

Trail Marker

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PIONEERING
YESTERDAY, TODAY &
TOMORROW
ISSUE 187

3 NUMBER

PRESIDENT'S MESSAGE



Greetings fellow Sons of Utah Pioneers,

Spring will soon be upon us, all the signs are there. The days are longer and the nights are not so cold. Soon the grass will begin to grow, the trees will bud and the gloomy days of winter will pass. About one hundred and fifty yards from my house and 40 feet up a tree, a sure sign of spring is taking place. A mating pair of Red Tailed Hawks is building a nest. I am excited to see this new family emerge from the nest in the weeks ahead. Think for a minute about the joy our pioneer ancestors must have felt as the warm winds of

spring began to blow. For months they had lived in dugouts, crude cabins or in canvas tents while the cold winds of winter blew and the snow came in great amounts. Many were ill prepared with little food to last the winter and often not enough wood to keep the fire burning. To us today those are unimaginable conditions. Surely they must have relied on family and friends who were in the same condition to survive, both physically and mentally.

For us today, maybe the cold winter wind is the COVID-19 pandemic. How could we ever have prepared for such an experience? Through it all we have had to learn new ways to socialize, communicate, worship and look out for each other. It has not been easy. We each have seen loved ones suffer through this illness and we have lost loved ones and dear friends to COVID's viscous attack. Each one of us has the choice to be pessimistic or optimistic about where this pandemic will lead us. We can choose hope or despair. Do you think the hand cart pioneers in the Martin and Willie companies chose hope or despair? No doubt it was hard, harder than anything most of us will ever be asked to bear. I still think they chose hope. I believe they, in their darkest hour, still looked out for each other, worked with each other and suffered with each other. Each one of us owes it to our fellow SUP members, our neighbors and our families to be their better angels.

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Today, 23 February 2021, Utah Governor Spencer Cox sent out a tweet as follows talking about the 4th of July: "I'm really baffled by the pessimism we keep hearing from DC. Almost all the science (including concerns about variants) is overwhelmingly positive. With vaccine numbers soaring, I truly believe that we will be celebrating maskless in large groups by the 4th (if not sooner)".

Concerning hope Elder Jeffrey R. Holland said: "Believe in miracles. I have seen so many. They came when every indication would say that Hope was lost. Hope is never lost!"

For this month's trek I went to the SUP web site at sup1847.com and looked for a monument to visit. I chose a monument that took me to the place of my birth. I arrived at 1075 East 100 South in Salt Lake City, the location of Holy Cross Hospital, now the Salt Lake Regional Hospital. That's right; I was born at the Holy Cross! There is a monument and plaque located there that gives a great pioneer story. We all know the stories of the pioneers crossing the plains in covered wagons or pulling handcarts. By reading the recently published "West Side Stories" we also learn that once the early Mormon pioneers established Salt Lake City, that the city was the gathering place for people of all races, nationalities and religions. Salt Lake City and the Utah Territory was an inclusive and multi-cultural area. In 1875 the Catholic Church sent two Sisters of the Holy Cross to Salt Lake City. Later that year they were joined by four other sisters. They first opened St. Mary's Academy and in October 1875 they opened the Holy Cross Hospital. The hospital was moved to its current location in 1882. The College and Academy of St. Mary of the Wasatch operated until 1969, 94 years. The Holy Cross Hospital operated until 1973, 98 years, until it became Salt Lake Regional Hospital. These six Sisters of the Holy Cross that came to Salt Lake City in 1875 are true pioneers. Their efforts have touched countless lives in education, medicine, healing and faith.



Take time to take a trek and learn some of our forgotten history. Have a great month and be Pioneer Strong.

Brad Clayton
 Brad Clayton
 2021 National President

NATIONAL NEWS

2022 CHURCH HISTORY TREK PLANNED

Due to hotels and venues being too unsettled to work with, the Trek has once again been postponed to 2022 as a Fall Foliage Church History Trek. An Itinerary will be sent out this March.

If there are any members who have prepaid and desire a refund, please send a request to the National Office in writing. Otherwise, we will retain the deposit and you will remain registered with the 2022 Trek.



NEW MEMBERS **WELCOME!**

NAMECHAPTER

CHAPTER ETERNAL MEMBERS

Virgil KovalenkoSalt Lake Pioneer
 Doug Mayne Timpanogos
 Richard Messer Cedar City
 Ronald W Palmer Mesa
 Ralf L Pollei. Pioneer Heritage-Canyon Rim
 George Quarez Upper Snake River Valley

NEW LIFE MEMBERS

Landon Dickson Mills
 David J Hancey At Large Member
 Kevin Hoffmeier At Large Member
 Neil Jay Saylor At Large Member

NEW ANNUAL MEMBERS

Richard Strong Temple Quarry
 Dennis Taylor Cotton Mission

NAMECHAPTER

FAMILY & FRIENDS

CONVERTED TO ANNUAL

Ray Anderson Temple Quarry
 Robert Bagley At Large
 Robert Grow Temple Quarry
 Robert Metcalf Bear River

NEW FAMILY & FRIENDS

Ronald Browning Upper Snake River Valley
 Jerry Curtis Red Rocks
 Briant Farnsworth Porter Rockwell
 Karl Newell Holley Dixie Encampment
 L Kerry Jones Cedar City
 F Clark Noel Jordan River Temple
 Mervin Reid Mills
 Robert B Stringham Dixie Encampment
 Donn Williams Cotton Mission

Calendar of Events

MAR 16 NATIONAL BOARD MEETING VIA ZOOM | 6PM

MAR 17 PAST NATIONAL PRESIDENT'S COUNCIL | 12:30PM

MAR 30 PIONEER MAGAZINE EDITORIAL BOARD | 6PM

APRIL NOMINATIONS FOR 2022 PRESIDENT-ELECT BEGINS

APR 17 NATIONAL HEADQUARTERS CLEAN UP DAY | 9AM-NOON

APR 20 NATIONAL BOARD MEETING | 6PM

APR 24 NATIONAL SYMPOSIUM | MORE DETAILS COMING SOON



CELEBRATING *125* YEARS
OF UTAH STATEHOOD
SUP NATIONAL SYMPOSIUM
April 24, 2021

APR 27 PIONEER MAGAZINE EDITORIAL BOARD | 6PM

MAY 18 NATIONAL FINANCE COMMITTEE | 2:30PM

MAY 18 NATIONAL BOARD MEETING VIA ZOOM | 6PM

MAY 19 PAST NATIONAL PRESIDENT'S COUNCIL | 1:30PM

MAY 25 PIONEER MAGAZINE EDITORIAL BOARD | 6PM



THE FIRST MARTYR OF THE LATTER-DAY DISPENSATION

All of you probably have stories of your pioneer ancestors that moved you. **All members of the SUP are encouraged to submit to our database at: suponline.org/pioneer-stories.**

It has long been held in the Church that Joseph Murdock, infant adopted son of Joseph and Emma Smith, was the first martyr of this dispensation. In March 1832, he developed pneumonia through exposure after the mob dragged the Prophet Joseph Smith out of the



Early Missionaries

Johnson home in Hiram, Ohio. However, one particular individual has been forgotten and overlooked through the years whose life was stopped short just a couple months before the tragic death of the infant Joseph Murdock.

Joseph Brackenbury was born in Lincolnshire, England in 1788 and immigrated to the United States in 1818 to New York City where he met and married Elizabeth Davis Goldsmith, a widow, with whom he had six children.

In 1830, upon hearing about Joseph Smith and the recently organized Church, the Brackenburys moved to join with the Saints in northern Ohio.

At the October 1831 Amherst, Ohio conference; Joseph Brackenbury stated that he "consecrated all to God before he was baptized, he was also determined to go on to the end of his life." At the conference, Oliver Cowdery ordained him to the High Priesthood and then called for elders desiring to preach the gospel. That December Joseph left with Edmund Durfee on a mission to the East.

While proselyting in the town of Pomfret, New York Elder Brackenbury was taken seriously ill which was later ascertained to be a case of lethal poisoning administered by the local mob. Elder Brackenbury was confined to bed at the Joel Johnson home where he "remained in great distress, which he bore with [the] fortitude of a saint for one week and expired with an unshaken confidence in the fullness of the gospel which he had preached, and a firm hope of a glorious resurrection among the just." Joseph Brackenbury died the 7th of January, 1832.

Later in the evening following the burial of Brackenbury, at "about half past eleven o'clock" Joel Johnson "dreamed that some persons were digging up Brother Brackenbury's body, and was so exercised about it that he called

up some of the brethren" to go with him to the grave. Upon their arrival the brethren "found a party of doctors at work, who had nearly cleared the grave of earth" and that they were planning to either dissect or otherwise mutilate the body. The men fled but young David Johnson (who was large for his age) "took after the largest one who was caught." The culprit was "bound over in one thousand dollar bonds for his appearance at court, but was never tried."

On the death of Elder Brackenbury, Benjamin F. Johnson wrote in his journal:

Now it seemed as though Satan was permitted to try both our faith and our fortitude, for after a few weeks of the most powerful and successful preaching, in the midst of ridicule, scoffing and persecution, Elder Brackenbury was taken sick and within a few days died. Our enemies now felt they had a great triumph; for where now were the gifts of the gospel when our strongest man could die, and my sister, though she had embraced the gospel, was yet upon her crutches? These things seemed at the time a great trial, yet in no decree did it dampen the faith of any, and while listening to the ravings of our enemies, the truth, with the love of it, became the more deeply planted in my heart.

*Joel Johnson Autobiography
Journal of Benjamin F. Johnson
History of the Church 7:524*

Monument Trek

Isaac C. Morley C Farm

KIRTLAND, OHIO



In the Fall of 1830, Oliver Cowdery, Parley P. Pratt, Peter Whitmer, Jr. and Ziba Peterson were passing through northeastern Ohio on their way to Missouri, and stopped in a small town named Kirtland. There they encountered a large group awaiting the Restoration of all things as prophesied in the scriptures, led by a Pratt's former preacher named Sidney Rigdon.

After baptizing more than 120 individuals, they left these new converts and continued on their mission west. The Evil One saw a unique opportunity and soon misguided practices surfaced. Burr Riggs would jump up from the floor, strike his head against a joist, falling to the floor like he was dead. Upon consciousness he would then relate many visions. Hamon Bassett would jump onto a barrel and act like a baboon while spurting "prophesies". Some spoke in tongues without interpretation. One man would chase letters from heaven through the forest until he accidentally ran off a cliff and broke his leg. Some claimed they possessed the sword of Laban, others would slide on the floor like serpents.

This was not the activity among all of the new converts, however, and many had concerns over their flock. In February of 1831, Joseph Smith arrived in Kirtland, pulled his coach up to the front steps of the Whitney Store, walked through the doors up to the owner and said, "Newel K. Whitney, thou art the man!" Newel answered by saying, "you have the advantage of me. You seem to know who I am but I don't know who you are." Joseph replied, "I am Joseph the Prophet, you prayed me here, now what do you want of me."

The Prophet called a Conference together at the barn of Isaac Morley, located toward the top of the hill behind the farm house. Approximately 2,000 individuals attended the three-day conference. Doors and windows were opened so that those who couldn't find room inside could at least hear the meeting.

At some point during the meeting, Harvey Whitlock's skin began to turn black, his fingernails began to grow long and his eyes became large ovals. Hyrum Smith turned to Joseph and said, "That's not from God." Joseph then turned to Lyman Wight and said, "Lyman, Satan has entered into Harvey Whitlock, I want you to cast him out." Lyman was terrified by Joseph's request, but obediently rebuked the evil spirit. As Harvey's appearance returned to normal, Lemam Copley was suddenly picked up by an unseen force and thrown across the room and crashed into a bench where Joseph and Hyrum had been sitting moments before. Joseph then turned to Harvey Whitlock and told him to cast the evil out of Lemam Copley. He obeyed but John Murdock fell victim and then Harvey Green. Finally, the Prophet Joseph stepped forward and commanded Satan to leave, at which point the crowd standing at the door were violently thrown to each side in three foot swaths.

Finally peace prevailed at the Conference and the first High Priests in this dispensation were ordained. Joseph Smith was transfigured before the Saints. He said, "Let them kill me. I would not feel death as I am right now. Behold I see the Son of God on the right hand of the Eternal Father." Joseph then turned to Lyman Wight and Harvey Whitlock and said, "If you two men have the faith, it is your privilege this day to behold the same. You may see the living God if you look to the heavens." Both testified that they could.

The Prophet then opened up the scriptures and read from 2 Thessalonians, Chapter 2, verse 3, and expounded that Paul's prophesy was that day fulfilled, that the "Man of Sin" was Satan and was now known to the Saints so that they would be less susceptible to his schemes.

Journal of Elizabeth Ann Whitney
Autobiography of Levi Ward
Journal of Zebedee Coltrin
Autobiography of Levi Hancock

CHAPTER NEWS

Compiled by Roland Lee

If you would like to have your chapter news printed in the Trail Marker please do the following:

1. Write up a one- to three-paragraph article in MS Word (or as the text of an email)
2. Attach 1 or 2 quality photographs as jpgs to your email (Do not include them in the body of the document)
3. In the email subject line just put your "Chapter name" (nothing more)
4. Email to: rolandleefamily@gmail.com
5. News must be received by the 25th of each month

We cannot use PDF files nor can we extract and re-write information from your own chapter newsletters. Please have your secretaries/publicity chairmen provide the information we need in the manner requested above. Thank you.

Note: Most of the chapters have canceled their chapter meetings due to the Corona Virus situation. Some have reported on other events and service projects, while some have been meeting via "Zoom" technology.

CEDAR CITY CHAPTER - Cedar City, Utah

With Covid19 restrictions still in place we continue to hold monthly chapter meetings through the internet. Our virtual tour in February was the Joseph Smith Birthplace in Sharon, Vermont, on the evening of the 8th.

We were hosted by Elder and Sister Hadfield from Clinton, Utah. The church is getting better at making these virtual tours available to various groups and families. Even though it was after dark in Vermont, through the use of an 18 minute video featuring Elder Melvin J. Ballard, who is a great, great nephew of Joseph Smith, Elder D. Todd Christofferson and four sister missionaries we were able to tour many of the local sites in the daytime. Included in the tour was the location of the Joseph Smith Sr. home in which the Prophet Joseph was born December 23, 1805. Only the foundation still exists as marked by the stones (see picture). Only the threshold stone which is on the far left remains of the original structure. We were also taken to the site of the Solomon Mack home, Joseph's grandfather, and were treated to many stories about Solomon and the Smith family. Much of Joseph's character was shaped by his grandparents and the teachings passed on from them to his own parents and to him.

Nearby is the site of the obelisk erected in 1905 for the centennial of the prophet's birth. The spire on top of the impressive base structure is 38.5 feet high with each foot representing a year in the prophet's life. A small visitors center is located on the property where Elder and Sister Hadfield showed us the various exhibits which feature artifacts from the Smith home and tell stories from his time in Vermont, including the miraculous operation that he received on his leg while just a young seven-year-old boy. They also related other stories of the prophet's remarkable life and of the travails of the Smith family while living in Vermont which eventually drove them to move to New York.

It was a very enjoyable hour where many details of the early life of the Smith's, that many of us had not heard before, were related and which strengthened our testimonies of the remarkable events orchestrated by the Lord to bring about the restoration of the Gospel.

We highly recommend these types of events to other chapters.



Elder Ballard and Elder Christofferson



Joseph Smith monument



Home Foundation Stones

CHAPTER NEWS

COTTON MISSION CHAPTER - St George, Utah

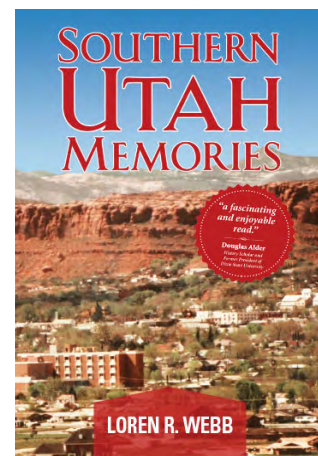
On Tuesday February 16 our chapter enjoyed a Zoom presentation with educator and journalist, Loren R. Webb. Loren is the current director of the Washington County Historical Society and author of *Southern Utah Memories*, a new book chronicling the history, events and people who influenced the development of southern Utah communities. The 472-page book includes a variety of essays from his 21 years as a news reporter in southern Utah.

Loren selected a few stories from his book to share with us, then answered a number of questions about southern Utah history from our chapter members. It was amazing how much history has been experienced personally by members of the chapter.

A native of St. George, Loren grew up working on his father's dairy farm. He graduated from Dixie College in 1977 with an Associate Degree and received his bachelor's degree in journalism and history in 1979 from Brigham Young University returning in 1981 to receive his master's degree in communications.



Loren Webb



HURRICANE CHAPTER - Hurricane, Utah

To start off this year, we met at the American Legion building on the 18th of February at 6:30pm for a potluck dinner and speaker. Our guest speaker was Dan McArthur from the Cotton Mission Chapter in St. George. He spoke on his experiences as a mission president in the Monterrey, Mexico Mission. Dan was an excellent presenter and we enjoyed his informative message. We followed social distancing and the wearing of masks as we do in church meetings. We also broadcasted the meeting via Zoom for those who could not attend.

In March we will hold our first trek on the 27th to Hildale/Colorado City Sites. Several years ago I conducted a trek to Hildale, Colorado City and the old school at Cane Beds. I conducted another one to the same location for the Cotton Mission Chapter in October, 2020 and it was well attended by about 65-70 individuals. Ted Barlow was the tour guide. He is a local resident of Hildale and came out of the FLDS Church several years ago. It was most interesting to hear his story as we visited the Rulon Jeff's compound, the Warren Jeff's compound, The Bishop's Storehouse, and an inside tour of the "Meeting House" where Warren Jeff's sent many of "the brethren" out of the community to "repent".

Ted has consented to be our tour guide with his first hand experiences with the FLDS Church and its leaders. We will conclude the trek by having lunch at the Maxwell Park up the canyon in Hildale.

The week prior to the trek we will have a program meeting on the 18th of March and I will present on the origins of the FLDS Church and my experiences working with members of those communities from 2015 to 2016. The trauma and losses they experienced coming out of the FLDS Church are extensive.

The next trek we will have will be to the Shunesburg dwellings and surrounding sites on the 31st of May. Prior to the Trek, on the 20th of May, Leon Lewis, local historian, will present a program at the American Legion on Shunesburg and the local area. It is a possibility that he will be our tour guide on the 31st.

These are just a few of the events that are planned to get us back up and running as an active SUP chapter. We are looking forward to being with all of you again at our meetings and treks. Be safe and healthy.

CHAPTER NEWS

JORDAN RIVER TEMPLE CHAPTER - South Jordan, Utah

Our speaker February 11 was Pam Todd, the director of the Kearns Utah Historical Society. She spoke to us virtually using zoom. We had 18 families participate.

Her subject was Camp Kearns, a military base located in Kearns, Utah during World War II. The base began being built in June 1942 and was miraculously completed and dedicated in July 1942. It was decommissioned (closed) four years later in November 1946.

Pam Todd was able to point out local buildings and facilities currently located in Kearns as places where the Camp was

located. This was interesting to our member residents of that area. Several thousand servicemen went through this military base, and received their basic training. Several trainees with physical disabilities who could not serve in combat were trained here. There were 927 permanent soldiers stationed at this base.

Thank you Pam Todd for taking the time to share your knowledge with us regarding this historical site within our State.

OGDEN PIONEER CHAPTER - Ogden, Utah

Our Ogden Pioneer Chapter meeting on 8 February was highlighted by our National President, Bradley W. Clayton, as our featured speaker. A video introduced him and showed his varied civic and professional interests. He is a retired SGT State Trooper with the Utah Highway Patrol. After retirement he spent seven years as a Safety Director for Walmart. He is also a volunteer firefighter for the city of Grantsville, UT, and currently serves as Fire Marshall. He lives on a small farm and raises sheep and chickens. He is a dedicated "bee-keeper" and has enjoyed bees since his teens.

He talked to us about the importance of keeping our own life history and recording events that could help our descendants. He used the police reporting analogy -- "If it isn't written, it didn't happen", which he learned at the police academy, but applied it to us. If we do not leave a record, then one or two generations later no one will even know anything about us.

He then talked about some of his ancestors - those that left records and those that didn't leave anything. He descends from both George Q. Cannon and Daniel H. Wells/Emeline B. Wells. He shared stories of his ancestors. Examples of what keeping journals can do for us, as well as our posterity and descendants. The Cannons and the Wells left great stories and records that have blessed the lives of countless descendants. On the other hand, Frank Paramore, referred to as the family's "black hole", did not record one thing. The only history they have of him is a photo of his headstone and a copy of his WWI draft registration which said he was a stone mason and worked in a coal mine. They know nothing else about his life - they feel cheated.

He said that if we keep putting in the effort the Lord will assist in opening the door for us to find some records and

information about our ancestors, but nothing takes the place of records of our life, written by us, sharing events, emotions, ideas, feelings, and spiritual experiences. We must do all we can to preserve our memories so that they can be passed on and be a blessing to our descendants.

Our meeting was also fortunate to have Kenneth J. Alford present the Pioneer of Month, William Henderson, his Great Grandfather. After sharing some of William's life experiences, Ken shared the following:

William Henderson kept a journal which inspired Ken, at a young age, to keep his personal journal. Ken's journals now comprise over 7,000 pages. A short time ago his son, Ken, Jr., came and gathered all of his pictures, 8mm films, letters, journals, and any other "loose pieces of paper" in the home. He then had them digitized on a 128 gigabyte USB drive. He then made copies of the USB drive and distributed them to family members. Today's technology is a marvelous way to keep our histories, stories, events, and memories.

On 11 January the Ogden Pioneer Chapter installed its officers and board members for 2021. The President for 2021 is L. Nate Pierce. Nate Pierce has a BA (Political Science) and MPA (Public Administration) degrees from BYU and a PhD (Public Policy) from The American University in Washington, D.C. He is a retired executive with Ogden City and Weber County. He is a retired U.S. Army colonel. His earliest pioneer ancestors include: Peter Nebeker who came west in 1847 in the 4th company of Saints under the leadership of Abraham O. Smoot; Martha Webb Campkin, a widow, who came west with five young children in the Willey Handcart Company (1856); and Thomas Young who came west with the Abraham O. Smoot Company (1856).

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The other Ogden Pioneer Chapter officers for 2021 include: D. Edgar Allen, Past President; Reed M. Richards, President Elect; Edward G. Kleyn, 1st Vice-President; Ralph C. Aardema, 2nd Vice-President; David K. Richey, Secretary; and, Noel R. Zabriske, Treasurer. They were sworn in by area Vice President Alan Turner.

Chapter members are proceeding on procuring funding for the new Kit Carson monument. Coordination with South Ogden City is progressing on the RAMP grant to assist in the development and placement of the new monument.

PORTER ROCKWELL CHAPTER - Salt Lake City South, Utah

On January 27 Chad Orton, a curator at the Church History Department, spoke to the Porter Rockwell chapter about the wives and children whose husbands and fathers had been called as missionaries for the Church of Jesus Christ of Latter-day Saints, when the church called married men to serve missions between 1830 to 1950. The calling of these men left those women and children with their world turned upside down.

In the household without a man, everything was more difficult. Annie Hansen wrote her husband, "Since you have been gone I have been 'jack of all trades [sp] but master of none.'" Sanie Lund wrote to Anthon, her husband, telling him of she and her boys building a barn for hay and animals, something that had been discussed by the two of them before. It kept the hay dry and animals warm. Sanie later wrote, "Some days everything goes wrong and other days it is not so bad." Later she wrote, "I may not write to suit you but Anthon I get tired of being man and woman both."

Chad also told stories of wives being helped by neighbors. The wives in Lehi, Utah, organized a Missionary Wives Society to help support one another. The return of their



husband was one of the happiest days of their life. A few husbands did not return, dying while in the mission field. When James Hogs returned, he found his wife confined to bed. She died a few days later.

Also that night, the incoming officers and board members for the year 2021 were inaugurated by AVP Dil Strasser. Mike Hutchings, President; Karl Blake, President-elect; Roy Shaw, Past-president, board member; Ron Watt, Jim Backman and Ned Arnold, board members; Tim Nicolaysen, Secretary/Treasurer.

SALT LAKE PIONEER CHAPTER - Salt Lake City, Utah



Carlton Christensen

Val Parrish, president of the SUP Salt Lake Pioneer Chapter is pleased to invite you to our March 10 luncheon meeting. Carlton Christensen, Chairman of the Board of Trustees for the Utah Transit Authority, will be our guest speaker. This will be a virtual Zoom Meeting. Please click [HERE](#) to sign in to this meeting. Please RSVP to valparrish@hotmail.com if you plan to join us on this Zoom meeting so we will know who is in attendance. Also, please make sure to invite your family

and friends and include them in the headcount number you send to me.

Carlton Christensen, Chairman of the Board of Trustees for the Utah Transit Authority, began at UTA after serving five years as the Director of Regional Transportation, Housing and Economic Development for Salt Lake County. Prior to joining the County, he worked as a Community Development Representative for Zions Bank. Previously he worked for 18 years in finance and accounting for both the bank and for a property management development company. He has an extensive track record of public service

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CHAPTER NEWS

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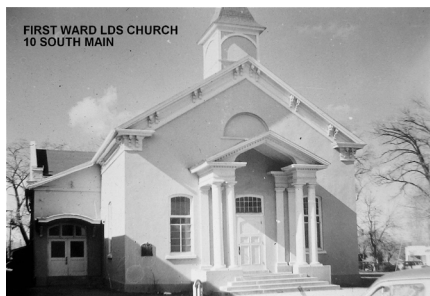
including sixteen years spent on the Salt Lake City Council. Mr. Christensen has also been the Chair of the Salt Lake City Redevelopment Agency and Salt Lake City Council, President of the Utah League of Cities & Towns, President of the Associates Board for the Museum of Natural History of Utah, an ex officio member of the Salt Lake City

Airport Board and Chair of the Wasatch Front Economic Development District. Mr. Christensen previously served on the Board of Shelter the Homeless and as a member of the Great Salt Lake Advisory Council.

Carlton is a life member of the Sons of Utah Pioneers and a member of the Salt Lake Pioneer Chapter.

SETTLEMENT CANYON CHAPTER - Toole, Utah

When I came home from an LDS mission to Sweden in 1969, I was surprised to find out that the church building on the corner of Main Street and Vine Street in Tooele had been bulldozed and nothing was left of it but the old bell that was in the steeple in that old venerable structure that was built in 1854. It was the church building that I grew up in and attended on Sundays and during the week for other activities. This was the site of the first permanent church in Tooele County, and was also the home of the first Stake Presidents in Tooele County. What a rich history this wonderful pioneer-built church had in its 112-year history.



On Thursday February 4th, the Settlement Canyon Chapter of the Sons of Utah Pioneers met virtually for the 2nd time during this Covid Pandemic and were favored with a remarkable

presentation by Bruce Dunn. His topic was the Stake Presidents of the Tooele, Utah that started in 1877 in that original Tooele Ward Building pictured. The following is a just a skimming of the research Bruce did for this fact-filled presentation.

In 1877 Brigham Young and others of the General Authorities of the Church of Jesus Christ of Latter-day Saints visited the Tooele Ward building and called Francis Marion Lyman to be first president of what would become 14 Stake Presidents to this date. The Tooele Utah Stake included all of Tooele County, and was the 15th stake organized in the church. Brother Lyman was called to move from his home in Fillmore, Utah and live in Tooele and preside over this new stake. He later became an Apostle in the church.

The second president was 24-year-old Heber Jeddy Grant sent from Salt Lake City to succeed Brother Lyman. His first public speech was in the Vernon Ward and lasted all of 10 minutes. He was embarrassed and sought help from a higher power and spoke for an entire meeting in Grantsville. He would later become the Prophet.

The third stake president was Hugh S Gowans, the first local called to that position. He governed the stake for 29 years.

Number four was Charles Alvin Orme. He was known for his personal handwritten letters of congratulations, council, and thanks. He served for 17 years.

Next in line was Alfred L. Hanks, the fifth president. He was president for 11 years during the middle of the Great Depression and did a masterful job of steering the stake through these troublesome years.

Alex F. Dunn, Bruce Dunn's grandfather was the 6th president. In his 20 years, he started the church welfare farm in Vernon. It still is a going concern today. By the way, the Vernon Ward is the only Ward in the Tooele Stake that has not changed. Its boundaries have remained the same since its inception. President Dunn is also known for dividing the stake into the Tooele and Grantsville stakes. He would also divide the Tooele Stake and form the Tooele North Stake. The headquarters for this stake was built on the corner of First North Street, and Utah Avenue. It was an attractive building featuring a grand staircase entry and stained glass. It has also been torn down.

The 7th stake president was Howard J. Clegg, a prosperous cattle man. He was the president in the main street building and was noted for presiding over the building of the new Tooele Stake Center, dedicated in 1966. From that growth came the 1st, 6th, and 12th wards in that building, as the main and Vine street building was torn down.

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Next up was Lee V. Bracken from 1967 to 1976 when he was called to be a mission president. He was number 8.

The ninth stake president was Joel J. Dunn. He was Alex F. Dunn's son, and is father to Bruce Dunn who made this presentation. Like his father who presided over the Diamond Jubilee of the stake, Joel presided over the stakes Centennial Celebration. He was also president when the Tooele Utah South Stake was formed from the original Tooele Stake. He is known for settling the debts of the Clover and St. John wards and bringing them into the new stake.

Robert Doran was the 10th president. He presided when the church disbanded local Quorums of Seventy. Before this the Tooele Stake Seventy Quorum was the 43rd in the church.

James Lynn Bevan was the gentle and beloved 11th president of the stake. He served for 9 years which is the norm for stake president service today. He was the leader and driving force behind the Tooele Pioneer Museum at 50 East Vine Street in Tooele. Since its face lift this past year, the museum has been renamed the James L. Bevan Tooele

Pioneer Museum. Jim was the definition of service.

Next was the 12th President Max Molgard from 1996 to 2005. In his presidency. Wards were given names instead of numbers. He formed the Highland Ward and the Skyline Ward. President Molgard is now serving in the leadership of the Churches Correlation Department.

From 2005 to 2014 Sergio Abarca presided as the 13th stake president. He dissolved the Highland Ward, built a new chapel in Vernon and formed the Stockton Second Ward. He is a MD in Tooele and hails from San Diego.

The present president is Todd C. Thompson. As the 14th president, not only has he presided over the stake during this pandemic where even Stake Conference is held virtually, but he split the Young Single Adult ward into a congregation in both Tooele and Stansbury Park.

Of these fourteen stake presidents, four are still living today. Bruce Dunn did a masterful job on this research heavy exposition. The photos of these fourteen men are found in the Tooele Utah Stake Center and the James L. Bevan Tooele Pioneer Museum.

TIMPANOGOS CHAPTER - American Fork, Utah

On February 18, 2021, the Timpanogos Chapter held their ZOOM Chapter Meeting. The guest speaker was Karl Ricks Anderson, affectionately known as "Mr. Kirtland".

Brother Anderson has lived near Kirtland for over fifty years. He has taught and supervised seminaries and institutes for the Church of Jesus Christ of Latter-day Saints in Northern Ohio. Brother Anderson's presentation was titled "How the Lord Taught Joseph Smith" who was designated to be the prophet of the last dispensation. Even though Joseph had received his calling in the pre-mortal world, and even though he was prepared, Joseph had to learn as a young boy, much like David had to learn in the Old Testament. Prophets of the Old Testament didn't have their minds made up and also had to learn. Joseph was very much that way. Lehi, speaking in the Book of Mormon of Joseph in the Old Testament, said, "A choice seer will I raise up and out of weakness he shall be made strong. Joseph's wife Emma also commented that Joseph in his early years was unlearned.

Over a period of fourteen years, Joseph became a much different person. In 1844, A Nauvoo visitor said, "(Joseph



Smith) appears perfectly at home on every subject, and his familiarity of many languages affords him means to become informed concerning all nations and principles."

Brother Anderson then went on to describe what went on between 1827/1830 and 1844. How did Joseph become what he became? How was he taught? In many respects, how he was taught is also how we are taught.

The first way was Joseph was taught through prayer. Joseph, himself, recommended that prayer is the way for all of us to be taught. Joseph's prayers resulted in answers by not

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CHAPTER NEWS

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only the Savior himself, but by various angels, Moroni being one of the most frequent. It has been documented that Joseph saw over 47 angels, many of which were in the Sacred Grove and the Kirtland Temple.

Another very interesting part of Brother Anderson's presentation concerned the descriptions of various personages who had visited Joseph, such as Paul, Peter, Seth, Moroni and Adam and Eve.

Brother Anderson also discussed what it meant for Joseph to "converse" with the Lord and others, for extended periods of time, basically meaning that they talked back and forth, asked questions, etc.

Concerning another way as how Joseph Smith was taught, Brother Anderson explained that it was also through visions. He related such visions as The First Vision, the Vision of the Eternities, the vision of the Celestial Kingdom, the vision of the growth of the church and the pioneers in the Rocky Mountains, the vision of Wars being poured out, the vision of "the very spot of the City of Zion," and at least eleven visions of Deity. One source estimates that Joseph saw over 76 visions during his lifetime. Brother Anderson's experience is that Joseph Smith never related everything he saw in visions. He

would summarize what he saw and sometimes he was not allowed to relate all he saw.

The Lord also taught Joseph as he read or translated scripture. Brother Anderson spoke of Joseph being taught a as a Seer and as using the Urim and Thumin. As he became more experienced in receiving revelation, he depended less on the assistance of the Urim and Thumin.

Brother Anderson then expressed again his love for the Prophet Joseph Smith. He was a great prophet. He did reveal and restore all of it. Like it or not, he got it from God and that is the bottom line of the restoration. "It isn't Joseph Smith that we focus on." Brother Anderson discussed a man who would not join the church because he could not accept Joseph Smith. Brother Anderson explained to the man that that the object of what is being taught is the Savior. It is the Savior who taught Joseph Smith. It's the Saviors church. It is the Savior who sent messengers. Anyway you cut it, it is the Savior restoring the church through Joseph Smith, not Joseph Smith restoring the church." Joseph was the agent. He was God's Prophet. The Lord promised Joseph that his calling as a prophet would be secure in this life and even on the other side of the veil. Brother Anderson bore his testimony of his love for Joseph Smith and that Joseph still, on the other side of the veil, is working under the direction of the Savior.

UPPER SNAKE RIVER VALLEY CHAPTER - Rexburg, Idaho

On Thursday, February 25th, Rexburg Mayor Jerry Merrill joined us for a presentation about Rexburg. Since Rexburg is a hub for the Upper Snake River Valley, this was very informative for the entire valley.

Some of the topics which Mayor Merrill reviewed include:

- The good news that Rexburg has been recognized as the Safest City in Idaho and BYU-Idaho is among the top three safe universities in the Nation.
- Two new city parks are being developed. One on Barney Dairy Road and another in the Ralph Steiner Addition.
- The Teton Golf Course has been adapted for winter sports.
- The Four-plex Baseball/Softball Complex on Barney Dairy Road.
- The foyer of the Romance Theater has been remodeled and will be available for public activities.
- Upgrades on city infrastructure (traffic signals, wastewater plant).

- Restructuring of city finances to have developers to pay impact fees and gain authority for putting in fiber option lines for all of Rexburg.
- He and city offices are promoting a "United We Stand Against COVID" campaign and "Be Kind in Everything You Do" campaign.
- In the Q&A session, he talked about traffic solutions for 2nd East, new businesses coming into Rexburg, the school district property on Main Street, snow removal challenges and solutions, the growth of Rexburg (approx. 35,000) and Madison County (approx. 50,000), and the current boundaries of city limits.

All who listened in were well informed and appreciated Mayor Merrill's information.

The meeting March 18th will feature Loren Stegelmeier: "Stories of a Local Vet and Madagascar Missionary."

WOULD YOU STILL LIKE A TAX DEDUCTION, OR BETTER THIS YEAR (AND NEXT?)

As the year heads towards its close, many people consider donating funds to non-profits, like the National Society of the Sons of Utah Pioneers. Members and friends would really be helping out the Sons of Utah Pioneers at this time, since our revenue, especially from building use donations, is far short of normal years, but our fixed costs of operating and providing everything National does for Chapters and their members have not shrunk....

So please consider a year end, or just after year-end donation.

If you itemize your deductions, then you can donate to the SUP that way before the end of this year and get the 2020 tax benefit therefrom.

Next, what do I mean when I also mention another idea, a “just after the year-end donation?”

You may have heard of the “QCD” as a way to donate. If you have ever seen Ed Slott (the “reformed CPA” as he describes himself, speak on PBS—where he is their largest fund-raiser each year), the QCD, or Qualified Charitable Distribution is the superlative way to help a non-profit.

How does a QCD work and when do I make one? You direct money to go straight from your Qualified Retirement Account, your IRA, to the Sons of Utah Pioneers. It’s that simple...but there’s one important rule. The QCD must be the first money out of the IRA in any given calendar year. So, making this donation just after the end of the year is ideal.. So, don’t take your RMDs (Required Minimum Distributions) or any other withdrawals from your IRA until after your QCD withdrawal is processed if you want to get the tremendous tax benefit of having a charitable donation excluded from your income (since exclusions are better than deductions).

Who is eligible to make a QCD? This one is a fun one to answer. More people than you probably think! The QCD was set into law to provide people that wonderful tax exclusion once they attain age 70 ½. That was when RMDs had to be taken beginning at age 70 ½. Guess what? In recent legislation when they changed the RMD starting age for many Americans to begin those RMDs at age 72, they did not raise the QCD age! So, every IRA owner age 70 ½ and above can make QCDs.

Is there a limit to the size of QCDs? There is no limit on the downside, and each IRA owner can contribute up to \$ 100,000 per calendar year

Wait, I almost forgot!

Are you one of those people who did not take a Required Minimum Distribution in 2020 because the tax law said you didn’t have to do that this year? Well, if so, and, if you did not take any distribution from a particular IRA you would like to make use for a QCD, then you could still qualify for that great tax benefit in 2020!

Who should I contact for help making a QCD or any other donation to the Sons of Utah Pioneers? This educational article was prepared at the request of one of our AVPs and is not specific advice on donations for everyone, as people’s ability to donate and optimal strategies are different for different people. Please contact Steve Kruman at (435) 867-0900 or (215) 369-1554 to review the options discussed here, how to make them work for you, as well as other charitable giving strategies to help Do Something Monumental and keep this great organization going and growing! Thank you!



SUP Family and Friends New Membership Applications

**National Society of the Sons of Utah Pioneers
Since 1933**

SUP Family and Friends Membership: Men of all ages, of good moral character, principles and ideals, and desirous of perpetuating the goals of the National Society of the Sons of Utah Pioneers, may become **NEW** members of the Sons of Utah Pioneers for a special promotional term upon payment of \$35 dues.

1. All F&F Memberships received by National SUP during the year will continue until the member's membership anniversary of the following year.
2. The cost of a Family and Friends Membership for the 1st year is \$35. Any new member is eligible to join the F&F program. At the end of the F&F 1st year membership period, the member may renew as a regular S.U.P. annual member of \$60 for the next fiscal year. If the F&F member is under 56 years old, he may renew his F&F membership for \$35 for the new fiscal year. If he is age 56 or older, he must renew as a regular SUP annual member.
3. S.U.P Chapters normally have nominal annual dues to cover chapter expenses. A Family and Friends member may be asked to contribute chapter dues if he becomes active in his chosen chapter.
4. This membership includes the quarterly "Pioneer Magazine," and all other membership privileges to participate fully in the offices and activities of the Sons of Utah Pioneers.

Please enroll me in the National Society of the Sons of Utah Pioneers:

Date of Application: / /

Name: _____ Birthday: _____ (Mandatory)

Address: _____ Chapter: _____

City: _____ St _____ Zip _____

Phone: _____ Wife's Name: _____

Email: _____ Wife's Email: _____

SUP Sponsor's Name: _____ Sponsor will pay yearly dues Y / N

You may join and pay membership fees on-line at www.sup1847.com/store. You may make a Visa or MasterCard payment over the phone by calling the SUP office at (801) 484-4441. Or send a check payable to Sons of Utah Pioneers to the following address:

Sons of Utah Pioneers
3301 E. Louise Ave.
Salt Lake City UT 84109

I would like to receive the monthly newsletter, the Trail Marker, and other SUP updates by the above email. Signature: _____

LEGACY SOCIETY

The National Board, at their final meeting of the year on December 13, 2016, gave final approval by unanimous vote for the creation of the Sons of Utah Pioneers Legacy Society. The Legacy Society of the SUP is a planned giving recognition Society for members and friends who intend to make a bequest from their estate, trust or will to the Sons of Utah Pioneers. Upon the donor's passing and fulfillment of the bequest the SUP agrees to use it according to the wishes of the donor or as needed by the SUP. By creation of the Legacy Society the SUP provides the process by which such bequests can be made. The form defining this new option is provided here for your information and consideration.



The National Society of the Sons of Utah Pioneers

Statement of Pledged Bequest for _____, Donor Benefitting The National Society of the Sons of Utah Pioneers

Name _____, Donor

Address _____

This form confirms my expressed intent to make a bequest from my estate to augment *The Legacy Fund* for The National Society of the Sons of Utah Pioneers. I recognize that by signing this statement of pledged bequest I have qualified to be a member in the *Sons of Utah Pioneers Legacy Society*, which is the planned giving recognition Society of the Sons of Utah Pioneers. The following are the specific terms of my bequest arrangement as they stand to date:

_____ (Donor) Bequest Commitment: \$ _____ (approximate value)

or _____ % of his estate

- Upon fulfillment of the bequest, the Sons of Utah Pioneers agrees to utilize the gift to augment *The Legacy Fund* for the National Society of the Sons of Utah Pioneers.
- The SUP agrees to use the Legacy Fund in facility maintenance and improvement, student scholarships, monument construction and maintenance, publications, or other SUP approved projects and programs.

LEGACY FUND ENDOWMENTS

Should the bequest be made at or above the minimum endowment level of \$25,000 the donor may choose to establish The (Name) _____ SUP Legacy Endowment.

LEGACY SOCIETY CONTINUED...

- In support of the SUP's greatest needs the SUP agrees to make annual distributions either from the interest generated from the endowment or until the fund is exhausted.
- The SUP agrees to use the name of this endowment when reasonably possible in facility maintenance or improvement, student scholarships, monument construction and maintenance, publications or other SUP approved projects or programs.
- Good faith effort will be made to clear any press releases with each other (Donor and SUP) prior to any such media releases.
- The SUP is hereby authorized to comingle this gift, and any additions thereto, with the consolidated Investment funds of the SUP, provided that this fund be credited with its pro-rata share of net investment income in the same manner as other consolidated funds are credited with income.
- Should inadequate investment returns from the endowment fund necessitate invasion of the corpus of the fund, the SUP reserves the right to do so.
- If, as a result of changed conditions in the future, the income from this endowment shall not be needed for the purposes set forth above, then the SUP is authorized to use the endowment for such purposes as similar as possible to the original intent and which will serve to honor, in an appropriate way, the generosity of the donor.
- Should any of the above be violated by either party, or should it be mutually deemed appropriate, the name of the endowment fund may be changed.

JOINT UNDERSTANDING

While it is the SUP expectations and the donor's intention that this pledged bequest be fulfilled, should unforeseen circumstances require cancellation or modification of these terms, the donor may do so in writing to the National Society of the Sons of Utah Pioneers.

SIGNED:

Name of Donor

Date _____

Acknowledged:

President, The National Society of the Sons of Utah Pioneers

Date

ACKNOWLEDGED:

Corporate Secretary

Date

*The National Society of the Sons of Utah Pioneers
3301 East 2920 South Louise Avenue
Salt Lake City, UT 84109*

Do Something Monumental!



Universities and non-profits across the country develop a sound financial footing through the generous donations of their friends. One of the most special ways to do something monumental is through the gift of life insurance. Extra, unneeded life insurance can be donated. Alternatively, a new policy can be started, allowing a person to make a modest monthly donation to pay the premium and, in return, getting themselves a charitable deduction while insuring the Sons of Utah Pioneers of a generous donation that was multiplied many times.

Life insurance donations are just one way to do something monumental. Below, is a larger list. Let us know which you would like to learn about. Please consider each of these ways:

- Life insurance donations (existing)
- Annuity donations (new or existing)
- Charitable Gift Annuities
- Donations of appreciated stock or other assets
- IRA donations
- Something else you would like to consider: _____

To find out how you can do something monumental, please return this form to SUP headquarters, or contact our charitable giving specialist, Steve Kruman, at (800) 992-2778 or (435) 463-2778.



IRA Charitable Rollovers Are Extended Permanently

Support the National Society of the Sons of Utah Pioneers in a simple and highly efficient manner!

If you have reached age 70 ½, you can roll up to \$ 100,000 from your IRA to the National Society of the Sons of Utah Pioneers.

- ✓ To qualify, the transfer must go directly from your IRA to the SUP
- ✓ Gifts made from your IRA (up to the \$100,00 annual calendar year limit) are not reportable as taxable income
- ✓ The gift cannot be used for any income producing Planned Gifts
- ✓ The gift will qualify toward your Required Minimum Distribution Obligation

Contact our Planned Giving Specialist, Steve Kruman, today at (800) 992-2778, or email wiseradvisor@reagan.com to learn more!



The National Society of the Sons of Utah Pioneers

National **CHAPTER EXCELLENCE** Awards

Report Form for **2020** Year Due February 16, 2021

Complete All Criteria Listed before December 31, 2020 and Check Boxes Upon Completion

1. PIONEER VALUES EXCELLENCE

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow's Pioneers (Youth) through **ALL** of the following activities:
 - Frontier Life Essays written by youth at local schools
 - Pioneer Biographies written by youth at local schools
 - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

2. STRENGTHENING MEMBERSHIP/LEADERSHIP EXCELLENCE

- Chapter Executive Council will attend Chapter Presidents Council, February 2020.
- Chapter Board Members and Chapter Executive Council will be represented at the 2020 Fall Training in October or November.
- Accomplish a "NET" increase in National membership, including Family and Friends, over the previous calendar year.
(“NET” means paid memberships not including deaths, move-aways, missionaries, and other valid reasons to drop away)
- Hold eight or more Chapter Meetings and eight or more Chapter Board Meetings during the year.
OR (may **not** conflict with National Events)
- During Pandemic months Chapter Board will maintain monthly contact with Chapter Members.**
- Chapter Members participate in one or more Treks annually. (may include National Events)
OR **During Pandemic months 50% of Chapter Members belong to SUP Online.**

3. COMMUNICATION EXCELLENCE

- Publish a chapter newsletter 4 (or more) times each year. **During Pandemic months publish a chapter newsletter every month.**
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby. news media for publication. The submission does NOT need to be published to qualify.
- Chapter or chapter members gave _____ Pioneer Magazine Gift Subscriptions during the year. The goal based on chapter membership is _____. (See scale)

Gift Subscription Scale:

1-9 Members	1 Gift Subscription	60-69 Members	7 Gift Subscriptions
10-19 Members	2 Gift Subscriptions	70-79 Members	8 Gift Subscriptions
20-29 Members	3 Gift Subscriptions	80-89 Members	9 Gift Subscriptions
30-39 Members	4 Gift Subscriptions	90-99 Members	10 Gift Subscriptions
40-49 Members	5 Gift Subscriptions	100+ Members	12 Gift Subscriptions
50-59 Members	6 Gift Subscriptions		

4. HISTORICAL PRESERVATION EXCELLENCE

- Chapters will accomplish at least **ONE** of the following criteria:
 - Establish one approved new monument or historical marker, or major reconstruction of an existing monument.
 - Clean, repair or improve two existing monuments or markers, **Or create historical information for the public.**
 - Maintain or restore one Pioneer-era structure that is available for public view.
 - Organize Members to accomplish a specific project in SUP Library in cooperation with Library Directors.
 - Other Historical Preservation Projects with written permission from the National Executive Council.

Chapter _____ Signed By _____

Revised: March 2020

2020 Chapter President

3301 East Louise Avenue * Salt Lake City, Utah 84109 * 801.484.4441 * supnatloffice@gmail.com



The National Society of the Sons of Utah Pioneers National **CHAPTER RECOGNITION** Awards

Report Form for **2020** Year Due February 16, 2021

Complete Each Category According to Instructions before December 31, 2020 and Check Boxes Upon Completion

1. PIONEER VALUES RECOGNITION

Chapters will accomplish **ONE** of the following criteria:

- Recognize one (or more) Modern Pioneers from the local community each year.
- Recognize Tomorrow's Pioneers (Youth) through **ONE** (or more) of the following activities:
 - Frontier Life Essays written by youth at local schools
 - Pioneer Biographies written by youth at local schools
 - Pioneer Values Scholarships awarded to graduating seniors at local high schools.

2. STRENGTHENING MEMBERSHIP/LEADERSHIP RECOGNITION

Chapters will accomplish **BOTH** of the following criteria:

- Chapter Executive Council will attend Chapter Presidents Council February, 2020.
- Chapter Board Members and Chapter Executive Council is represented at the 2020 Fall Training in October or November.

Chapters will accomplish **TWO** of the following criteria:

- Accomplish a "NET" increase in National membership, including Family and Friends, over the previous calendar year.
(“NET” means paid memberships not including deaths, move-aways, missionaries, and other valid reasons to drop away)
- Hold eight or more chapter meetings and eight or more Chapter Board meetings during the year.
OR (may include National Events, and may not conflict with National Events)

- **During Pandemic months Chapter Board will maintain monthly contact with Chapter Members.**
- Chapter Members participate in one or more Chapter Treks annually. (may include National Events)
- **During Pandemic months Members participate in personal Treks.**

3. COMMUNICATION RECOGNITION

Chapters will accomplish any **THREE** of the following criteria:

- Publish a chapter newsletter 4 (or more) times each year. **In Pandemic months publish chapter newsletter every month.**
- Submit details and pictures from chapter events to the Trail Marker 4 (or more) times each year.
- Submit at least 1 article about the Sons Utah Pioneers, Chapter or National, to local or nearby news media for publication.
The submission does NOT need to be published to qualify.
- Chapter or chapter members gave _____ Pioneer Magazine Gift Subscriptions during the year. The goal based on chapter membership is _____. (See scale)

Gift Subscription Scale:

1-9 Members	1 Gift Subscription	60-69 Members	7 Gift Subscriptions
10-19 Members	2 Gift Subscriptions	70-79 Members	8 Gift Subscriptions
20-29 Members	3 Gift Subscriptions	80-89 Members	9 Gift Subscriptions
30-39 Members	4 Gift Subscriptions	90-99 Members	10 Gift Subscriptions
40-49 Members	5 Gift Subscriptions	100+ Members	12 Gift Subscriptions
50-59 Members	6 Gift Subscriptions		

4. HISTORICAL PRESERVATION RECOGNITION

Chapters will accomplish **ONE** of the following criteria:

- Establish one approved new monument or historical marker, or major reconstruction of an existing monument.
- Clean, repair or improve two existing monuments or markers, **Or create historical information for the public.**
- Maintain or restore one Pioneer-era structure that is available for public view.
- Organize Members to accomplish a specific project in SUP Library in cooperation with Library Directors.
- Other Historical Preservation Projects with written permission from the National Executive Council.

Chapter _____ Signed By _____

National Society of the Sons of Utah Pioneers

3301 East Louise Ave, SLC Utah 84109

NATIONAL HERITAGE SUSTAINING MEMBER



AUTHORIZATION FOR AUTOMATIC PAYMENTS

I authorize and request NATIONAL SOCIETY OF THE SONS OF UTAH PIONEERS to initiate debit entries to my account, by and through AUTOMATED PAYMENT SYSTEMS, hereinafter called APS, and to debit the same to such account as indicated below at the depository financial institution indicated below. This authorization is to remain in full force and effect until APS has received written notification from me of it's termination in such time and manner as to afford APS and depository financial institution a reasonable opportunity to act on it.

Member Name: _____, Member Number: _____, Chapter: _____

Bank / Credit Card Account Owner if different from Member: _____

Bank or Institution Name: _____

Bank or Institution City, State: _____

Account Type: Checking Savings Credit Card (Visa, MasterCard, Discover, AMEX)

Bank Routing Number: _____

Bank Account / Credit Card Number: _____

Credit Card Expiration Date: _____/_____/_____, Credit Card Billing Zip Code: _____

Bank / Credit Card Account Owner Signature: _____

Date: ____/____/____.

Payment Amount: \$25.00 \$50.00 \$75.00 \$100.00 Other Amount: \$_____

Payment will be Monthly unless otherwise indicated here: _____

**ATTACH VOIDED CHECK / CREDIT CARD IMPRINT
HERE**