calling greater than we might realize. I'm grateful for the Sons of the Utah Pioneers' mission statement:

- *Come to know our fathers, and turn our hearts to them.*
- *Preserve the memory and heritage of the early pioneers of the Utah Territory and the western U.S.*
- *Honor present-day pioneers worldwide who exemplify these same qualities of character.*
- *Teach these same qualities to the youth who will be tomorrow's pioneers.*

As we drove home, tired and happy, we stopped in Evanston for ice cream cones and ice water. It was for us, a good Pioneer Day. We remembered and are grateful.



ANNOUNCEMENTS

NATIONAL ENCAMPMENT

For more Information call
Harold Shirley at 435-586-8442.

**Motor Coach Tour from
Salt Lake City to Cedar City**
Hosted by Mary Ellen Elggren
Call the National Office 801-484-441 for
availability and registration

Dress is casual for Thursday and Friday.
Sunday best for Saturday.



2018 ELECTION

We are so excited to move forward in a historic new election process for the SUP 2019 National President-elect/2020 National President, in accordance with the National Bylaws voted into action in the autumn of 2017.

The National Executive Council collected nominees through the month of April, then the Nominating Committee held interviews and made a final selection of two Candidates. The members of the Nominating Committee include the following: John Elggren (Chair, Immediate Past National President), Keith Van Roosendaal (National 2018 President), Tom Alexander (Past National 2015 President), Bob Folkman (Past National 2014 President), Dil Strasser (Past National 2010 President), Grant Barton (Past National 2006 President), Bill Tanner (Pioneer Magazine Publisher), and David Smith (Salt Lake South Area Vice President).

We are happy to announce the two candidates for 2019 National President-elect/2020 National President are Wayne Hinton from Cedar City and Mark Bezzant from

Pleasant Grove. These two gentlemen have risen to the top with enthusiastic support from their local chapters. They are both talented, knowledgeable, and dedicated to serve the SUP for the next three years and beyond.

We will spend June and July getting to know them better through a campaign process, then in August a paper ballot will be sent to every Active SUP Member through the mail. Please contact us if you have had a recent address change.

All votes are due by September 1. The votes will be tallied by the National Office, then announced at the National Encampment in Cedar City during the Dinner Meeting on Saturday September 22.

The next few months are going to be an exciting time. Watch for more articles in the June, July and August Trail Markers, and come out to meet your candidates in person at the SUPer DUPER Day at This Is The Place Heritage Park on July 16. Then tell us what you think and send us your vote in August!

2019 PRESIDENT ELECT CANDIDATE MARK BEZZANT



My Bezzant roots date back to the Byzantine Empire, a part of the great Roman Empire. In researching my family history I found out that I am cousins to George Washington, Abraham Lincoln, Joseph Smith, Brigham Young, Gordon B. Hinckley, Orrin Hatch and Henry Wadsworth Longfellow, to name a few.

My great grandfather Bezzant walked to Utah when he was just 9 years old and settled in Pleasant Grove. My great grandfather Adamson built the first flour mill in Pleasant Grove. My wife was a Bevan from Tooele. The Bevans helped settle the Tooele valley. Her great grandfather Kelsey was teaching school in Nauvoo to Hyrum and Joseph Smith's children when they were murdered. Later he was the principal at the school for Brigham Young's children in Salt Lake. I think he crossed the plains 4 times helping bring others to Zion. As I visit the graves of these good people and many others, I reflect on their contribution and sacrifices.

At the last national SUP convention, keynote speaker Glen Rawson reminded us that as some saints were coming to Zion others were leaving. In the last volume of the Joseph Smith Papers the prophet Joseph wrote a touching letter to those headed to Zion. He reminded them that those coming to Zion were not perfect. However, those who stayed performed miracles. President Parish and the Salt Lake Pioneer chapter did a magnificent job organizing the Sunrise Service again this year on Temple Square where

Elder Mervyn Arnold reminded us of those miracles. Ellis Ivory did a great job hosting all of us and Elder Gong at This Is The Place Heritage Park on SUPer DUPER Day. We all left uplifted and inspired by the events of that day.

I believe we too can perform miracles if we work together. Keith deserves our full support as he finishes his term as President and Tony will soon assume the role as President. He too will need our full backing. I salute recent Presidents who have sacrificed so much. John, Russ and Tom deserve our sincere thanks along with their sweet companions.

When one enters the national SUP headquarters in Salt Lake, the photos of past presidents line the hallway. Each one has made a contribution. As we pulled handcarts in the Salt Lake Days of 47 Parade, I was touched by the reaction of those lining the parade route. Clearly many still revere the sacrifices of those early pioneers.

What we stand for is more important than any one individual and it always has been the case. Those who murdered Joseph Smith found this out. I have always admired the statue of Brigham Young on the BYU campus showing him boldly moving forward. It is now our opportunity to do the same. The prophet of my youth, David O. McKay, put it well when he said, "What err thou art, act well thy part." I salute all who have done their part so very well and join President Russell Nelson in believing our best days are yet ahead.

2019 PRESIDENT ELECT CANDIDATE WAYNE HINTON



Dear S.U.P. Members,

It has been a pleasure to be chosen as a candidate for President-elect of S.U.P. It is a compliment to be considered alongside a worthy candidate such as Mark.

We have been blessed with competent officers who have worked valiantly to further the important mission and role of the National Society of the Sons of Utah Pioneers.

Heather has been helpful to inform us of campaign deadlines and getting our messages before the members. I hope that every member will vote as you have received detailed information to help you know each candidate better. I have been delighted to get to know many of you better and hopefully you have come to know me better.

Regardless of the outcome of this election, I am sure that Mark and I will remain friends and to be dedicated, active S.U.P. members doing what we can to build an already great organization of which I am so proud to be a member.

It would be a pleasure to serve with Keith Van Rosendaal, Tony Tidwell, and our dedicated treasurer, John Smith, on next year's Executive Council. It would be exciting to continue to work with our wonderful area vice-presidents, program directors, national office staff and chapter offices and members who make this such a great organization.

At every chapter meeting that I have been blessed to speak to over the years, I have been impressed with the enthusiasm, the knowledge and the desire of members to participate, to share their knowledge and to learn more of our great heritage. I salute each of you for making your chapter better and welcoming new members, helping every member feel included, and wanting to do more to accomplish the society's mission and its expansion..

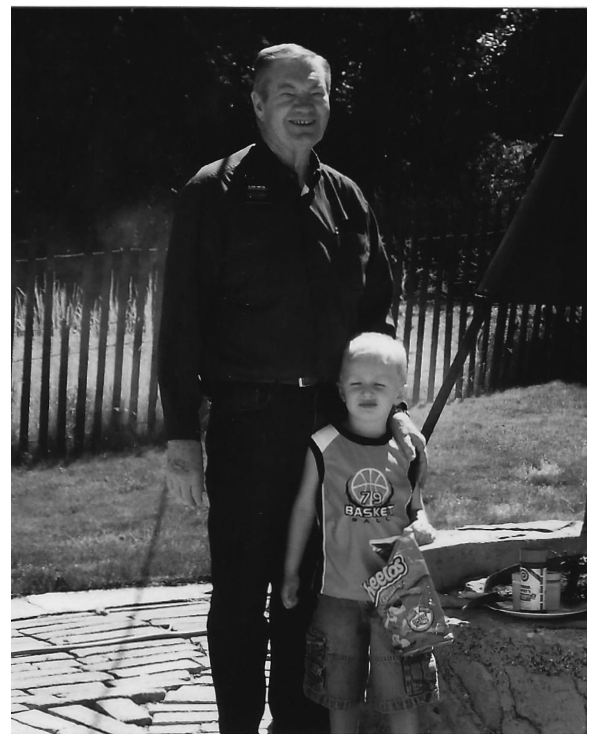
It has been a pleasure to be your candidate, and I thank all of you for reading the information you have received about Mark and me, It would be a pleasure to serve you.

Thank you sincerely,

Wayne K. Hinton



Wayne & Carolyn's 38th Wedding Anniversary



Teaching a Great-Grandson to BBQ

PIONEER Stories



All of you probably have stories of your pioneer ancestors that moved you. Please submit them so we can be moved & inspired also.

You can now submit your stories on our website [SUP1847](#) by clicking on [Pioneer Stories](#).

PORTER ROCKWELL'S NINE MONTH MISSOURI IMPRISONMENT

One night, in an attempted assassination, a lone gunman shot through the home of former Missouri Governor Lilburn W. Boggs, wounding him severely. Immediately John C. Bennett who had recently apostatized, wrote Boggs reporting that the Prophet had ordered Porter to do it. Joseph and Porter then went into hiding for several months, but Rockwell was captured while trying to get back to Nauvoo. Apostle Willard Richards wrote in a letter, *"We are assured of his innocence, and [Missouri] shall offer him no exertion to give him a fair trial & procure his acquittal. . . . Rockwell is innocent & must be saved."*

Here is a summary of the account that was published in the Times and Seasons, as the editor wrote it directly from Porter's own words: *"Was about four days going to Independence . . . The courthouse was crowded, and the men were armed with hickory clubs. They set on boys from ten to twelve years of age to kick and punch me, which they did repeatedly, while in court. . . . I was re-committed to jail, still wearing the iron hobbles, and was kept in the upper part in the day-time, and in the dungeon at night, with a little dirty straw for a bed, without any bedding, no fire, and very cold weather."*

Several times, Porter tried to escape. Once he succeeded, only to be caught because his cell mate was unable to climb a fence and Porter went back to help him. After his recapture, *"Reynolds gave me a push towards the crowd, and said, 'There he is! Do what you please with him.' Nowlin's son-in-law stepped up to me to lay hold of me, when I told him to stand off, or I would mash his face. He stepped back - even with my hands tied behind me. A rope was passed along over the heads of the people into the room to a bald-headed man. About this time pistols could be heard cocking in every part of the room, and bowie-knives were produced as if for fight. But in a few minutes Reynolds cleared the room all but three or four persons. I was then put into the dungeon, my feet ironed together, my right hand to my left foot, so close that I could not half straighten myself. The irons, when put on my wrists, were so small that they would hardly go on, and swelled them; but in eighteen days I could slip them up and turn them around my arm at the elbow."*

". . . Joseph H. Reynolds, the sheriff, told me he was going to arrest Joseph Smith, and they had received letters from Nauvoo which satisfied them that Joseph Smith had unlimited confidence in me, that I was capable of toting him in a carriage or on horseback anywhere that I pleased; and if I would only tote him out by riding or any other way, so that they could apprehend him, I might please myself whether I stayed in Illinois or came back to Missouri; they would protect me, and any pile that I would name the citizens of Jackson county would donate, club together, and raise, and that I should never suffer for

want afterwards: 'you only deliver Joe Smith into our hands, and name your pile.' I replied - 'I will see you all damned first, and then I won't.'

"About the time that Joseph was arrested by Reynolds at Dixon, I knew that they were after him, and no means under heaven of giving him any information. My anxiety became so intense upon the subject, knowing their determination to kill him, that my flesh twitched on my bones. I could not help it; twitch it would. While undergoing this sensation, I heard a dove alight on the window in the upper room of the jail, and commence cooing, and then went off. In a short time, he came back to the window, where a pane was broken: he crept through between the bars of iron, which were about two and-a-half inches apart. I saw it fly round the trap-door several times: it did not alight, but continued cooing until it crept through the bars again, and flew out through the broken window. I relate this, as it was the only occurrence of the kind that happened during my long and weary imprisonment; but it proved a comfort to me: the twitching of my flesh ceased, and I was fully satisfied from that moment that they would not get Joseph into Missouri, and that I should regain my freedom."

Porter's mother managed to make a visit to see him in this awful state and returned to Nauvoo in search of the Prophet Joseph Smith to raise money for legal expenses. The Prophet did so and the necessary funds were raised to hire Alexander Doniphan for a defense. *"The trial came on according to my last notification. I was tried for breaking Independence jail; . . . and under this ruling the jury brought in a verdict of 'five minutes' imprisonment in the county jail; but I was kept there four or five hours, during which time several attempts were made to get up some other charge against me."*

Porter was finally released. Doniphan gave him several dollars for food and warned him to stay off common roads. The journey back to Nauvoo was a trial in itself. After his bare feet were worn down to bloody pools with each step, he was forced to rest for several days to allow his feet to heal. Periodically throughout his journey he would hear about men on horseback scouring the countryside for him, but through providence was able to avoid them.

Elder George Q Cannon wrote, *"There seemed no human possibility of Porter Rockwell's deliverance; his murder was decreed before his arrest; and no one of the brethren would be permitted to enter Missouri to assist him with advice or bail, under penalty of death. And yet on the 15th day of March the Prophet publicly declared: 'In the name of the Lord Jesus Christ I prophecy that Orrin P. Rockwell will get away honorably from the Missourians."*

Calendar of Events

(Online Calendar available at: www.sup1847.com/calendar)

1
AUGUST

ELECTION MAILING FOR NATIONAL PRESIDENT-ELECT BEGINS

24
AUGUST

NATIONAL BOARD MEETING

SEPT 1

PRESIDENT-ELECT VOTING DEADLINE

SEPT 20

NATIONAL ENCAMPMENT

2018 NATIONAL ENCAMPMENT

THURSDAY, SEPTEMBER 20 - SATURDAY, SEPTEMBER 22
CEDAR CITY, UTAH

[CLICK HERE FOR MORE INFORMATION](#)

SEPT 22

NATIONAL BOARD MEETING

OCT 6

PAST NATIONAL PRESIDENTS COUNCIL

OCT 13

FALL TRAINING - UTAH COUNTY

OCT 16

NATIONAL BOARD MEETING

OCT 20

FALL TRAINING - UTAH NORTH

NATIONAL ENCAMPMENTS

If your chapter would like to sponsor the National Encampment in any of the coming years, please send your proposal to the National Office. All chapters are welcome to apply! We are looking ahead to facilitate scheduling. These are wonderful events, please plan now!

CHAPTER NEWS

Compiled by Roland Lee

If you would like to have your chapter news printed in the Trail Marker please do the following:

1. Write up a one- to three-paragraph article in MS Word (or as the text of an email)
2. Attach 1 or 2 quality photographs as jpgs to your email
3. Email to: rolandleefamily@gmail.com
4. Use the subject line: "Trail Marker - Chapter name" (nothing more)
5. News must be received by the 25th of each month

We cannot use PDF files nor can we extract and re-write information from your own chapter newsletters. Please have your secretaries or publicity chairmen take a few minutes and provide the information we need in the manner requested above. Thank you.

BOX ELDER CHAPTER - Brigham City, Utah

On this July 24th we had a very successful celebration. A lot of people spent a lot of time planning, coordinating, checking up on, and enjoying the events of the day. It took a lot of work and time to set up the stage, tables, and booths to provide opportunities for people to participate and enjoy the events that were planned. The park was full of people, most of them children, coloring pictures, tooling leather, panning

for gold, grinding wheat with a hand grinder, making rope, spinning wool into thread, and many other games and activities. The train was available and kept busy taking a tour of town. Musicians and other talent was enjoyed at the stage from 11:30 to 4:00. If the volume of people continues to increase each year, we may have to find a larger park. It was a very successful day.



CHAPTER NEWS

CENTERVILLE CHAPTER - Centerville, Utah

For the month of July, Centerville Chapter does not hold a regular chapter meeting but instead makes preparations to participate in the Centerville 4th of July celebration which includes the parade. Each year for many years the Chapter has entered a float in the parade and this year we had our winner of the 4th grade essay contest and the scholarships winners participate with our chapter president on the float.



HURRICANE VALLEY CHAPTER - Hurricane, Utah

July's Activity: We met on the North Lawn of the Hurricane City Center with pancakes, scrambled eggs, Sausage and a drink for any who were interested in having breakfast before and after the parade. Members of the board were up early to set up tables, grills and prepare the eggs and batter for cooking. We appreciate all of those who came to help set up, and all who came to support this fund raising effort, which were many.

August's Activity: We will be meeting at the Legion Hall at 6:30 p.m. on the 3rd Thursday, August 16th. We will be honored to have our current

National Past President John Ellgren, and his gracious wife, Mary Ellen here to speak to us. John is a quiet spoken, forward thinking individual, and we have been blessed by his leadership. Mary Ellen works hard each year to prepare one or two treks for anyone interested to join. She is the head of the Brigham Young Family Organization, and was instrumental in getting the Joseph Smith Jr. and Brigham Young Families to come together again. This will be an event that you won't want to miss. We look forward to seeing you there. The dinner is pot-luck.



John & Mary Ellen Ellgren

JORDAN RIVER TEMPLE CHAPTER - West Jordan, Utah

We enjoyed so very much our SUP Chapter trek to Midway, Utah on Saturday, June 16th. There were 18 SUP members and guests in attendance.

Our gathering started in Midway at the home of Jerry Springer. He, along with other local historians, gave a power point presentation with historical pictures of important events comprising the history of this community. This presentation was a grand informative introduction to our day in Midway. Our tour guide, Barry Knight, also joined us at the Springer home and helped with the presentation.

Another local historian, Carl Jones, joined our group as we toured the Midway area looking at historical home sites, local architectural histories, the inside of a pioneer home over

100 years old, and a working glockenspiel at the Town Hall.

Finally, we travelled to the historic Homestead Resort where we enjoyed a wonderful luncheon at Fanny's Grill. Several individuals stayed after lunch to tour other sites from a map provided by Barry Knight. Thanks to Booth Maycock and all others who helped with this successful event.



CHAPTER NEWS

MT NEBO CHAPTER - Payson, Utah



Mike Rose as Samuel Adams

The Mt. Nebo Chapter of the Sons of Utah Pioneers enjoyed an amazing evening with their wives and guests during their monthly meeting in June. The meal was wonderful and Mike Rose was the guest speaker. He covered the American Revolution and represented Samuel Adams during his presentation.

The already over taxed colonies were levied an additional tax by King George III, and the reaction began to become violent. John Hancock and others organized the Sons of Liberty to begin the resistance. One of the first events that fueled the rebellion was the Boston Massacre, where some

400 local men and boys were throwing snowballs (some with rocks in them) at the British Soldiers. Finally, the soldiers opened fire on the crowd and killed 5. This incident was publicized by patriots such as Paul Revere & Samuel Adams in a way that encouraged more rebellion. Samuel Adams actually defended the British and only 2 were convicted of manslaughter. The punishment was a brand on their thumb.

The Boston Tea Party was another early event that pushed us toward the Revolutionary War. Paul Revere and Samuel Whittemore were great influential Patriots and their stories were compelling.

The evening raised our appreciation for the wonderful country that we live in. We enjoy the freedoms which we celebrate on the 4th of July because of the courageous actions of the early colonists that sacrificed so much for their freedom.

PORTER ROCKWELL CHAPTER - Draper, Utah



R. Jean Addams

Our speaker on the 28 June meeting was R. Jean Addams, a Mormon history enthusiast and independent historian. He has written a number of articles dealing with the Church of Christ (Temple Lot) and other articles based on his experiences in Independence, Missouri. For our meeting he chose to speak on the life of

W. W. Phelps. He gave a wonderful overview of this early Mormon convert and pioneer.

Here is an overview of his talk. Phelps was born in New Jersey in 1792. He purchased a copy of the Book of Mormon three days after the church was organized. The book immediately struck him as true. He met the Prophet later that year and was baptized June 1831. As an aside he was imprisoned by some Presbyterians, for a small debt, in an effort to keep him from joining the church. After joining the church he immediately was called to the work of printing. He published the Evening and Morning Star. He worked as a printer and publisher before he joined the church. He was working on publishing the Book of Commandments when

a mob attacked his home, seized printing materials and destroyed many papers. He later assisted Willard Richards in writing the Joseph Smith History and also worked as a personal scribe for Joseph Smith.

From 1834 to 1838 he served as a councilor to David Whitmer in the presidency of the church in Missouri. In that capacity he helped found the town of Far West. While serving he was accused of profiting from land deals and was excommunicated. Later he pled for forgiveness and was forgiven and reunited with the church.

When Joseph and Hyrum were killed, Brigham Young and Sidney Rigdon both presented their ideas on who should lead the church. Rigdon spoke first then Brigham Young. Then Rigdon had a chance for rebuttal. He asked Phelps to speak for him. However, it backfired. Phelps testified that the leadership of the church belonged to the Quorum of the 12 Apostles. Brother Phelps spoke at the funerals of Joseph and Hyrum Smith.

Among other things Brother Phelps will always be remembered for his hymns. He worked with Emma Smith in organizing and publishing the first hymnal in 1836. Fifteen of his hymns are in the current hymnal. Some of the most notable are "The Spirit Of God," which is sung at temple

(Continued On Following Page)

CHAPTER NEWS

(Continued From Previous Page)

dedications and "Praise to the Man." I find it interesting that the last line of this hymn includes the statement "millions shall know Brother Joseph again." We can see the fulfillment of this statement.

Brother Phelps traveled west to Salt Lake 1838. He held a number of church and civic positions in Utah. He died March 7, 1872 and is buried in the Salt Lake cemetery.

Our meeting concluded by the group singing "Praise to the Man." And then Brother Addams read the third and fourth verses of "If You Could Hie to Kolob" another of Phelps hymns.

It was a wonderful meeting about the teachings of an important person in church history.

RED ROCKS CHAPTER - Kanab, Utah

Our August dinner meeting will be held August 2 at 6 p.m. at Cave Lakes Ranch, 6 miles north of Kanab. Reid and Jolene Sherratt, Darrell and Debbie Harmon and Brent and

Kathy Chamberlain will be serving pulled pork sandwiches, coleslaw, chips, cookies and watermelon. Bring your own chairs.

SALT LAKE CITY CHAPTER - Salt Lake City, Utah

Lavon Day arranges every year with Judy Binns for the Royalty to visit our chapter in the July meeting, soon after the Royalty are chosen by the International Daughters of Utah Pioneers. This year Judy brought Rachel Kennedy with her and the Queens (Rachel was in the 2016 Royalty). They were chosen May 12, 2018, Salt Lake City, UT - This year's theme, "Pioneer Stories - Fondation for the Future" has been exemplified in the young women, descendants of pioneers who arrived in the valley between 1847 and 1869. They represent the high standards of modern-day pioneers with a love of their pioneer heritage and a vision of the difference young women can make in the world.

QUEEN Lauren Bell is the daughter of Russell and Barbara Bell of California. Lauren is a student at BYU, studying Communication Disorders. She served an LDS mission in Seoul, Korea, and has since pursued classical training in both opera and musical theater. Her brother, Joseph, who traveled across the country to support his



Days of 47 Royalty

sister, said, "She is one of the most caring people I know." That trait was echoed by her parents who lauded Lauren's compassion and kindness.

FIRST ATTENDANT Heidi Farley is the daughter of Tracy and Dan Farley. Heidi served an LDS mission in Arkansas and since then has been working toward her Associate's degree while singing in choirs and competing in team sports. Her father, Dan, commented that Heidi exudes happiness and her mother, Tracy, added that she loves to serve and help others.

SECOND ATTENDANT Rachel Roy is the daughter of Marianne and Randall Overstreet of South Jordan and Doug and Tonya Roy of Holladay. Marianne and Doug agree that, "Rachel does what is important and meets every challenge with a smile." Rachel graduated from BYU with a Bachelors of Science in Exercise and Wellness with a minor in Family Life, having served an LDS mission in Boston, Massachusetts. She plans to become a licensed Social Worker/Therapist and, in her own words, "Never take a day for granted."

CHAPTER NEWS

TIMPANOGOS CHAPTER - American Fork, Utah

JUNE MEETING: The Timpanogos Chapter's guest speaker in June was Mrs. Rosie Carpenter from Bountiful. Sister Carpenter's presentation was entitled "Rescuing the Spanish Saints From the Bay of Biscay to the Great Salt Lake". She began her presentation by telling two stories of her ancestors. One story was of her husband Mark's great great grandmother Elizabeth Allred, who was a friend of Emma Smith. The two were interested in what would be said as Joseph Smith instructed men in the School of the Prophets, so they dressed up as men to attend and listen. As they didn't find it interesting, they left. Elizabeth also sewed the first temple garments.

The second story was about James Allred, who was the chief constable in Nauvoo. James rescued the survivors from the Carthage jail. Sister Carpenter used these stories to indicate how important stories are as a means of blessing the lives of countless numbers of our posterity. They will matter most to those you love. Everyone has a story in their life and each has a purpose and a plan in life.

Sister Carpernter had been the secretary to Elder Glen L Rudd before his passing. She talked of Elder Rudd who has compiled volumes of stories of people all over the world. She also mentioned that the youth of the church today don't read long stories, so it was important to pick some of the most important things in one's life and tell what they mean to you. She said, "Those of us who are His disciples have opportunities to be His hands".

Sister Carpenter then discussed the Spanish Civil War and how tens of thousands were killed in Spain. There

was great turmoil between the rich and the poor. There was also strong feelings of hate from both sides about the Catholic Church and how the control of the people involved burning Catholic Churches. Sister Carpenter's grandfather lived in Spain. He loved freedom and hid Catholic priests and took records and artifacts out of the Catholic church in his town so they would not be burned. This heroic act led to Rosie's grandfather being sent to horrific imprisonment and later death. She spoke of her rogue father who came to America and how he met and married her mother. Most importantly, Sister Carpenter discussed how she joined the church at age 16, was influenced by a patriarchal blessing to do genealogical work. She started not knowing anything about her ancestry, but then spoke of the miracles that took place to find thousands of Spanish ancestors to take their names to the temple. One of those miracles was finding the records saved by her grandfather in Spain.

DONATION TO PRESBYTERIAN CHURCH: Thanks to the generous donations for the Timpanogos Chapter a check for \$1000 was presented to Pastor Michael Heil of the American Fork Community Presbyterian Church by Chapter President Allen Christensen. The money will help finance the replacement of the cedar shake roof over the sanctuary and the education building. The American Fork Presbyterian Church is the oldest church building in American Fork as it was built in 1879. The building is on the National Register of Historic Places. The iconic building was seen in movies like "Footloose". All felt this project was an excellent public service activity.



Rosie Carpenter



New roof for Presbyterian church



Pastor Michael Heil



Ollie and Aneta Whaley

(Continued On Following Page)



CHAPTER NEWS

(Continued From Previous Page)

July Meeting: This month the Timpanogos Chapter had President Ollie and Sister Aneta Whaley speak. President Whaley is the Stake President of the Tuba City, Arizona Stake. Their topic is "The Whaley's Path to Conversion on the Navajo Reservation".

Sister Whaley began her presentation by stating that there are precious sacred records which need to be preserved and when you do family history they are there for you. Quoting scripture, she said that the Lord requires us to keep our records. She talked of preserving the oral histories of her ancestors and showed numerous photos of her early life and the conditions of poverty and challenge in which she lived, including the chores she did and the clothing she wore. She discussed the lack of water and when it rained, water in the pot holes would be used to wash clothing and water plants and sometimes water was carried in pails in both hands from a mile away for the family to subsist.

Sister Whaley discussed being introduced to the gospel by two friendly, cheerful young men coming to her home and teaching her family. Her baptism was a result. She then talked of being placed in the Indian Placement Program in Phoenix, Arizona where life was very different with cars, people, showers, new cloths, etc. She talked of the strange food she ate and how the first night she cried herself to sleep. The placement program was, however, a good experience for her as there was with her foster parents a regular routine of prayer, church, studying, roadshows, dance festivals and so on.

When twelve years old, her bishop asked her about her abilities. She replied that she herded sheep, bought groceries, built fires, butchered sheep and made Navajo Fry bread among other things. The bishop said, "You have learned more than the girls will at summer camp" and he saw to it that she got her annual young woman's award.

Sister Whaley's real conversion to the gospel came as she attended Brigham Young University. She took a Book of Mormon class from a loving teacher who helped her gain a strong testimony. She read the Book of Mormon word for word, which later lead her to meeting Ollie Whaley and being married in a temple marriage. Since then, she has served faithfully in numerous positions in the church, including being a Stake Primary President and traveling as far as three hours away to fulfill her assignments.

Sister Whaley finalized her remarks by saying, "What a waste it would be if we don't write down our family histories". She closed bearing a strong testimony.

Brother Whaley discussed his early life growing up in Western Pennsylvania. He never saw a Mormon and didn't know about the church. He did know about football which led to an invitation to enroll and play football at West Point, where academically he did not excel. Knowing nothing about the "Mormons", Brother Whaley saw in a weight lifting magazine that BYU was a power collegiate champion. Enjoying weight lifting, Brother Whaley determined to attend BYU. An assistant Army coach asked, "Are you a Mormon?" Brother Whaley said, "What?" He applied but was turned down with a "less than stellar academic performance".

Coach LaVell Edwards convinced the admissions office to let him come on probation. He came to BYU with an endorsement by a Methodist minister who counseled him by saying, "Be careful of those Mormons". Brother Whaley asked, "Who are the Mormons?"

The first Sunday morning on campus Brother Whaley wanted to exercise by running around campus in shorts without a shirt. He was greeted by groups of students in Sunday meeting attire. He asked himself, "What did I walk into?"

Required to take a Book of Mormon class, Brother Whaley heard the professor ask why students were taking his Book of Mormon class. Hearing others comment about building a testimony, Brother Whaley asked, "What is this testimony that you are talking about?" The professor asked, "Are you a member?" Brother Whaley asked, "A member of what?" The professor asked, "Are you a Mormon?" Brother Whaley answered, "No". After that, he became the class pet, which led to learning about the gospel and being baptized.

Brother Whaley was called to the Holbrook Navajo Mission from 1976 to 1978. At first, he was having a hard time with diarrhea and losing weight. In an interview with Elder George P. Lee, Elder Lee told him, "If you ever learn to love these people half as much as you think of yourself, you might become a great missionary someday". Brother Whaley took that advice to heart. He met his future wife Aneta on his mission and has served the Navajo faithfully ever since, currently being called as the Stake President. President Whaley finished his remarks by saying that everything grows in life because of the gospel of Jesus Christ. The Gospel is for all people.

CHAPTER NEWS

UPPER SNAKE RIVER CHAPTER - Rexburg, Idaho

SUP Chapter President Ken Hart welcomed 283 people to the Sons of Utah Pioneer annual 24th of July Pioneer Fireside. The theme of this year's fireside was "Our Pioneer and Pioneering Farmers and Ranchers."

A Musical Number "Shenandoah", arranged by Patrick M. Leibergen, was sung by David Hinck, who was accompanied by his wife, Julie Hinck

First Speaker was Lowell Parkinson, who spoke on the topic of "Who Were the Pioneer Ranchers and Farmers of Madison County?"

Second Speaker was Merle Jeppesen, who spoke on the topic of "Pioneer Values for Successful Ranches, Farms, and Families."

Stories of the frontier were scary, heart warming and sometimes funny; filled with love and hope. The strength of those settlers gave us the heritage that the valley has today. The hardships of those men and women were a testament of faith and dedication that we strive to pass on to our posterity.

LEGACY OF PIONEER VALUES

The SUP is a values driven Society based on our Pioneer Ancestors Legacy.

These values include:

- Courage in the face of adversity
- Unwavering commitment to a higher good
- Honoring covenants made with God and promises made to each other
- Readiness to sacrifice for the welfare of others
- Foresight to choose the promises of the future over the security of the now
- To be able at any moment to sacrifice what we are for what we could become

Sons of Utah Pioneers National Encampment 2018

Community Above Self

Thursday September 20

2:30-5:15 Registration (dress Casual)
Cedar West Stake Center
725 South 1100 West

5:30 Welcome and Dinner

8:00 Green Show and Shakespeare Festival
 (discount tickets at Bard.org code SUP2018)

Friday September 21

8:00-Noon Registration and Tours (Dress Casual)
Cedar West Stake Center
725 South 1100 West

8:30-4:30 Tour 1

8:30-12:15 AM Tour 2, 3, 4

1:00-4:30 PM Tour 2, 3, 4

5:30pm Dinner

Cedar West Stake Center
725 South 1100 West

8:00 Program

Heritage Theater
105 North 100 East

Saturday September 22

8:00-10:00 Registration (Sunday Dress)
Cedar West Stake Center
725 South 1100 West

8:00-9:15 National Board

9:30-11:30 National Business Meeting

9:30-11:30 Spouses Meeting
 (Chapel with Mary Ellen Edmunds)

12:00-2:15 Presidents Banquet
 (Kent Broadbent: Miracles of Joseph Smith and the Restoration:
 Coincidences or Devine Design?)

Cedar City Motels

Abbey Inn 940 W. 200 N. 435-586-9966
 \$95 (Thur) (F&S) \$109 + tax

America's Best Value Inn 333 N. 1100 W. 435-867-4700
 King \$55 + tax, 2 Queen \$60 + tax

Best Western Plus 50 W. 200 N. 435-586-1234 \$100 + tax

Best Western Town and Country 189 N. Main
 435-586-9900 \$90 + tax

El Rey Inn & Suites 80 S. Main 435-586-6518 \$70 +tax

Quality Inn 250 N. 1100 W. 435-586-2082
 King \$65 +tax; 2 Queen (max 4 people) \$70 +tax

Stratford Court Hotel 18 S. Main 435-586-2433
 King \$70 + tax, 2 Queen (max 4 people) \$75 +tax

** All offerings below are 20% off regular room rates:*

Courtyard by Marriott 1294 S. Interstate Dr. 435-867-7300

Hampton Inn 1145 S. Bentley Rd. 435-586-5000

Holiday Inn Express 1555 S. Old Hwy 91 435-867-0603

SpringHill Suites/Marriott 1477 S. Old Hwy 91
 435-586-1685

Register by Credit Card Online: www.sup1847.com/store
 Call National Office to pay by Credit Card: 801-484-4441
 Mail Registration with Payment to: Cedar City SUP
 PO Box 962
 Cedar City, UT 84721

For More Information Call: Harold Shirley 435-586-8442
 Watch Promo Video
www.youtube.com/watch?v=4z3HF2Gr4nw

Registration Form:

Name: _____ Spouse/Guest: _____

Phone: _____ Email: _____ Chapter: _____

Address: _____ City: _____ State: _____ Zip: _____

Encampment (Convention) Prices Per Person

Discount Registration before Sept 1	\$100	Member \$ _____	Guest \$ _____	Total \$ _____
Registration after Sept 1	\$125	Member \$ _____	Guest \$ _____	Total \$ _____
Thursday Only	\$40	Member \$ _____	Guest \$ _____	Total \$ _____
Friday Only	\$40	Member \$ _____	Guest \$ _____	Total \$ _____
Saturday Only	\$40	Member \$ _____	Guest \$ _____	Total \$ _____

Tour 1 Markaguent Plateau (Full Day) \$40x____=\$_____

Tour 2 AM Cedar History Highlights \$20x____=\$_____

Tour 2 PM Cedar History Highlights \$20x____=\$_____

Tour 3 AM Parowan—Mother Town of Souther Utah \$20x____=\$_____

Tour 3 PM Parowan—Mother Town \$20x____=\$_____

Tour 4 AM Shakespeare and Southern Utah Univ \$20x____=\$_____

Tour 4 PM Shakespeare & SUU \$20x____=\$_____

Encampment Conference Total: \$ _____

Sandwich Choices for Friday Lunch (Circle One for Each Person)

Roast Beef Turkey Ham Veg
 Roast Beef Turkey Ham Veg

Tour #1 Full-day guided bus tour highlighting the history of Cedar Breaks and the Utah Parks Lodge, CCC improvements, sawmill & Old Sorrell that made SUU possible, movie set locations, Brian Head, Parowan Cemetery, and incomparable scenery.



Tour #2 Half-day tours highlighting the settling of Cedar City: Frontier Homestead State Park, Rock Church, Old Iron Town, Iron Mines, Old Spanish Trail highlights, and Cedar City Cemetery.



Tour #3 Half-day tours of Parowan, the Mother Town of Southern Utah, the Daughters of Utah Pioneers Museum in Old Rock Church, various old pioneer homes, Heritage Park, and the Parowan Historic Cemetery.



Tour #4 Half-Day tours exploring Cedar's culture visiting the world famous Utah Shakespeare Festival Square, the Southern Utah Museum of Art, SUU's beautiful campus, with statues galore.



Friday evening : above: In Jubilo; above right: Red Hill Rangers; below Cedar City Master Singers



See you in Cedar City September 20-22 for an Encampment to Remember

OR CLICK HERE TO REGISTER ONLINE

LEGACY SOCIETY

The National Board, at their final meeting of the year on December 13, 2016, gave final approval by unanimous vote for the creation of the Sons of Utah Pioneers Legacy Society. The Legacy Society of the SUP is a planned giving recognition Society for members and friends who intend to make a bequest from their estate, trust or will to the Sons of Utah Pioneers. Upon the donor's passing and fulfillment of the bequest the SUP agrees to use it according to the wishes of the donor or as needed by the SUP. By creation of the Legacy Society the SUP provides the process by which such bequests can be made. The form defining this new option is provided here for your information and consideration.



The National Society of the Sons of Utah Pioneers

Statement of Pledged Bequest for

_____, Donor

Benefitting The National Society of the Sons of Utah Pioneers

Name _____, Donor

Address _____

This form confirms my expressed intent to make a bequest from my estate to augment *The Legacy Fund* for The National Society of the Sons of Utah Pioneers. I recognize that by signing this statement of pledged bequest I have qualified to be a member in the *Sons of Utah Pioneers Legacy Society*, which is the planned giving recognition Society of the Sons of Utah Pioneers. The following are the specific terms of my bequest arrangement as they stand to date:

_____ (Donor) Bequest Commitment: \$ _____ (approximate value)

or _____ % of his estate

- Upon fulfillment of the bequest, the Sons of Utah Pioneers agrees to utilize the gift to augment *The Legacy Fund* for the National Society of the Sons of Utah Pioneers.
- The SUP agrees to use the Legacy Fund in facility maintenance and improvement, student scholarships, monument construction and maintenance, publications, or other SUP approved projects and programs.

LEGACY FUND ENDOWMENTS

Should the bequest be made at or above the minimum endowment level of \$25,000 the donor may choose to establish The (Name) _____ SUP Legacy Endowment.

LEGACY SOCIETY CONTINUED...

- In support of the SUP's greatest needs the SUP agrees to make annual distributions either from the interest generated from the endowment or until the fund is exhausted.
- The SUP agrees to use the name of this endowment when reasonably possible in facility maintenance or improvement, student scholarships, monument construction and maintenance, publications or other SUP approved projects or programs.
- Good faith effort will be made to clear any press releases with each other (Donor and SUP) prior to any such media releases.
- The SUP is hereby authorized to comingle this gift, and any additions thereto, with the consolidated Investment funds of the SUP, provided that this fund be credited with its pro-rata share of net investment income in the same manner as other consolidated funds are credited with income.
- Should inadequate investment returns from the endowment fund necessitate invasion of the corpus of the fund, the SUP reserves the right to do so.
- If, as a result of changed conditions in the future, the income from this endowment shall not be needed for the purposes set forth above, then the SUP is authorized to use the endowment for such purposes as similar as possible to the original intent and which will serve to honor, in an appropriate way, the generosity of the donor.
- Should any of the above be violated by either party, or should it be mutually deemed appropriate, the name of the endowment fund may be changed.

JOIINT UNDERSTANDING

While it is the SUP expectations and the donor's intention that this pledged bequest be fulfilled, should unforeseen circumstances require cancellation or modification of these terms, the donor may do so in writing to the National Society of the Sons of Utah Pioneers.

SIGNED:

Name of Donor

Date _____

Acknowledged:

President, The National Society of the Sons of Utah Pioneers

Date

ACKNOWLEDGED:

Corporate Secretary

Date

*The National Society of the Sons of Utah Pioneers
3301 East 2920 South Louise Avenue
Salt Lake City, UT 84109*

Do Something Monumental!



Universities and non-profits across the country develop a sound financial footing through the generous donations of their friends. One of the most special ways to do something monumental is through the gift of life insurance. Extra, unneeded life insurance can be donated. Alternatively, a new policy can be started, allowing a person to make a modest monthly donation to pay the premium and, in return, getting themselves a charitable deduction while insuring the Sons of Utah Pioneers of a generous donation that was multiplied many times.

Life insurance donations are just one way to do something monumental. Below, is a larger list. Let us know which you would like to learn about. Please consider each of these ways:

- Life insurance donations (existing)
- Annuity donations (new or existing)
- Charitable Gift Annuities
- Donations of appreciated stock or other assets
- IRA donations
- Something else you would like to consider: _____

To find out how you can do something monumental, please return this form to SUP headquarters, or contact our charitable giving specialist, Steve Kruman, at (800) 992-2778 or (435) 463-2778.



IRA Charitable Rollovers Are Extended Permanently

Support the National Society of the Sons of Utah Pioneers in a simple and highly efficient manner!

If you have reached age 70 ½, you can roll up to \$ 100,000 from your IRA to the National Society of the Sons of Utah Pioneers.

- ✓ To qualify, the transfer must go directly from your IRA to the SUP
- ✓ Gifts made from your IRA (up to the \$100,00 annual calendar year limit) are not reportable as taxable income
- ✓ The gift cannot be used for any income producing Planned Gifts
- ✓ The gift will qualify toward your Required Minimum Distribution Obligation

Contact our Planned Giving Specialist, Steve Kruman, today at (800) 992-2778, or email wiseradvisor@reagan.com to learn more!



The National Society of the Sons of Utah Pioneers

National **CHAPTER EXCELLENCE** Awards

Report Form for 2018 Year Due February 15, 2019

(Complete All Criteria Listed before December 31, 2018)

(Check Boxes Upon Completion)

1. PIONEER VALUES

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow's Pioneers (Youth) through **ALL** of the following activities:
 - Frontier Life Essays written by youth at local schools
 - Pioneer Biographies written by youth at local schools
 - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

2. STRENGTHENING MEMBERSHIP

- Accomplish 90% "NET" National annual membership renewals by February 28, 2018.
- Accomplish a "NET" increase in National membership, including Family and Friends, over the previous calendar year.
 - "NET" means paid memberships from the previous year, less deaths, move-aways, full-time missionaries, and other valid reason at the discretion of the Chapter President.
- Hold eight or more Chapter Meetings and eight or more Chapter Board Meetings during the year.
- Chapter Members participate in one or more Treks annually.

3. COMMUNICATION

- Publish a chapter newsletter 4 (or more) times each year.
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby. news media for publication. The submission does NOT need to be published to qualify.
- Chapter or chapter members gave _____ Pioneer Magazine Gift Subscriptions during the year. The goal based on chapter membership is _____. (See scale)

2018 Gift Subscription Scale:

1-9 Members	1 Gift Subscription	60-69 Members	7 Gift Subscriptions
10-19 Members	2 Gift Subscriptions	70-79 Members	8 Gift Subscriptions
20-29 Members	3 Gift Subscriptions	80-89 Members	9 Gift Subscriptions
30-39 Members	4 Gift Subscriptions	90-99 Members	10 Gift Subscriptions
40-49 Members	5 Gift Subscriptions	100+ Members	12 Gift Subscriptions
50-59 Members	6 Gift Subscriptions		

4. HISTORICAL PRESERVATION

- Chapters will accomplish at least **ONE** of the following criteria:
 - Establish one approved new monument or historical marker, or major reconstruction of an existing monument.
 - Clean, repair or improve two existing monuments or markers.
 - Maintain or restore one Pioneer-era structure that is available for public view.
 - Other Historical Preservation Projects with written permission from the National Executive Council.

Chapter _____ Signed By _____

Revised: February 2018

2018 Chapter President

3301 East 2920 South Louise Avenue * Salt Lake City, Utah 84109 * 801.484.4441 * sup1847@gmail.com



The National Society of the Sons of Utah Pioneers

National **CHAPTER RECOGNITION** Awards

Report Form for 2018 Year Due February 15, 2019

(Complete Each Category According to Instructions before December 31, 2018)

(Check Boxes Upon Completion)

1. PIONEER VALUES RECOGNITION

Chapters will accomplish **ONE** of the following criteria:

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow's Pioneers (Youth) through **ONE** (or more) of the following activities:
 - Frontier Life Essays written by youth at local schools
 - Pioneer Biographies written by youth at local schools
 - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

2. STRENGTHENING MEMBERSHIP RECOGNITION

Chapters will accomplish **THREE** of the following criteria:

- Accomplish 90% "NET" National annual membership renewals by February 28, 2018.
- Accomplish a "NET" increase in National membership, including Family and Friends, over the previous calendar year. "NET" means paid memberships from the previous year, less deaths, move-aways, full-time missionaries, and other valid reason at the discretion of the Chapter President.
- Hold eight or more chapter meetings and eight or more Chapter Board meetings during the year.
- Chapter Members participate in one or more Treks annually.

3. COMMUNICATION RECOGNITION

Chapters will accomplish any **THREE** of the following criteria:

- Publish a chapter newsletter 4 (or more) times each year.
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
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40-49 Members	5 Gift Subscriptions	100+ Members	12 Gift Subscriptions
50-59 Members	6 Gift Subscriptions		

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National Society of the Sons of Utah Pioneers

3301 East Louise Ave, SLC Utah 84109

NATIONAL HERITAGE SUSTAINING MEMBER



AUTHORIZATION FOR AUTOMATIC PAYMENTS

I authorize and request NATIONAL SOCIETY OF THE SONS OF UTAH PIONEERS to initiate debit entries to my account, by and through AUTOMATED PAYMENT SYSTEMS, hereinafter called APS, and to debit the same to such account as indicated below at the depository financial institution indicated below. This authorization is to remain in full force and effect until APS has received written notification from me of it's termination in such time and manner as to afford APS and depository financial institution a reasonable opportunity to act on it.

Member Name: _____, Member Number: _____, Chapter: _____

Bank / Credit Card Account Owner if different from Member: _____

Bank or Institution Name: _____

Bank or Institution City, State: _____

Account Type: Checking Savings Credit Card (Visa, MasterCard, Discover, AMEX)

Bank Routing Number: _____

Bank Account / Credit Card Number: _____

Credit Card Expiration Date: ____/____/____, Credit Card Billing Zip Code: _____

Bank / Credit Card Account Owner Signature: _____

Date: ____/____/____.

Payment Amount: \$25.00 \$50.00 \$75.00 \$100.00 Other Amount: \$_____

Payment will be Monthly unless otherwise indicated here: _____

**ATTACH VOIDED CHECK / CREDIT CARD IMPRINT
HERE**